

SIXTIETH

ANNUAL REPORT

OF THE

AMERICAN BAPTIST

---

Home Mission Society

---

CONVENED IN

PHILADELPHIA, PA.,

MAY 27 AND 28, 1892.

---

NEW YORK:

PUBLISHED BY THE SOCIETY,

TEMPLE COURT, BEEKMAN ST.

1892.

# CONTENTS:

	PAGE
OFFICERS OF SOCIETY AND EXECUTIVE BOARD.....	3
STANDING COMMITTEES: ORDER OF BUSINESS.....	4
MINUTES OF THE SIXTIETH ANNUAL MEETING.....	5-13
REPORT OF EXECUTIVE BOARD.....	21-101
INTRODUCTORY.....	21
OBITUARY.....	21
CHANGES IN THE BOARD.....	23
I.—FINANCIAL:	
RECEIPTS.....	24
SPECIAL MENTION.....	25
EXPENDITURES.....	25
DISTRICT SECRETARIES.....	26
DISTRICT SECRETARIES' REPORTS.....	26-33
II.—MISSIONS:	
EXTENT OF OUR WORK.....	33
RESULTS OF THE YEAR'S WORK.....	34
RESULT OF SIXTY YEARS.....	35
CLASSIFIED MISSIONARY TABLE.....	36
SIXTY YEARS' SURVEY ( <i>Diagram and Maps</i> ).....	36
WESTERN MISSIONS.....	41
GENERAL MISSIONARIES.....	43
REPORTS OF SUPERINTENDENTS, GENERAL MISSIONARIES, ETC.....	44-63
OUR FOREIGN POPULATIONS.....	63
FRENCH.....	64
GERMANS.....	65
AT THE PORT OF NEW YORK.....	67
SCANDINAVIANS.....	68
SWEDES.....	69
DANES AND NORWEGIANS.....	69
BOHEMIANS.....	70
POLES.....	70
FINNS.....	70
THE COLORED PEOPLE.....	70
INDIANS.....	71
CHINESE.....	74
MEXICO.....	76
III.—CHURCH EDIFICE:	
GRANTS TO CHURCHES ( <i>Map</i> ).....	78
STATE OF THE TREASURY.....	81
THE NEEDS.....	81
CHAPEL DAY.....	83
DIAGRAM OF THE WORK ( <i>Diagram</i> ).....	83
OFFICE WORK.....	83
IV.—EDUCATIONAL:	
REPORT OF SUPERINTENDENT.....	83
SCHOOLS.....	86-87
GENERAL STATISTICS.....	88
NEW SCHOOLS.....	88
NEW BUILDINGS.....	88
REMOVAL OF A SCHOOL.....	89
NORMAL SCHOOLS.....	89
INDIAN SCHOOLS.....	89
MINISTERIAL EDUCATION.....	90
INDUSTRIAL EDUCATION.....	90
MEDICAL EDUCATION.....	91
THIRTY YEARS' WORK FOR THE COLORED PEOPLE ( <i>Diagram</i> ).....	93-97
V.—MISCELLANEOUS:	
SEPARATION OF CHURCH AND STATE.....	97
AT THE ROOMS.....	98
ILLUSTRATIONS, MAPS, DIAGRAMS.....	98
HOME MISSION LITERATURE.....	99
RELATIONS WITH OTHER SOCIETIES.....	100
FOUR HUNDREDTH ANNIVERSARY OF THE DISCOVERY OF AMERICA.....	100
TREASURER'S REPORT:	
EXPENDITURES.....	102
RECEIPTS.....	106
RECEIPTS AND EXPENDITURES FOR CHURCH EDIFICE WORK.....	109
SUMMARY OF RECEIPTS AND EXPENDITURES.....	113
PROPERTY BELONGING TO THE SOCIETY.....	114
AUDITOR'S CERTIFICATE.....	118
LIST OF LEGACIES.....	119
SCHOOLS OF THE SOCIETY, WITH ILLUSTRATIONS AND SKETCHES.....	123-133
TABLES, ETC.:	
SCHOOLS, TEACHERS, ATTENDANCE, ETC.....	139-144
MISSIONARY TABLE.....	145-179
SUMMARY OF MISSIONARY TABLE.....	180
LIST OF LIFE MEMBERS, 1891-1892.....	182
TABLE OF ANNUAL MEETINGS.....	184
CHRONOLOGICAL MISSIONARY TABLE.....	186
TABLE OF COMPARATIVE RESULTS.....	188
CHARTER.....	190
CONSTITUTION.....	190
DISTRICT SECRETARIES, GENERAL MISSIONARIES, ETC.....	191
ANNOUNCEMENTS.....	192



SIXTIETH  
ANNUAL REPORT  
OF THE  
AMERICAN BAPTIST  
HOME MISSION SOCIETY,

CONVENED IN  
PHILADELPHIA, PA.,  
MAY 27 AND 28, 1892.

CONTAINING  
MINUTES OF THE MEETING, REPORT OF THE EXECUTIVE BOARD  
TREASURER'S REPORT, HISTORICAL SKETCHES  
OF SCHOOLS, WITH ILLUSTRATIONS;  
MISSIONARY TABLE, ETC.

---

NEW YORK:  
PUBLISHED BY THE AMERICAN BAPTIST HOME MISSION SOCIETY,  
TEMPLE COURT, BEEKMAN STREET,  
1892.

2

# OFFICERS OF THE SOCIETY AND EXECUTIVE BOARD.

## OFFICERS.

**PRESIDENT.**—HON. E. NELSON BLAKE, Mass.

**VICE-PRESIDENTS.** { H. K. PORTER, Esq., Penn.  
E. M. VAN DUZEE, Esq., Minn.

**TREASURER.**—J. GREENWOOD SNELLING, Esq., N. Y.

**AUDITORS.** { JOSEPH BROKAW, Esq., N. Y.  
CHARLES B. CANFIELD, Esq., N. Y.

**HONORARY SECRETARY.**—HENRY L. MOREHOUSE, D.D., N. Y.

**CORRESPONDING SECRETARY.**—\*C. R. HENDERSON, D.D., Mich.

**RECORDING SECRETARY.**—ALVAH S. HOBART, D.D., N. Y.

## MANAGERS.

### FIRST CLASS, Expiring in 1893.

E. T. HISCOX, D.D. .... Mt. Vernon, N. Y.

E. LATHROP, D.D. .... New York.

W. D. BANCKER, Esq. .... Brooklyn, N. Y.

REV. W. H. P. FAUNCE, .... New York.

A. J. ROBINSON, Esq. .... New York.

### SECOND CLASS, Expiring in 1894.

W. H. PARMLY, D.D. .... Jersey City, N. J.

R. B. KELSAY, D.D. .... Brooklyn, N. Y.

WM. PHELPS, Esq. .... New York.

W. A. CAULDWELL, Esq. .... New York.

STEPHEN H. BURR, Esq. .... New York.

### THIRD CLASS, Expiring in 1895.

D. C. EDDY, D.D. .... Brooklyn, N. Y.

W. C. P. RHOADES, D.D. .... Brooklyn, N. Y.

HON. F. WAYLAND, LL.D. .... New Haven, Conn.

J. ASHTON GREENE, Esq. .... Brooklyn, N. Y.

REV. J. L. CAMPBELL, .... New York.

### CHAIRMAN OF THE EXECUTIVE BOARD.

E. T. HISCOX, D.D.

### ASSISTANT CORRESPONDING SECRETARY.

D. W. PERKINS, Esq.

### RECORDING SECRETARY OF BOARD.

GEO. A. SCHULTE, JR.

Declined.

## STANDING COMMITTEES OF THE BOARD.

---

### FINANCE.

WILLIAM PHELPS,  
JOSEPH BROKAW,  
J. ASHTON GREENE,  
STEPHEN H. BURR,  
W. D. BANCKER.

### MISSIONS.

D. C. EDDY,  
E. T. HISCOX,  
STEPHEN H. BURR,  
ALVAH S. HOBART,  
J. L. CAMPBELL.

### EDUCATION.

EDWARD LATHROP,  
R. B. KELSAY,  
FRANCIS WAYLAND,  
A. J. ROBINSON,  
C. B. CANFIELD.

### CHURCH EDIFICE.

W. H. PARMLY,  
W. C. P. RHOADES,  
JOSEPH BROKAW,  
W. H. P. FAUNCE,  
WM. A. CAULDWELL.

### ADVISORY.

E. T. HISCOX,  
WM. PHELPS,  
D. C. EDDY,  
EDWARD LATHROP,  
W. H. PARMLY.

---

## ORDER OF BUSINESS.

---

1. Prayer.
2. Calling of the Roll.
3. Reading of the Minutes of Last Meeting.
4. Report of Treasurer.
5. Communications from the Corresponding Secretary.
6. Reports from Standing Committees.
7. Report of Auditors.
8. Miscellaneous Business.



SIXTIETH ANNUAL MEETING  
OF THE  
American Baptist Home Mission Society.

---

PHILADELPHIA, PA., May 27, 1892.

The Sixtieth Annual Meeting of the American Baptist Home Mission Society convened in the meeting-house of the First Baptist Church of Philadelphia, Friday, May 27th, 1892, at 10 A.M. President E. Nelson Blake in the chair.

The services were opened by singing "The morning light is breaking." Scripture lesson, 48th Psalm, was read by Rev. C. L. Rhoades, of Massachusetts. Prayer by Rev. D. B. Jutten, of Massachusetts.

Singing: "How beauteous are their feet, Who stand on Zion's hill."

President Blake made an address.

Voted that a Committee on Resolutions be appointed, to whom all resolutions be referred without debate. The following Committees were appointed:

Committee on Arrangements: Geo. Dana Boardman, D.D., Pa.; Rev. J. J. Muir, D. C.; Rev. L. E. Peters, W. Va.

Committee on Nominations: Hon. C. W. Kingsley, Mass.; T. Edwin Brown, D.D., Pa.; Hon. J. L. Howard, Conn.; Edward Lathrop, D.D., N. Y.; Pres. Augustus H. Strong, D.D., N. Y.; A. F. Gale, Esq., Minn.; E. B. Hulbert, D.D., Ill.

The Report of the Executive Board was presented and portions of it read by the Corresponding Secretary.

Singing: "To the work, to the work."

The Committee on Arrangements reported in part: That the printed programme be adopted for the morning exercises, and that adjournment be at 12.30 P.M.

The following is the entire programme as submitted by the Board:

FRIDAY, MAY 27th, 10.00 A.M.

DEVOTIONAL EXERCISES.

ADDRESS BY THE PRESIDENT, . . . . Hon. E. Nelson Blake, Mass.  
REPORT OF THE EXECUTIVE BOARD,

H. L. Morehouse, D.D., Cor. Sec'y, N. Y.  
TREASURER'S REPORT, . . . J. G. Snelling, Esq., Treasurer, N. Y.  
ROGER WILLIAMS, THE PIONEER MISSIONARY TO THE INDIANS OF  
NORTH AMERICA, R. A. Guild, LL.D., Brown University, R. I.  
THIRTY-THREE YEARS AMONG THE INDIANS: THEN AND NOW,

Rev. J. S. Murrow, General Missionary, Ind. Ter.  
THE CHINESE IN AMERICA,  
J. B. Hartwell, D.D., Sup't Chinese Missions, Cal.

FRIDAY, MAY 27th, 2 30 P.M.

THE WEST OF 1792; OF 1832; OF 1892,

O. A. Williams, D.D., Lincoln, Neb.  
GENERAL CONFERENCE of 45 minutes on Western Missions and Church  
Edifice Work. Speakers limited to 5 minutes each.

HOME MISSIONS AS RELATED TO THE STABILITY AND PERPETUITY OF  
OUR INSTITUTIONS,

E. B. Hulbert, D.D., Divinity School, Univ. of Chicago.  
GENERAL CONFERENCE of 30 minutes. Five-minute addresses.  
BUSINESS.

FRIDAY, MAY 27th, 7.30 P.M.

CENTENARY OF THE SEPARATION OF CHURCH AND STATE.

["Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof."]

RELIGIOUS LIBERTY IN THE SIXTEENTH CENTURY,

H. S. Burrage, D.D., Editor *Zion's Advocate*, Portland, Maine.  
BAPTIST CONTENTION FOR THIS PRINCIPLE IN AMERICA,

J. C. Long, D.D., Crozer Theol. Sem., Chester, Pa.  
BENEFICENT RESULTS: WHAT REMAINS TO BE DONE,

R. S. MacArthur, D.D., New York City.

SATURDAY, MAY 28th, 9.00 A.M.

DEVOTIONAL EXERCISES.

OUR FOREIGN POPULATIONS. THREE ADDRESSES, 10 minutes each.

THE FRENCH, . . . . Rev. J. N. Williams, General Missionary for  
New England, Providence, R. I.

THE GERMANS, . Rev. H. M. Schäffer, Rochester Theol. Sem., N. Y.  
THE SCANDINAVIANS.

Rev. N. P. Jensen, Divinity School, Univ. of Chicago.

GENERAL CONFERENCE for 20 minutes. Speakers limited to 5 minutes.

THE SOCIETY'S THIRTY YEARS' WORK FOR THE COLORED PEOPLE.

General Conference for an hour and a half, led by E. T. Hiscox, D.D., N. Y.; followed by Rev. W. J. White and Prof. W. E. Holmes, Ga.; Rev. E. R. Roberts, S. C. Speakers limited to 10 minutes each; subsequent speakers, 7 minutes.

ELECTION OF OFFICERS. BUSINESS.

SUNDAY, MAY 29th, 2.00 P.M.

ANNUAL SERMON: "The Christian World in 1492, and the Christian World in 1892; or, The Progress of the Kingdom in the last four hundred years,"

A. H. Strong, D.D., Pres. Rochester Theol. Sem., N. Y.

The Committee on Resolutions was named as follows: J. F. Elder, D.D., N. Y.; S. W. Duncan, D.D., Mass.; Hon. Francis Wayland, LL.D., Conn.; A. G. Lawson, D.D., N. J.; W. M. Haigh, D.D., Ill.

The Treasurer submitted his printed report, which was laid on the table for future action.

It was voted that H. L. Wayland, D.D., be permitted to read his resolution upon "Southern Outrages" before referring it to the Committee on Resolutions.

A paper was read by R. A. Guild, LL.D., of Brown University, on "Roger Williams, the Pioneer Missionary to the Indians of North America."

Voted that the motion referring resolutions to the Committee on Resolutions be understood to apply "after the reading of them to the body," and that they be then referred without debate.

J. D. Fulton, D.D., presented a resolution concerning the World's Fair, and the same was referred to Committee on Resolutions.

The Committee on Arrangements was instructed to report a time for the consideration of resolutions.

Rev. J. S. Murrow, of Indian Territory, spoke on "Thirty-three Years among the Indians: Then and Now."

It was voted to extend the time of adjournment to 12.45, and that the afternoon meeting, beginning at 2.30, be held in the Academy of Music.

Singing: "In the harvest field there is work to do."

Rev. Dr. J. B. Hartwell, Superintendent of Chinese Missions for the Pacific Coast, spoke on "The Chinese in America."

The Committee on Arrangements reported that the session Saturday begin with a devotional meeting to be held at 9 A.M., and at 9.15 A.M. the report of the Committee on Resolutions be presented, and the printed programme be adopted for the other exercises.

The Committee on Enrollment was appointed: Rev. A. Blackburn, Mass.; Rev. D. Crosby, Ind. Ter.; Rev. E. R. Roberts, S. C.; E. J. Brockett, Esq., N. J.; E. B. Palmer, D.D., Pa.

#### FRIDAY AFTERNOON SESSION.

The Society convened at 2.30 P. M. at the Academy of Music.

Singing.

Prayer was offered by Rev. W. E. Powell, of West Virginia.

Reading and approval of the minutes of the morning session.

O. A. Williams, D.D., of Nebraska, addressed the Society on "The West of 1792, 1832, and 1892."

Singing: "I love to tell the story."

General Conference, in which brethren Rev. A. A. Cameron, of Colorado; Rev. James French, of Philadelphia; Rev. E. B. Meredith, of South Dakota; Rev. W. R. Wood, of Kansas; Rev. A. W. Runyan, of California; Rev. C. A. Wooddy, of Oregon; Rev. I. W. Read, of Washington, and H. C. Woods, D.D., Superintendent of the Central Western District, participated.

Rev. Dr. E. B. Hulbert, Dean of the Divinity School of Chicago University, delivered an address on "Home Missions as related to the Stability and Perpetuity of our Institutions."

Adjourned to meet at Grace Temple Church at 7.30 P. M. Benediction by E. T. Hiscox, D.D., of New York.



## FRIDAY EVENING SESSION.

The Society convened at Grace Temple Church at 7.45 P. M.

After devotional exercises, led by Rev. O. P. Gifford, of Illinois, the exercises of the evening, which had been arranged as a celebration of the Centenary of the Separation of Church and State, were as follows :

An address prepared by H. S. Burrage, D.D., editor of *Zion's Advocate*, who was detained at home by a serious accident, was read by L. A. Crandall, D.D., of Ohio, on "Religious Liberty in the Sixteenth Century."

Singing.

An address by J. C. Long, D.D., of Crozer Theological Seminary, on "Baptist Contention for Religious Liberty in America."

Singing.

The following memorial was presented by T. Edwin Brown, D.D., of Pennsylvania, and its adoption moved.

*Resolved*, That the following memorial be adopted, and that the Corresponding Secretary communicate the same to the Congress of the United States :

## MEMORIAL.

*To the Honorable the Senate and House of Representatives of the United States, assembled in the First Session of the Fifty-second Congress :*

The American Baptist Home Mission Society, gathered in its Sixtieth Anniversary Meeting, and in a special celebration of the Centenary of the ratification of the First Amendment to the Constitution of the United States, proclaimed by the President, December 30, 1791, respectfully petition your honorable bodies for the passage and the submission to the States for ratification of the Resolution already introduced into both Houses of Congress, and known as the proposed Sixteenth Amendment to the Constitution. We urge, however, such modification of the proposed Amendment as that it shall read as follows : "No State shall pass any law respecting an establishment of religion or prohibiting the free exercise thereof; and neither shall Congress, nor any State, nor any municipality within any State, use its property or credit, or any money raised by taxation, or authorize or permit it to be used for the purpose of founding, maintaining, or aiding by appropriations, payment for services, expenses or otherwise, any church, religious denomination or religious society, or any institution, society or undertaking which is wholly or in part under sectarian or ecclesiastical control."

We submit this Memorial with special gratitude to Almighty God, that in the forefront of our denominational principles have always stood the principles of the absolute independence of the personal conscience, and of the total separation of the practical administration of the functions of the State from the practical administration of the functions of the Church. Christendom very slowly emerged from the darkness that claimed the right to enforce religious conformity by law, into which it had been plunged by the ill-mated union of Church and State under the Emperor Constantine. Even the Reformed churches defended the right of the sovereign to impose his own religion upon his subjects. Only a few great thinkers were groping here and there toward the light, and, with more or less vagueness and inconsistency, confusing toleration with freedom, were advancing the cause of mental and spiritual liberty. But it is the unquestionable honor of our religious ancestry that, seeing clearly the imperial dignity of the human conscience, as Christ had made it free, under His own sole and supreme Lordship, it constantly and consistently contended that the right of the State shall pertain to civil things only. At last the opportunity and the man conjoined, and in the midst of the colonial religious establishments of the New World, in the colony of the Providence plantations, Roger Williams founded the first civil society of all history which confined its authority and its activity to civil matters only, thus planting the seed which has grown into the American principle of a free Church in a free State.

We urge the passage of this proposed Amendment, also, in view of the special event we are celebrating. For it was a later group of our religious ancestors, who, as the Committee of the United Baptist Churches of Virginia, in an address written by the Rev. John Leland, declared to President Washington that "our religious rights are not sufficiently guaranteed by the new Constitution." And it was as the direct result of this address that the Resolution which became the first Amendment was introduced into Congress by Mr. Madison, of Virginia. Under the educating influence of the righteous principle, for which once our fathers stood alone, thus enacted as a supreme law, the State religious establishments then existing were one by one abolished, and State and Church was each left free for the performance of its own special and proper functions. At the close of the century we may affirm the satisfactory solution of what Mr. Chief-Justice Story had declared an unsolved problem, namely—"Whether any free government can be permanent where the public worship of God and the support of religion constitute no part of the policy or duty of the State in any assignable shape."

Had our population remained homogeneous, there would have arisen

no need for other protection than the Constitution as it is now, on behalf of the State against the meddlesomeness of ecclesiasticism, and on behalf of the Church against attempted interference from the State. But the incorporation into the body-politic of an increasing number of citizens bred in the State-Church or Church-State ideas of Europe, and not accepting at once their principles of freedom and the separation of function which have been for the century the glory of our American institutions, has introduced current and prospective problems into both our political and ecclesiastical life, which call for new and more adequate safeguards for our political freedom and our religious equality.

It is a fact that either in defiance or in forgetfulness of the prohibition by the Constitution, and of every necessary inference from the same, many religious sects have become, or are seeking to become, pensioned upon the bounty of a State. It is conceivable, and not outside the limit of probability, that the State-Church principle may become the principle of the majority of voters in one or more of the States of the Union, and either be embodied in the organic law of these States, or in the administration of the public policy. The proposed Amendment, made a part of the Constitution, would avert these dangers.

We therefore respectfully urge the speedy passage of the proposed Amendment. We do this in the name of the freedom of the State. History is proof that the meddling of ecclesiastics with civil government has embittered political dissensions, has added religious fanaticism to partisan rancor, has divided societies, has engendered civil and international wars, has made princes the tools of prelates, and has endangered the very existence of the State. We urge our plea in the name of religion. History is proof that the State is no fitting instrument for the propagation of religion. The true weapons of religion are spiritual, not carnal; truth, not the sword; persuasion, not force. The hand of the State on religion has induced hypocrisy, formality, a Church palsied and corrupt. The clamor by the Church for a share in the public purse has diverted in many wrong directions the very energy which the Church has needed for her legitimate spiritual enterprises. Our own American experience has clearly shown that religion is never so prosperous, so aggressive in her proper fields, so filled with that self-reliance and self-sacrifice which is the very genius of her true life, as when, freed from all the temptation and demands of an entangling alliance with the State under the protection of equal and defended liberty for all, she is let alone to work out her own career.

Because we believe that the State will best secure the needed influence of religion in the character of its citizens, and in ethical principles embodied in legislation, when the State leaves religion wholly free, we

memorialize you to set further and sufficient barriers against any ecclesiastical interference with the affairs of State.

Because we believe, in the language of President Washington, addressed to those who complained of the omission of God from the Constitution, that "religion is a matter which belongs to the churches and not to the State," we urge you to set these further and sufficient barriers against any attempted propagation of religion by the State.

Rev. R. S. MacArthur, of New York City, supported the memorial in an address on "The Beneficent Results of Separation of Church and State; and What Remains to be Done."

The memorial was then enthusiastically adopted by a rising vote. Adjourned to meet at 9 A.M., Saturday, at the First Baptist Church.

SATURDAY MORNING, MAY 28.

The Society met at 9 A.M. at the First Baptist Church. Devotional exercises for fifteen minutes.

The Committee on Resolutions recommended the adoption of the following, as submitted, on ministerial relief.

WHEREAS, No adequate or worthy provision exists in our denomination for the relief and assistance of our aged, infirm, and dependent ministers, hundreds of whom are deprived of many of the comforts of life, and thousands of whom have nothing to look forward to but the tardy and scanty sympathy of the churches, the poor-house, or the grave, all existing methods of relief by associational poor-funds, ministerial aid societies, and ministers' homes being utterly inadequate to meet the exigency: And,

WHEREAS, The denomination has grown rich and great with its nobly supported departments of Christian benevolence in missions, education, and church extension, largely through the fidelity, devotion, and self-sacrifice of its ministers, while multitudes of these noble workmen, who laid the foundation of our greatness and reared the structure, are left uncared for in their necessities to die in want, unhonored and unknown: And,

WHEREAS, The earlier recognition of the importance of this subject, and the very worthy, if not fully adequate, provision made for their dependent ministry by other denominations—Methodists, Presbyterians, Episcopalians, and perhaps others—rebuke our indifference and long neglect: Therefore:

*Resolved*, That this Society appoint a Committee of seven, conveniently located for consultation, three of whom shall be laymen, who shall consider this whole subject, and, if possible, formulate some plan of relief, reporting



the result of their consultation to a meeting by them to be arranged for in connection with the next Anniversary of this Society.

Rev. Dr. E. T. Hiscox spoke on the resolution; after which it was adopted.

The following were appointed as the Committee on this subject with power to fill vacancies: E. T. Hiscox, D.D., of New York; E. Nesbit, D.D., of N. Y.; H. L. Morehouse, D.D., of New York City; D. C. Eddy, D.D., of Brooklyn; S. H. Burr, Esq., of New York City; W. D. Bancker, Esq., of Brooklyn; J. J. Jones, Esq., of New York.

On Press Reports, and to the churches of the city, as follows:

*Resolved*, That the thanks of this body be given to the Baptist churches of this city, especially to the First and Grace churches, in whose buildings these meetings have been held. Also, to the Local Committee for their liberal arrangements for the convenience of the Society; to the press for its reports of the meetings; to the railroad corporations for reduced rate; and to the lady ushers who have rendered such excellent service at the meetings.

Resolution adopted.

On "Southern Outrages," as follows:

*Resolved*, That the frequent lynchings and outrages perpetrated against the colored citizens in some of the Southern States, and the comparative indifference of officials and of others, in regard to the adequate punishment of the perpetrators of the outrages, excite our horror and demand the severest condemnation as contrary to the teachings of Christ, contrary to the spirit of American justice and equality of all men before the law, and so are a disgrace to the Christian civilization of America.

*Resolved*, That we call upon all in authority, whether in local, State, or general government, to use to the utmost possible extent their official power to prevent the perpetration of such outrages, and to bring to speedy and adequate punishment all who are in any way responsible for such acts.

Adopted.

4. On the World's Fair, which, after amendment, was as follows:

*Resolved*, That we do hereby respectfully request the Congress of the United States to withhold the appropriation of \$5,000,000 asked for by the World's Fair Commissioners until satisfactory assurances are given that the Fair will not be opened on the Lord's Day.

*Resolved*, That any attempt on the part of the management of the World's Fair to give prominence to the Roman Catholic Church in the

arrangement of the Fair, or to exalt its ecclesiastics in connection therewith, must be regarded as an unjust discrimination, as contrary to American spirit of fairness and equality, and especially to the American principle of Separation of Church and State.

*Resolved*, That America is the land of homes, not of monasteries or convents; and that it is meet that we should recognize the housewife instead of the cloistered nun as a helper and a help-meet in promoting Western civilization.

Adopted.

5. On Public Schools, as follows :

*Resolved*, That, as American citizens and as Baptists, we insist upon the entire separation of Church and State, and that, therefore, we steadily and sturdily protest against any such dangerous and subtle assault upon our public schools as that known as the Faribault and Stillwater plan, inasmuch as the triumph of that plan would be, necessarily, the utter overthrow of our splendid public-school system, and would result in an unconditional and essential union of Church and State.

Adopted.

6. On Press Reports in the future :

*Resolved*, That a joint arrangement should be made by the Societies for proper and adequate reports of the proceedings for the public press.

Adopted.

The Corresponding Secretary announced that the Society had received invitations to meet next year from Lincoln, Neb., City government joining in the invitation; and from Saratoga, N. Y., and from Denver, Colo. It was voted to accept the invitation from Denver, provided the other Societies concur.

Addresses on "Our Foreign Populations" were then delivered, as follows :

"The French," by Rev. J. N. Williams, General Missionary for New England.

"The Germans," by Rev. H. M. Schäffer, Rochester Theological Seminary.

"The Scandinavians," by Rev. N. P. Jensen, of the Divinity School of Chicago University.

Singing.

Voted that the hour of adjournment be at 12.30 P.M.

The General Conference on the Society's Educational work was opened by E. T. Hiscox, D.D., of New York, followed by Rev. W. J. White, of Georgia, and Prof. W. E. Holmes, of Georgia.

The Committee of Arrangements reported, recommending that the election of officers be made the special order for twelve o'clock, and that during the ballot the conference proceed. Adopted.

Rev. E. R. Roberts, of South Carolina, spoke.

The Enrollment Committee reported as follows: Thirty-nine States and Territories, Canada, and Germany are represented by 194 Life Members and 297 Delegates, making a total of 491. These are distributed as follows:

	Life Mem- bers.	Dele- gates.		Life Mem- bers	Dele- gates.
Maine.....	3	5	Alabama.....	2	..
New Hampshire.....	3	4	Arkansas.....	..	5
Vermont.....	2	..	Missouri.....	1	1
Massachusetts.....	32	43	Texas.....	2	..
Rhode Island.....	7	5	Ohio.....	5	12
Connecticut.....	4	13	Indiana.....	..	3
New York.....	36	44	Illinois.....	3	12
New Jersey.....	35	32	Michigan.....	2	2
Pennsylvania.....	31	95	Wisconsin.....	7	5
Delaware.....	..	7	Minnesota.....	2	9
District of Columbia.....	3	19	Iowa.....	2	1
Maryland.....	..	3	Nebraska.....	3	2
Virginia.....	1	1	South Dakota.....	..	2
West Virginia.....	2	..	Indian Territory.....	..	2
Kentucky.....	..	1	Colorado.....	..	2
Tennessee.....	1	..	California.....	1	4
North Carolina.....	..	2	Oregon.....	1	1
South Carolina.....	1	2	Washington.....	..	1
Georgia.....	1	4	Canada.....	1	1
Florida.....	1	1	Germany.....	..	1

Rev. J. A. Booker, of Arkansas, spoke of the Educational work in that State.

Hon. T. J. Morgan, U. S. Commissioner of Indian Affairs, spoke on the need of endowment for the colored schools.

Charles L. Purce, D.D., of Alabama, addressed the Society.

The hour having arrived for the election of officers, the Committee on Nominations reported, through Hon. C. W. Kingsley, that they had received from H. L. Morehouse, D.D., Corresponding Secretary, a communication declining a re-election, together with his communication to the Executive Board on the subject; that the Board had appointed a Committee to confer with Dr. Morehouse to induce him to reconsider his action, but finding him fixed in his purpose, the Board had adopted resolutions and appointed a special Committee to confer with the Committee on Nominations on the subject. The Chairman of the Committee on Nominations had also endeavored, in vain, to have the declination withdrawn. Upon the Committee's recommendation, the letter of Dr. Morehouse was read by Mr. Kingsley :

*To the Executive Board of the American Baptist Home Mission Society.*

BELOVED BRETHREN: More than two years ago I proposed, with your concurrence, to terminate my service as Corresponding Secretary of the Society. In compliance with your emphatic and unanimous request, I remained. The suggestions then advanced for the step have additional weight with me now. I think it best for the Society that the change should take place.

But quite apart from this and more immediately related to this decision are considerations of a personal nature. They relate to my powers of endurance. For thirteen years I have served the Society in my present position. But one Secretary has served for a longer period. The best years of my life have been given unreservedly to the interests of this Society. With one exception, recreation has been limited to an annual vacation of about two weeks. From ten to twelve hours daily have commonly been given to the work. I am thankful to say that I have not been laid aside one day by sickness. But I am conscious that I must have relief from the responsibilities and severely taxing duties of administration of a Society whose complex work imposes on its chief executive officer greater burdens than are known in any other missionary or benevolent organization in this country, for, the Society is practically three societies in one.

In this connection permit me to remind you of the enormous growth of the Society's work during this period. Thirteen years ago the number of missionaries was 238; now, 1,053; number of schools then, 7; now, 27; churches aided in building houses of worship, 10; now, 121. Receipts then were \$176,393.19; now, \$500,930. Permanent Funds of all kinds



then, \$277,496.24; now, \$534.200. Conditional Funds then, \$97,255 91; now, \$253,244.92. School property then, about \$275,000; now, \$750,000. The Society has evidently enjoyed the confidence of the denomination during this period. This advance, however, has not been accomplished by an easy process of evolution, but by most strenuous endeavor; and the management of its affairs has been no easy task. My honored friend and predecessor, thirteen years ago, said: "Whoso imagines that such supervision can be accomplished by a vigilance which permits itself to sleep, or by an assiduity which is willing to accept rest, has mistaken the character of the office." What was true then is most emphatically true now in the fourfold enlargement of the Society's operations.

Besides these things I may be permitted further to remind the Board of the extraordinary efforts put forth nearly every year, during this period. In most of these I took the initiative and had the laboring oar throughout. The inherited question of woman's organized work in Home Missions was the first thing to be decided. In 1880-81 was organized and made effective the Church Edifice Benevolent Fund which has proved so great a boon to our western mission work. The Jubilee year of the Society in 1882 brought with it special efforts to increase the Society's resources and arrangements for the great Jubilee meeting in New York City. The resumption and enlargement of our work in Mexico made it desirable for me to acquire a knowledge of the Spanish language, which, under many disadvantages, I did. In 1882-3 was the extremely laborious task of writing the history of the Society for fifty years. To avoid an embarrassing deficiency, an Emergency Fund of about \$35,000 was raised in 1884. In 1885 came the perplexities growing out of the Society's losses. An appalling debt of nearly \$124,000 confronted the Society in 1886. By the blessing of God and the great liberality of His people, in eighty days of intense application, it was removed. The same year "Chapel Day" for Sunday-schools was inaugurated. In 1887 nearly \$20,000 were secured for Chinese mission headquarters in San Francisco. The same year began the mission to Alaska. In 1888 was the special meeting at Nashville in the interests of our Southern work, and the securing of \$50,000 endowment for Richmond Theological Seminary. The same year marked the organization of The American Baptist Educational Society, an event preceded, attended and followed by unusual drafts upon my time and strength. In 1890 the special effort to raise \$25,000 for the endowment of the President's Chair in Shaw University was successful. The severe ordeal of 1891 is fresh in your memory. In 1891-2 new measures to increase the efficiency of our Educational work required careful consideration, while my personal attention has been given to the affairs of the Church Edifice Department, in addition to the unprecedentedly great duties of administration

in general. Besides all these things, for years I had the particular care of about \$100,000 Endowment Funds of one of our southern schools; edited and wrote much for the Home Mission Monthly and delivered numerous addresses on important occasions, while of the details of the work at large, as indicated by the receipt of about 18,000 letters annually at the Rooms, I need not speak.

These have been years of most strenuous service, joyously given, but severely testing my powers of endurance.

I feel that I have accomplished my work for the Society. Another, younger, stronger, more courageous, more resourceful, with new views, spirit and methods, may be found to lead on to yet larger undertakings. The Society demands, deserves, and should receive the best service that any man can render.

The present is a particularly favorable time for the change proposed. The Society's work is prosperous, its organization admirable, its financial condition and prospects excellent.

I am profoundly thankful that I have been permitted to toil with you and with other noble men of God, some of whom have gone to their reward. Whatever and wherever may be my future field of labor, I shall have a deep and abiding interest in this great work to the furtherance of which it will be my delight to do what I can, as for the Society's prosperity I shall ever pray.

Yours most truly,

H. L. MOREHOUSE,

*Corresponding Secretary.*

NEW YORK, May 16th, 1892.

After the reading of this letter, the following preambles and resolutions were presented by the Committee and recommended to the Society for adoption :

WHEREAS, H. L. Morehouse, D.D., has irrevocably resigned his position as Corresponding Secretary, which office he has filled with signal ability during the past thirteen years. And,

WHEREAS, It seems proper that some suitable expression of the appreciation in which the Society holds the valuable services rendered by Dr. Morehouse, therefore :

*Resolved*, That H. L. Morehouse be, and hereby is, elected Honorary Secretary of the American Baptist Home Mission Society.

*Resolved*, That in consideration of his long and faithful service in the

past, and his expressed willingness to assist his successor in the future, that his present salary be continued for the ensuing year.

*Resolved*, That a copy of these Preambles and Resolutions be entered on the Society's Records, and a copy also be sent to Dr. Morehouse.

George Dana Boardman, D.D., of Penn., moved their adoption, as follows:

MR. PRESIDENT: Will you at this point entertain a motion touching so much of the report of the Committee as has already been read? ("I will.") I move then, sir, the adoption of the report so far as read. I offer this motion with great reluctance, and also with great heartiness. With great reluctance, because I feel that the services which our Corresponding Secretary has rendered the Home Mission Society are almost incalculable.

Indeed, nothing but the strong assurance of the Nominating Committee that they have done their utmost to secure his retention, and his own absolute determination to retire, would permit me to offer this motion. At the same time, notwithstanding this sincere reluctance, I offer the motion with utmost heartiness. I feel that it is but just, as well as decorous, that we adopt the recommendations of the Committee concerning our honored brother. I esteem it a personal privilege and honor that I am permitted to echo this Society's grateful appreciation of the signal ability, the rare sagacity, the painstaking fidelity, the incorruptible honesty, the tireless devotion, the conspicuous success with which our Corresponding Secretary has discharged for so many years the numerous and complicated duties of his great office. Sir, I never offered a motion, on the one hand more reluctantly, or, on the other hand more enthusiastically.

The resolutions were adopted by a rising vote, and the letter of Dr. Morehouse was ordered to be spread on the minutes of the Society.

The Committee on Nominations submitted the following ballot for election of officers:

*President*.—Hon. E. Nelson Blake, Mass.

*Vice-Presidents*.—H. K. Porter, Esq., Pa.; E. M. Van Duzee, Esq., Minn.

*Treasurer*.—J. Greenwood Snelling, Esq., N. Y.

*Auditors*.—Joseph Brokaw, Esq., N. Y.; Charles B. Canfield, Esq., N. Y.

*Corresponding Secretary*.—C. R. Henderson, D. D., Mich.

*Recording Secretary.*—Alvah S. Hobart, D. D., Yonkers, N. Y.

*Managers of the Third Class, expiring in 1895.*—D. C. Eddy, D. D., Brooklyn, N. Y.; W. C. P. Rhoades, D. D., Brooklyn, N. Y.; Hon. Francis Wayland, LL.D., New Haven, Conn.; J. Ashton Greene, Esq., Brooklyn, N. Y.; Rev. J. L. Campbell, New York, N. Y.

The time of adjournment was extended to 12.45. During the distribution of the ballots Rev. A. M. Newman, of Louisiana, addressed the Society on the work among the colored people in that State.

The tellers reported that 224 votes had been cast, of which 217 were for the ticket as submitted by the Committee, and the persons named thereon were accordingly declared elected.

The Annual Report of the Board was adopted.

Prayer and benediction by T. Edwin Brown, D. D., of Philadelphia.

Adjourned.

---

The annual sermon before the American Baptist Home Mission Society was preached on Sunday, May 29th, at 2.30 P. M., in Grace Temple Church, by Augustus H. Strong, D. D., President of Rochester Theological Seminary. Theme: "The Christian world in 1492 and the Christian world in 1892, with American Christianity as a new factor therein, as showing the progress of the Kingdom in four hundred years."

W. T. Chase, D.D., of Philadelphia, conducted the devotional exercises.

ALVAH S. HOBART,

*Recording Secretary.*



SIXTIETH ANNUAL REPORT  
OF THE  
EXECUTIVE BOARD OF THE  
**American Baptist Home Mission Society.**

PRESENTED AT PHILADELPHIA, PA., MAY 27, 1892.

The Sixtieth Annual Report of the Executive Board of the American Baptist Home Mission Society is herewith submitted with gratitude to God for the many tokens of His favor during the year. The magnitude of the Society's operations is unprecedented in its history. The motto of a year ago: "One thousand missionaries; one hundred chapels; five hundred thousand dollars," has been more than realized. It is the crowning year in the Society's work. Attention is called to special features of this report, as the "Sixty Years' Survey," "Thirty Years' Work for the Colored People"; and the illustrations showing what has been accomplished. Praising God for the past, the Society should courageously press forward to yet grander things.

OBITUARY.

It is almost impossible to obtain an accurate list of deceased Life Directors and Life Members. Only a few names, therefore, of those who have been more or less prominent in the Society's affairs are mentioned.

Rev. Alanson P. Mason, D.D., who died at his birth-place in Chelsea, Mass., March 17th, aged 79 years, was very widely known, first as a successful pastor in the States of New York and Massachusetts, but chiefly as District Secretary of the Society for New England since October, 1866. He was a member of the Executive Board from 1847



to 1850. His more than twenty-five years' service as the Society's representative in New England was very fruitful in awakening a deep interest in Home Missions and in securing large offerings for the work. He was a man of noble presence, which was matched by robustness of Christian character, but withal a tender and sympathetic nature. He was devoted to his high calling of arousing the churches to their responsibility in respect to the evangelization of this land and particularly for the colored people in whom he had a deep interest. His was the longest service of any District Secretary of the Society. Until almost the last he persisted in attending to the duties of his position, and so from service entered into rest. He served his generation well.

Rev. O. C. Wheeler, D.D., who died at Oakland, Cal., April 16th 1891, aged 75, was the Society's first missionary to California, whither he went December 1st, 1848, via the Isthmus of Panama, to his destination, San Francisco. For many years he was prominent in the affairs of the denomination in the State where he was held in esteem by his brethren.

Rev. G. S. Bailey, D.D., who died at Pomona, Cal., September 28th, 1891, aged 70, was for many years a missionary of the Society in Illinois, and for a while Collecting Agent in the East. He was a man of great force of character and was called by his brethren to positions of special honor and responsibility.

Rev. John W. Olmstead, D.D., whose death occurred at Boston, Mass., August 30th, 1891, was a steadfast friend of Home Missions, and gave to it his advocacy as editor of the religious journals with which he was prominently identified. An editor's power in promoting the benevolent interest of the denomination is very great, hence Dr. Olmstead may justly be reckoned with those entitled to mention for their service on behalf of the Society.

Rev. L. B. Fish, died at Kalamazoo, Mich., September 16th, 1891, aged 68 years. For several years while pastor at Nashville, Tenn., he was instructor in vocal music of the students at Roger Williams University, a company of whom, under his charge were at the Society's meetings in Indianapolis in 1881. He was a man of a delightful Christian spirit and remarkable power in spiritual song.

Among women well known for their activity and benevolence, three are conspicuous. Mrs. Thos. Nickerson, of Newton Centre, Mass., for many years was President of the Woman's American Baptist Home

Mission Society. Her death occurred in June, 1891. She will long be remembered for her energy and her interest in the work of the Society, as well as for her Christian virtues.

Miss Sophia B. Packard, who died at Washington, D. C., en route from Atlanta, June 21st, 1891, left a remarkable record of successful devotion to Christian education for the colored people of the South. With Miss Giles, her surviving associate, she went to Atlanta in 1881, opened a school for girls in the dingy basement of a church, where they were soon overcrowded and from which they emerged in 1883, when the school became domiciled in its present location. Spelman Seminary, the first distinctively girls' school for the colored people was largely her creation. Its fame has gone abroad throughout the land. How strenuous were her efforts, how consuming her zeal, how consecrated every power to this service many can testify. Long will the memory of her remain as an inspiration to the thousands under her instruction as well as to all associated with her in this work.

Miss Eliza McCoy of Dallas, Texas, the niece of Rev. Isaac McCoy, the well-known missionary to the Indians in the early part of the century, died November 8th, 1891, leaving by her will property valued at about \$15,000 to the Society. She was a most saintly spirit, respected and beloved by all who knew her.

Three missionaries have fallen at their post. Prof. C. A. Bliesmer, of Wayland Seminary, Washington, D. C., died March 17th, 1892, after a brief illness. He was held in very high estimation as a Christian man and teacher. Rev. Freeman D. Rickerson, D.D., of Phoenix, Arizona, passed away suddenly, March 29th, in the 55th year of his age, just after the successful completion of a remodeled house of worship for which he had wrought too intensely. He had been a well-known and beloved pastor in several Western States. Rev. L. H. Fisher, missionary at Marysville, Kansas, died at Topeka, April 12th, 1892, leaving an excellent record as a good minister of Jesus Christ.

#### CHANGES IN THE BOARD.

Hon. J. L. Howard, of Connecticut, elected Auditor at the last meeting of the Society, felt constrained to decline, as the position carried with it also service as a member *ex-officio* of the Board. Charles B. Canfield, Esq., of the Madison Avenue Baptist Church, of New York City, was chosen, October 12th, to fill the vacancy.

## I. FINANCIAL, ETC.

## RECEIPTS.

The total receipts of the year, including conditional and permanent trust funds (not including Church Edifice loans repaid), have been \$500,390.97.

These have come from forty-seven States and Territories, also from Ontario, British Columbia, Mexico, India, England and Burmah.

The receipts may be classified as follows :

I. From *contributions* of churches, Sunday-schools, and individuals, including \$39,524.31 trust funds, \$242,161.73.

II. From *legacies*, \$183,305.50.

III. Income from Church Edifice *loans* and *invested funds*, \$41,300.56.

IV. From the *schools* of the Society, \$19,274.90.

V. *Miscellaneous*, including receipts for THE BAPTIST HOME MISSION MONTHLY, \$14,348.28.

A further analysis showing to what purposes these receipts are applicable, gives the following results :

I. *For General Purposes* (*i. e.*, for salaries of missionaries, teachers, officers, and expenses of administration).—From general contributions \$159,771.27; from legacies \$159,214.79; from all other sources, \$20,281.11; total, \$339,267.17.

II. *Designated Funds*.—1. For Church Edifice work: (*a*) Benevolent Fund. Contributions from churches, individuals and Sunday-schools, \$12,053.28; legacies, \$23,005; from income of invested funds, \$7,819.58; gifts returned, \$1,375; total, \$44,252.86; (*b*) Loan Fund. From income from loans, etc., \$5,301.36; (*c*) contributions for Church Edifice Investment Fund, \$1,000. Total for Church Edifice work, \$50,554.22. 2. For school buildings and other objects, \$29,812.87.

III. *Permanent Funds* (other than Church Edifice Funds).—From income to be added to principal, \$700; contributions, \$13,672.45; legacies, \$1,085.71.

IV. *Conditional or Annuity Funds* (donors receiving annuities during their lives).—From individuals, \$25,851.86.

## SPECIAL MENTION.

In the year's receipts a few things are noticeable.

1. A year ago, the Society asked for an increase of ten per cent. in contributions from the churches. This has not been fully realized. In New England there has been a decided increase. The larger churches of New York City and vicinity as well as many in other portions of the State have made a gratifying advance. Ohio and Michigan have increased their offerings. Indiana and Southern Illinois have exceeded their previous gifts to the Society. Northern Illinois and several of the western States have more than maintained their record.

2. Any advance whatever is the more gratifying, because it has been made while important educational enterprises in nearly every State were pressing their claims upon the denomination, and special efforts in behalf of other Societies were also being made.

3. The legacies for the year have been exceptionally large, \$183,305.50, being \$125,833.42 more than last year, and exceeded but once in the Society's history. Of this sum, \$159,214.79 was applicable to general purposes—being almost identical in amount with contributions for general purposes. The largest legacies were as follows:

Estate of Eli Perry, Albany, N. Y., \$76,085.03; Cornelius B. Erwin, New Britain, Conn., \$33,333.33; Mrs. Helen M. Randall, Buffalo, N. Y., \$20,505; Mrs. Lucy Spooner, Boston, Mass., \$8,679.17. Besides these, there were seven others ranging from \$2,000 to a little more than \$3,000 each.

The whole number of legacies received during the year was 66.

4. The balance in the treasury, from the year's receipts, after payment of all obligations to April 1st, was \$35,855.40, for general purposes.

## EXPENDITURES.

The total expenditures for the year were \$448,038.24. For missionaries' salaries, \$207,466.96; for teachers' salaries, \$82,684.34; gifts to churches, \$36,084.90; loans to churches, \$29,900; expenses of schools, \$15,140.49; annuities, \$15,908.66; expenses of administration at the Rooms, \$13,333.17; general expense and publication account, \$13,171.14; Superintendents and District Secretaries, \$21,771.60. Minor items will be found in the Treasurer's report.

Two or three things should be added by way of explanation. In the general expense and publication account, the rent of rooms,



stationery, postage, expressage and the gross expense of publishing THE HOME MISSION MONTHLY, together with other items, are included. For the MONTHLY itself the gross expense was \$4,939.37, which is offset in a large part by receipts from subscriptions, etc.

Again: in the \$21,771.60 for salaries of Superintendents and District Secretaries, \$8,726.84 are for the salaries and expenses of Superintendents of Missions and of Education—men whose time is mainly given to these matters rather than to the collection of funds. Hence, the expense for collections through the District Secretaries is about \$13,044 76.

#### DISTRICT SECRETARIES.

The removal by death of Dr. A. P. Mason, for more than twenty-five years District Secretary for New England, is elsewhere particularly noticed. Rev. Dr. F. T. Hazlewood, who had been Assistant for more than a year, was duly appointed, April 11th, 1892, to fill the position, with the duties of which he had become thoroughly familiar.

His series of Home Mission lectures with stereopticon illustrations, furnished at trifling expense on application of pastors and others, have been in steady demand, and have tended to increase interest in the work.

In this connection it may be remarked that the stereopticon lectures of Dr. Halsey Moore, District Secretary for New York and Northern New Jersey, have been received with much favor.

The other districts remain as last year, nearly all showing an advance in contributions over last year.

The time is at hand when one or two additional Secretaryships should be established in the West. The more thorough cultivation of these fields than is now possible under existing arrangements is imperative. Dr. Haigh, as Superintendent of Missions for several States, with headquarters at Chicago, devotes much attention also to the development of the benevolence of the Churches in his field.

The reports of the District Secretaries are herewith appended.

#### NEW ENGLAND DISTRICT

REV. F. T. HAZLEWOOD, D. D., BOSTON, DISTRICT SECRETARY.

March 17th, 1892, Rev. A. P. Mason, D. D., my senior in the office of District Secretary for New England of the American Baptist Home Mission Society, died. It is fitting that I should bear tribute to his worth, in



at least a few words, before entering upon my official report. Dr. Mason was in the twenty-sixth year of his service. During all this time he had shown himself, in every respect, a good and faithful servant. It is given to few men to know by actual contact so many of the churches of our faith, and to make and retain so many personal friendships. The days during which I was associated with him will always be a delightful memory, as well as a vigorous inspiration for service.

It is gratifying to be able to report a marked increase of personal interest in the work of the Society. As will be seen from the tables, the contributions of individuals are very much larger than last year.

There was some reason to fear that the contributions from the churches would not be equal to those of last year, on account of the wide-spread and serious visitation of the "grippe." On visiting the churches, the complaint of small congregations and, probably, small contributions was general. In addition to this was the fact, that many families had extra expense in caring for their sick, and in burying their dead, while the income of the sick was largely reduced by loss of wages and salaries, and the income of others by the dullness of business accompanying the prevailing epidemic. Nevertheless, there is a noteworthy increase in the collections from the churches.

There is a marked increase in the legacies also. This is, of course, very gratifying, but we do well to remember, that in many cases the giving of a legacy means the end of an annual contribution, which was often of larger amount than the interest would be on the bequest, if the bequest should be invested.

During the year I have prepared two lectures on Home Mission work, one on Mexico, and the other on The Negro in America, illustrated with stereopticon views. These I have given in some cases myself, but, for the most part, have sent out to the pastors and leaders of Mission Bands. I have in preparation several more, for which I have already gathered more or less material. It is not an experiment, but a method of work fully in keeping with the spirit of the age, which makes use of the most direct entrance to the mind and heart, the eye, as well as the less direct, the ear.

The following is a record of my services for the year:

Churches visited, 93; Associations, 14; State Conventions, 3; sermons preached, 70; addresses delivered, 40; prayer-meetings attended, 62; letters and postals written, 1,136; documents distributed, 9,418; traveling expenses, \$282.02; postage, \$20.39; stationery, \$11.63; incidentals, \$4.05; miles traveled, 10,174; illustrated Home Mission lectures delivered by myself, 6; delivered by others, 43.

Total of contributions of the churches of New England, .....	\$29,327 17
Total contributions of individuals, .....	20,801 66
Total of legacies, .....	52,703 21
Grand total .....	<u>\$102,832 04</u>
Collected by the Woman's American Baptist Home Mission Society, .....	28,431 15
Total from New England, .....	<u>\$131,263 19</u>
Of the individual contributions \$12,025 were Conditional Trust Funds.	
Total contributions this year, exclusive of those made by the Woman's Society, .....	\$102,832 04
Total last year, .....	<u>71,210 99</u>
Increase over last year, .....	\$31,621 05
Increase from legacies over last year, .....	<u>17,920 80</u>
Increase from churches and individuals, .....	\$13,700 25
Increase from churches, .....	<u>1,039 31</u>
Increase from individuals, .....	<u>\$12,660 94</u>

## NEW YORK AND NORTHERN NEW JERSEY DISTRICT.

REV. HALSEY MOORE, D.D., NEW YORK CITY, DISTRICT SECRETARY.

There are 45 Associations in this District. Contributions were received from each Association during the year. The number of churches is 984, a slight increase since my last report. Many of the churches are small and very weak and without pastors. In some of them services have been altogether discontinued. There are 44 with less than 20 members; 173 with over 20 and less than 50; 267 with over 50 and less than 100, leaving 500 which have over 100 members each. In January last, 185 churches in the district were pastorless.

Perhaps a word is necessary to explain the absence of reports of collections from the German churches, and also from the colored churches. The latter are, in most cases, but feeble bodies and very poor, needing help themselves. There are, however, a few large churches which I have tried to reach, and I entertain hope of securing their aid in our work. The German churches contribute through their Conferences with whom the Society is in hearty co-operation. It is hoped that in addition to this they will take annual collections directly for the general work of our Society.

The Eastern German Conference, held at Williamsport, Pa., last September, at the suggestion of the Rev. Dr. H. L. Morehouse, who was present and addressed the Conference, passed a resolution to that effect. Steps will be taken to bring the resolution to the notice of the German churches at once.

I have been able to give unremitting attention to my field during the whole year. I have traveled 19,273 miles, visited 110 churches, besides a number of pastors at their homes; delivered 79 sermons and 32 addresses, and participated in many public services. The interest in my illustrated lecture on our great field and work is unabated. During the year I have given it in most of our largest churches in New York and its vicinity, whose pastors have encouraged me to continue in this labor by their kind testimony to its usefulness.

The gross sum received from northern New Jersey is \$5,524.85; from the State of New York, \$122,492.59, making a total of \$128,017.44. This sum exceeds the amount received last year by \$81,197.21. This gratifying difference is occasioned mostly by the payment of several large legacies. Yet it is pleasant to report that there has been a marked increase in the contributions from some of the larger churches in New York City and vicinity. While the number of contributing churches is slightly less than last year, yet the total receipts from the churches are several thousand dollars more. The average church collection for 1890-91 was \$56.87; for 1891-92 it is \$67.78. The gifts from individuals are considerably less than in my last report, while the legacies are increased \$81,584.49.

At the beginning of the year I prepared, with much care and labor, a booklet containing a list of all the churches, Sunday-schools and missionary Societies in the District, arranged alphabetically in their Associations, with each church, school and Society credited with the amount given during the financial year of 1890-91, together with the legacies and individual gifts. This booklet was sent to the pastors and Treasurers of the churches and to the Superintendents of the schools. I have reason to believe that it has been very useful. Not only does it give needed information concerning the sources of our financial strength; it also, I think, has tended to stir up a proper spirit of emulation among the churches—it provokes to good works. I have scattered among the churches 36,844 of our reports, circulars, etc., and written 3,200 letters and postals. There is not a church or Sunday-school within my borders with which I have not communicated. I was able to reach the annual meetings of 16 of our Associations, at which the most cordial welcome was given me in behalf of the Society, and opportunity afforded to present the claims of our work.

Many churches have no settled method of Christian beneficence. Many pastors fail in developing "the grace of giving" in the churches. Our

Theological Seminaries could render a valuable service to the denomination by having annual lectures on the subject from pastors who have successfully developed their churches along this line. Students would go forth better equipped for their work, and the general influence on the churches would be excellent.

ATLANTIC DISTRICT: PENNSYLVANIA, SOUTHERN NEW JERSEY,  
DELAWARE, MARYLAND AND DISTRICT OF COLUMBIA.

REV. E. B. PALMER, D.D., PHILADELPHIA, DISTRICT SECRETARY.

The total receipts from this District for the year were \$23,868.61, exclusive of what has been given to the Women's Baptist Home Mission Society. Of the above, \$16,797.58 came from Pennsylvania, \$3,707.88 from New Jersey, and the balance from other parts of the District. There have been \$1,000 less on annuity account, and \$1,000, coming from one church last year, was reported to us as subscribed for this, but failed to reach us to be included in the present account. Allowing for special offerings in behalf of Shaw University endowment in our last report, this year's receipts show a small increase over last year. This is gratifying in view of the fact that there has been an active canvass for the endowment of institutions of learning in the District. Fifty thousands dollars have been raised for the school at Bridgeton, chiefly from southern New Jersey. Hall Institute at Sharon, Pa., has completed its endowment, while Bucknell University is still pressing on for \$100,000.

I have traveled 10,793 miles; have preached 62 sermons and delivered 50 addresses and lectures; attended, including the Delaware Union, 20 Associations, the Pennsylvania State meetings and the New Jersey State Convention; distributed about 15,000 circulars, and been in communication by correspondence with ministers and churches on the entire field. A part of the summer was devoted to churches in the extreme northwestern section of Pennsylvania. Expended for travel, \$332.58; postage, \$60.40; stationery, \$17.10; printing and care of room, \$14.20. There are 815 churches in the District, not including those in Maryland. Contributing churches, Sunday-schools and other organizations for the year are 467, less by 33 than were reported last year, and about 50 more than were reported in 1890. Nearly all the non-contributing churches are small. Many of them are without pastors, and also without an aggressive spirit in the service of Christ. They accomplish but little because they are weak, and they are weak because they do not do more. There is much unused power even among them. They fail to put on strength, not heeding the summons of the Prophet, "Awake, awake, put on thy strength, O Zion." Still, the cause of Christian benevolence is gaining ground. The number of contributing churches is gradually increasing.



## THE LAKE DISTRICT: OHIO AND MICHIGAN.

REV. E. H. E. JAMESON, D.D., DETROIT, MICH., DISTRICT SECRETARY.

During the past year the attention of the churches in my District, as well as in other parts of the country, has been largely drawn towards Foreign Missions through the unusual efforts which have been made in that direction. Extraordinary demands upon the denomination for money to sustain other interests have also been made both in Michigan and Ohio, as, for example, the raising of \$100,000 for Kalamazoo College in the former State, and increased expenditure for mission work in the latter. These causes may have operated somewhat against us in securing contributions from the churches, or, at least, prevented some of the churches from sending in their offerings in time to have them counted in the year's receipts. The number of contributing churches has really increased, though some of them make the time between their contributions longer than do others. The fact that I have a much larger number of churches, Sunday-schools, Societies and individuals on my list as sources of revenue is encouraging, and my aim now is to teach them to give systematically and regularly, and to add to the number of contributors each year. The increase in the number of contributing Sunday-schools is especially gratifying. In 1890 the number in Ohio was 39, in Michigan 34. In 1891 the number in Ohio was 60, in Michigan 47. The whole number of churches, Sunday-schools, Societies and individuals during the year contributing to our funds is: Michigan, 208; Ohio, 267; total, 475. Besides these sources there were 5 legacies in both States. The Women's Societies of the Dayton Association have for several years given their money to our Society, and during the past year the amount of \$300 was designated for Church Edifice work in the Black Hills, South Dakota, to be especially applied in finishing the "Dayton Chapel" at Custer City. A few other Women's local circles in that State have contributed directly to our work, while many others have thought best to send their contributions to the Women's Baptist Home Mission Society, whose headquarters are in Chicago.

In Michigan, however, the women through their State organization have, as usual, given liberally to the support of the work of the parent Society, the sum during the past year amounting to upwards of \$1,400. I have not the exact figures.

The amount contributed from all sources is as follows:

From churches, Sunday-schools, individuals and other sources in Michigan, \$3,817.17; from legacies, \$3,197.36; from the Michigan Women's Home Mission Society, \$1,400; making a total of \$8,414.53.

From churches, Sunday-schools, Women's circles and individuals in Ohio, \$5,753.91; from legacies, \$5,595.56; total, \$11,349.47; making from both



States in the District a grand total of \$19,764, which is nearly \$5,000 increase over last year.

The record of my work besides the collections may be summarized as follows:

Churches visited, 86, and 10 missions; sermons preached, 89; addresses delivered, 87; prayer-meetings attended, 42; other meetings, 22; Associations attended, 36; State Convention, 1; National Conventions, 2; Sunday-school Conventions, 5; lectures delivered, 2; ordinations attended, 2; Lord's Supper administered, 6 times; miles traveled, 17,463; letters written, about 1,100; postal cards, 225; subscribers to HOME MISSION MONTHLY obtained, 176. My expenses have been: Traveling, \$380.57; postage and express, \$74.68; stationery, printing and telegraph, \$156.95. I have distributed about 12,900 pamphlets, circulars, tracts, leaflets, booklets, besides collection cards, etc.

By Home Mission literature, sermons, addresses and personal work among the churches and with the pastors, I have endeavored to sow seed which, I believe, will in the near future yield a larger harvest. In most cases the pastors have kindly co-operated with me, and everywhere I have spoken, earnest and respectful attention has been given.

#### INDIANA AND SOUTHERN ILLINOIS.

REV. DWIGHT SPENCER, INDIANAPOLIS, DISTRICT SECRETARY.

I found, when two years ago I entered upon my field, that, while in the number of its churches it was one of the largest, it was among the smallest in its contributions. There was a reason for this. Only a small proportion of the churches had settled pastors and all time preaching, and the other churches, having generally a small membership and infrequent services, had never been visited by our agents and consequently knew nothing of the Society or its work.

I saw that to visit 1,000 churches would be a work of considerable time, and that for the present I could only reach them by letter and the printed page. Accordingly, I began at once to write letters and send out literature, endeavoring at the same time to visit four churches each week, taking with me always an abundance of literature for free distribution. The work of visitation was mainly confined to Illinois; a systematic plan for contributions having been adopted by Indiana, the work in that State could be carried on by correspondence. The results in the former State have been peculiarly gratifying. The year before I began work twelve churches out of 583 contributed \$247.95, and one individual \$25, making the whole income from that part of my field \$272.95. Last year 124 churches contributed \$1,229.15, sixty individuals \$386, twenty Sunday-schools \$129.67; and these

amounts, with \$87.71 from miscellaneous sources, made a of total \$1,832.53, or a gain in two years of nearly seven hundred per cent.

In the free distribution of literature I found that only a small proportion was ever read, the larger part being carelessly laid one side or thrown into the waste paper basket. Then it occurred to me that, if the people could be induced to buy the literature, they would be more likely to preserve and read it. So I began writing upon different phases of the Society's work, giving prominence to that being done in the New West, where I had myself labored for ten years. This I published in a series of five tracts and sent out numerous samples, stating price and the purpose for which the proceeds of sales were to be used. This has worked well, about \$1,000 worth having been sold, and, besides the profits from sales, and subscriptions that would not otherwise have been received, valuable information upon the Society's work, its vast field, with its pressing needs, has been imparted.

During the year I have also given special attention to securing subscribers to the MONTHLY, giving prominence to this at Associations and Conventions. One hundred and eighty subscribers were secured during the year, and already contributions from new sources are flowing into the Society's treasury. In Indiana there has been a healthy gain, both in the number of contributing churches and individual subscriptions, the increase from both sources being about \$500.

From conditions already mentioned, the work in both States is attended by many difficulties. It is hard to induce churches whose contributions have been turned into other channels to take up a new object. The answer almost uniformly is: "We cannot add another collection to those already taken." But I believe that, as the Society's work becomes better known, its claim upon the churches will be recognized, and that the income from this District will then compare favorably with that received from others.

## II. MISSIONS.

### EXTENT OF OUR WORK.

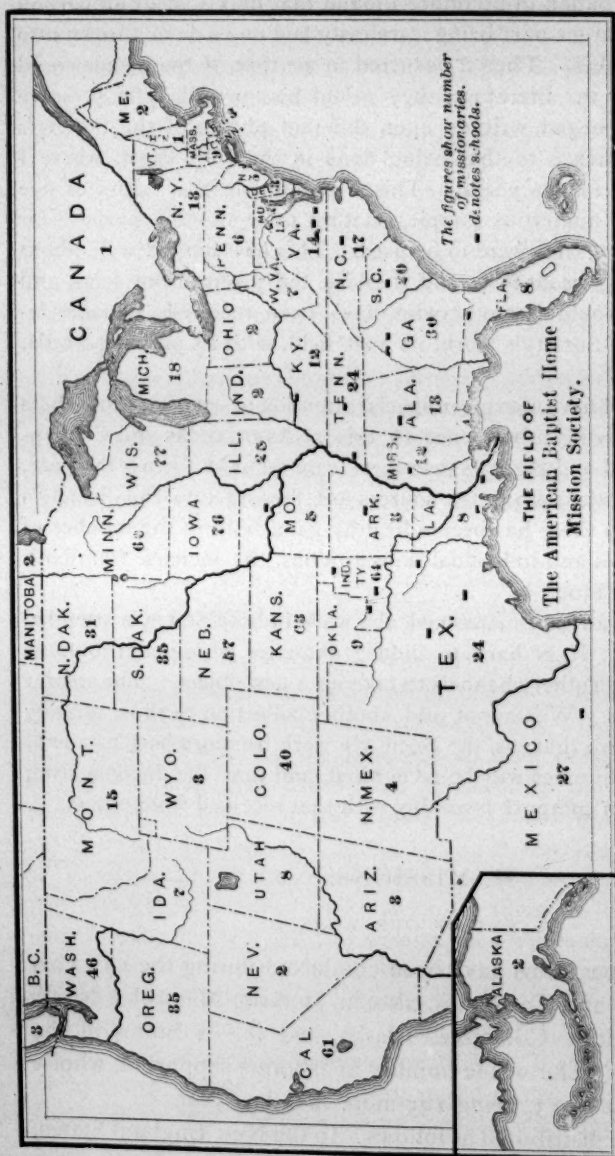
The Society's operations have been conducted during the past year in forty-nine States and Territories, also in Ontario, Manitoba, North West Territory, British Columbia, Alaska, and in six States of the Mexican Republic. The whole number of laborers supported, wholly or in part, has been 1,053, being 105 more than last year.

They have been distributed as follows: In the New England States, 32; in the Middle and Central States, 52; in the Southern States, 204; in the Western States and Territories, 727; in the Canadian Domin-

on, 6; in Mexico, 27; and in Alaska, 4. French missionaries have wrought in 6 States; Scandinavian missionaries in 21 States; German

missionaries in 19 States, Ontario, Northwest Territory and Manitoba.

During the past year about 75 churches heretofore supported by the aid of the Society have become self-supporting, and about 80 more have asked for smaller appropriations than the previous year. But where one becomes self-supporting, at least two new organizations present their appeals to the Society for assistance. For lack of funds in our treasury many knock in vain, but nevertheless about 145 new



stations have been taken up during the year. Some of the most

prominent of these are named in the more specific reports of the Superintendents of Missions and of the General Missionaries.

Among the foreign population there have been 221 laborers; among the colored people, the Indians and Mexicans, including teachers, 326; and among Americans, 505.

The Society aids in the maintenance of 27 established schools for the colored people, the Indians and the Mexicans. There are 9 day schools for the Chinese in California, 3 in Oregon, and 1 in Montana. There are other day schools, as follows: 2 in Utah, 2 in the Indian Territory, and 3 in Mexico.

The missionaries have represented fourteen nationalities or peoples, viz: Americans, Germans, French, Swedes, Danes, Norwegians, Indians, Negroes, Chinese, Mexicans, Bohemians, Poles Finns, Welsh.

#### RESULTS OF THE YEAR'S WORK.

Number of Laborers.....	1,053
Weeks of Labor.....	34,775
Churches and Out-Stations Supplied.....	2,018
Sermons Preached.....	79,082
Prayer-Meetings Attended.....	49,312
Religious Visits Made.....	222,107
Bibles and Testaments Distributed.....	8,127
Pages of Tracts Distributed.....	916,080
Received by Baptism.....	4,335
Received by Letter and Experience.....	5,053
Total Church Membership.....	45,624
Churches Organized.....	119
Sunday-schools under Care of Missionaries.....	1,122
Attendance at Sunday Schools.....	69,453
Benevolent Contributions Reported.....	\$50,937 37

#### RESULTS OF SIXTY YEARS.

Number of Commissions to Missionaries and Teachers.....	15,711
Week of Service Reported.....	562,944
*Sermons Preached.....	1,408,010
*Prayer Meetings Attended.....	774,179
*Religious Visits to Families and Individuals.....	3,469,572
Persons Baptized.....	121,438
Churches Organized.....	4,345

\* During last fifty-one years.



CLASSIFIED TABLE OF MISSIONARIES, ETC., OF THE AMERICAN BAPTIST HOME  
MISSION SOCIETY—FROM 1871 TO 1892, INCLUSIVE.

YEAR.	Missionaries.									Schools.			Ch. Edifices Erected.
	† Total No Missionaries and Teachers.	Among Americans.	Among Germans.	Among Scandinavians.	Among French.	Among Mexicans.	Among Indians.	Among Freedmen.‡	Among Chinese.	Number.	Teachers.	Scholars.	
1871...	352	149	25	15	4	3	10	73	3	7	20	—	31
1872...	424	265	29	14	7	4	7	75	4	7	19	831	38
1873...	435	289	19	6	6	3	7	68	2	7	25	695	36
1874...	330	230	38	9	8	1	8	13	2	7	21	670	77
1875...	334	219	40	12	6	1	6	28	4	7	26	795	22
1876...	260	128	54	10	6	1	11	17	2	7	31	848	18
1877...	230	109	37	10	4	1	13	15	—	7	41	871	13
1878...	215	100	32	11	4	—	12	19	1	8	36	1,056	24
1879...	236	108	32	15	4	—	10	21	2	8	44	1,041	10
1880...	281	158	36	18	5	—	9	15	2	8	38	1,101	6
1881...	392	209	40	30	6	—	11	21	3	11	72	1,649	16
1882...	513	202	46	41	6	2	12	21	1	13	89	2,151	66
1883...	607	358	51	40	9	4	8	23	2	14	112	2,576	97
1884...	636	359	52	53	10	6	15	23	1	17	126	3,090	106
1885...	695	356	65	62	9	8	14	31	1	17	149	3,182	113
1886...	669	319	72	69	10	10	13	27	2	17	147	3,326	62
1887...	671	319	75	64	11	13	14	14	3	18	158	3,113	62
1888...	733	355	68	74	12	14	18	20	4	18	165	3,661	88
1889...	781	374	69	87	14	15	21	2	5	20	170	3,466	70
1890...	824	391	68	99	15	13	19	27	5	21	184	5,081	87
1891...	938	443	69	114	15	15	24	31	6	26	216	6,165	88
1892...	1053	505	70	126	15	18	21	31	5	27	256	6,687	121

\* The plan of co-operation in the States of New York, Michigan and Illinois terminated in 1875, and 73 missionaries in these States were transferred to the care of their respective State Conventions.

† Not including Secretaries and Agents.

‡ The decrease of missionaries among the Freedmen after 1873 is largely accounted for by the fact that students were no longer commissioned as teachers and missionaries during their summer vacations.

§ Including about ten teachers of Government day schools in Indian Territory.

|| Not reported.

Also in 1888, 1889 and 1890: Among Poles, 1; among Bohemians, 1. In 1888: Among Welsh, 1. In 1889 and 1890: Among Portuguese, 1. In 1891: Among Poles, 2; among Bohemians, 3; among Finns, 1. In 1892: Among Bohemians, 1; among Poles, 2; among Finns 1; among Welsh, 1.

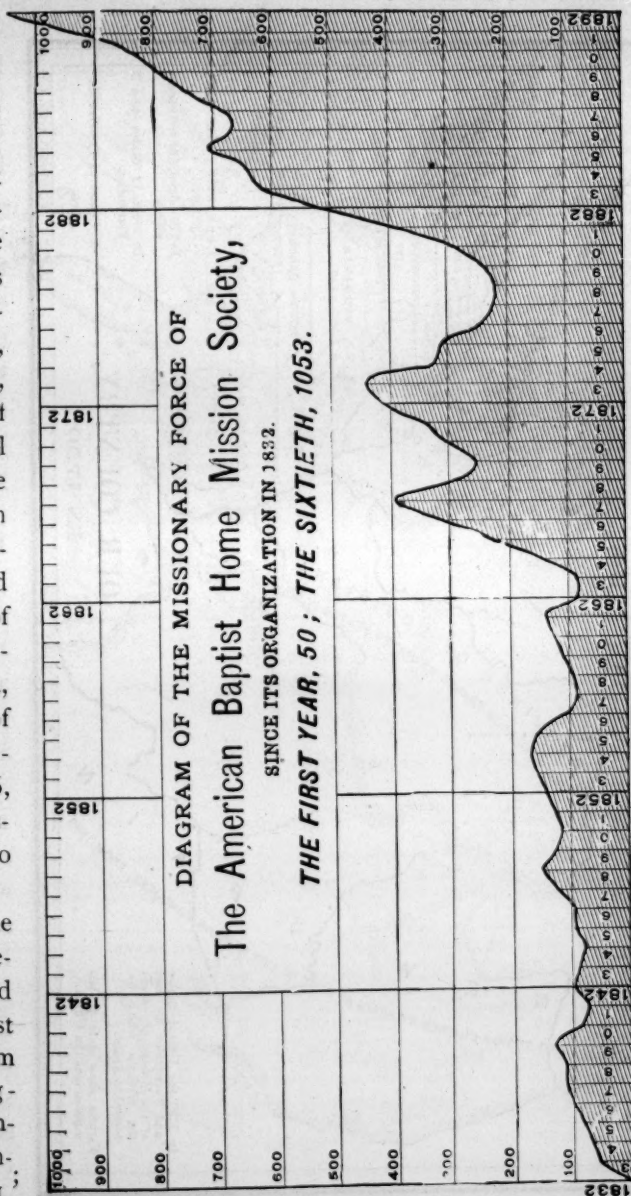
#### SIXTY YEARS' SURVEY.

In 1832, 50 missionaries were under appointment; in 1892, 1,053. Originally, the Society's field was chiefly to the American population in the Mississippi Valley. Since then, its work has expanded in many directions. In 1845 its first missionary went overland to Oregon, in 1848 another went, via the Isthmus of Panama, to California. In 1846 work for the Germans was undertaken; in 1848, for the Norwegians; in 1849, for the French in Canada; and in 1853, for the French in the United States; in 1853, for the Swedes; in 1856, for the Danes; in

1862, missionary and educational work for the colored people; in 1865 the Missionary Union transferred to the Society its Indian missions; in 1869, the first missionary to the Chinese on the Pacific coast; in 1870, work begun in Mexico; since 1880, missions to the Bohemians, Poles, etc.; in 1880, beginning of educational work for the Indians; in 1882, the resumption and enlargement of work in Mexico; in 1884, enlargement of Chinese missions; in 1886, the first missionary to Alaska.

Taking the period by decades, we find that in the first decade, from 1832, the aggregate number of missionaries was 861;

for the second decade, 1,151; for the third decade, 1,255; for the fourth

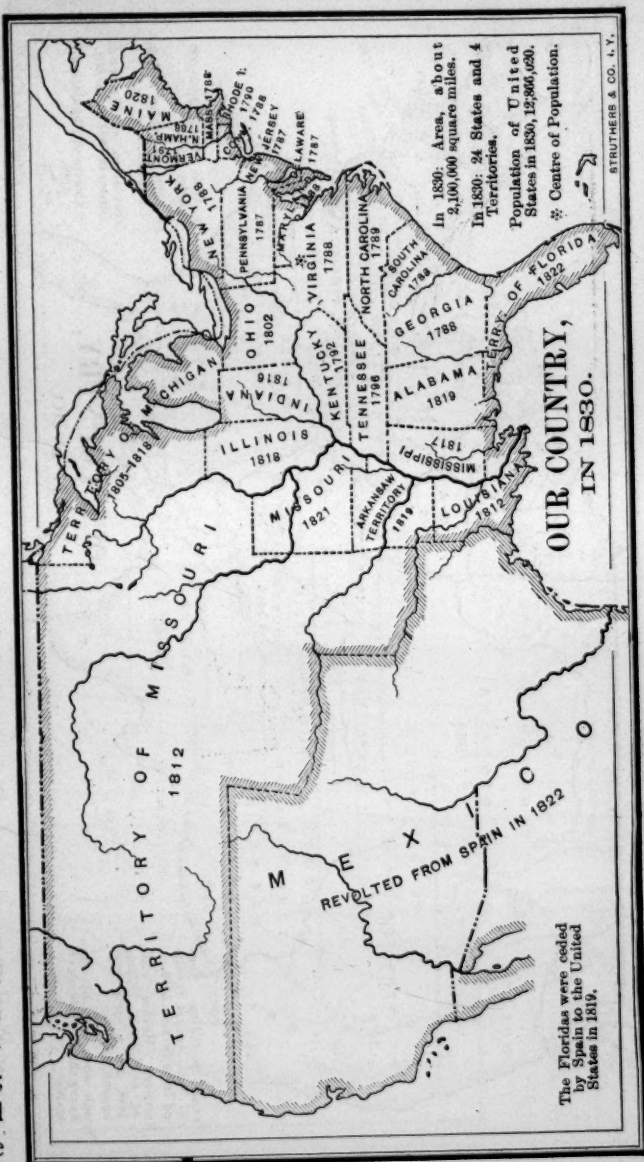




follows: first decade, churches aided, 12; second decade, 152; third decade, 239; fourth decade, 895. The number erected by the Society's aid during the last decade is more than twice as many as during the previous thirty years.

Taking the Educational work for the three decades since 1862, and we have the following: number of schools at the end of the first decade, 7; at the end of the second decade, 13; at the end of the third decade, 27; pupils in 1872, 831; in 1882, 2,151; in 1892, 6,165.

At the close of the first decade, the Society held in trust no permanent funds; end of second decade, none reported: end of third decade, \$6,000; end of fourth decade, \$180,388.44. of which

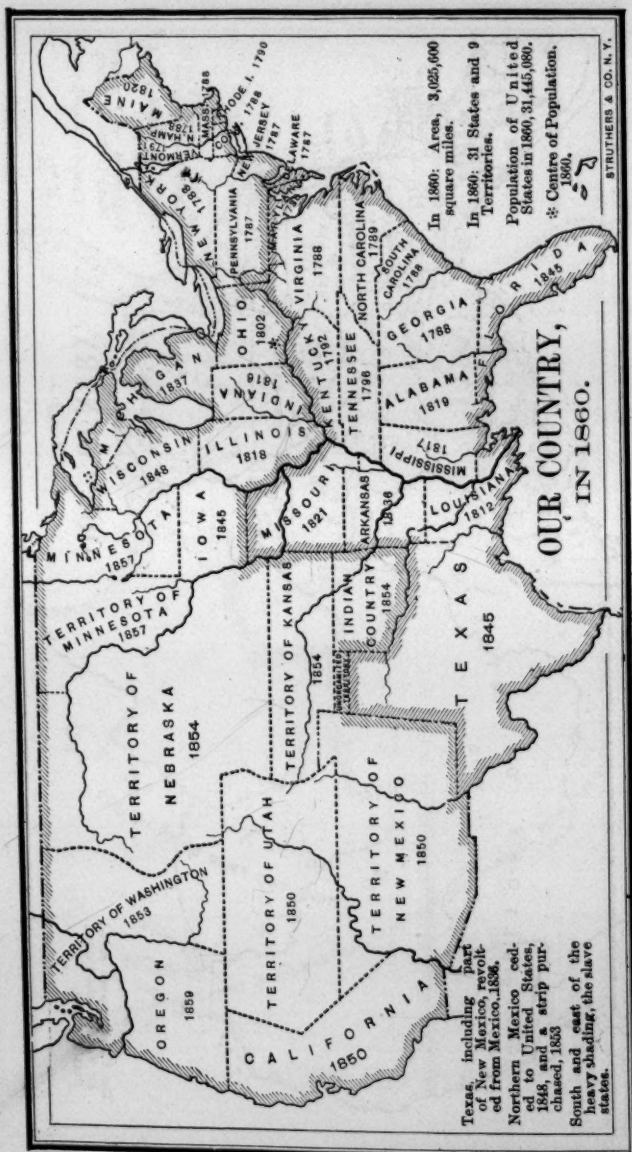




\$156,388.44 were Church Edifice Loan Funds; end of fifth decade, \$310,142.56; end of sixth decade \$539,200, besides conditional funds

amounting to \$253,244.92. Besides, the Society holds title to school properties valued at \$457,000, and mission property in California and Mexico, valued at \$48,000; making the total holdings of all kinds \$1,297,444.

It is difficult to make an accurate comparison of receipts by decades. Until the close of the fifth decade receipts had been about \$4,100,000. In the last decade they have been \$4,504,000—or more than for the previous fifty years. Total receipts, \$8,604,000.

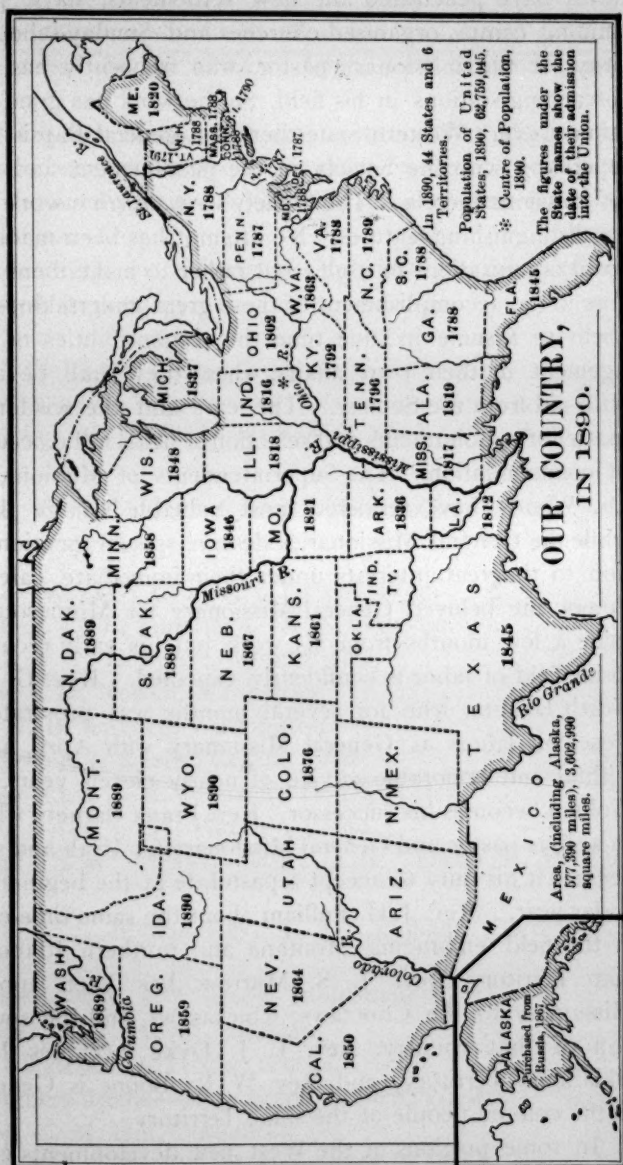


The whole number of commissions issued by the Society has been

15,711. Nearly eleven thousand years' service have been rendered by its missionaries; 4,345 churches organized, and 121,438 persons baptized.

WESTERN MIS-  
SIONS.

The West continues to be the great mission field of the Society. Sixty years ago the Mississippi Valley was the great West. At that time the domain of Mexico included the territory now embraced in Texas, New Mexico, most of Colorado, Utah, Arizona, Nevada, and California—about two-fifths of the country west of the Mississippi. What was then an unexplored region is now threaded with railroads and dotted with towns, cities and the concomitants of civilization. With the



continued expansion of occupied territory, extraordinary effort has been necessary to give the people Gospel privileges. Pioneer missionaries have penetrated the new settlements, have preached in the mining camps, organized churches and Sunday-schools, preparing the way for the missionary pastor, who frequently has from two to five preaching stations in his field. So the work has gone on, until now in almost every Western State there is a general Baptist organization co-operating with the Society in the management and the maintenance of missions therein. The Society's *constructive* work has been one of its distinguishing features. No attempt has been made to sub-ordinate local organizations to itself; but rather to make them co-ordinate factors in the accomplishment of these great undertakings, thus preparing them to assume in due time the responsibilities of complete management of their own affairs, when they shall be able to dispense with aid from the Society. The care and the wisdom shown in the matter of appointments and selection of fields to be occupied are worthy of commendation. The Superintendents of Missions, Dr. Haigh and Dr. Woods, have rendered most valuable service during the year; while the General Missionaries deserve special mention for their devotion to the great interests under their immediate care. Rev. T. R. Peters, the beloved General Missionary for Minnesota, has been laid aside a few months from his work, but his early recovery and return to his field of labor is confidently expected. Rev. G. W. Huntley, of North Dakota, who for several months was prostrated by sickness, closes his labors as General Missionary with April, after a long and faithful and honorable service of nearly eleven years. Rev. C. H. Holden becomes his successor. Rev. Frank Barnett, who had wrought so well as pastor and General Missionary for Utah and southern Idaho, deemed it his duty to accept a pastorate at the beginning of this calendar year. Rev. J. G. Pulliam about the same time closed his labors in the field embracing Montana and northern Idaho. In the Indian Territory Rev. J. S. Murrow has been appointed General Missionary to the Choctaws, Chickasaws, and the southwestern portion of that country. Rev. L. J. Dyke occupies the position for Oklahoma Territory, and Rev. W. R. Boone is General Missionary to the colored people of the same Territory.

In some portions of the West new developments call for enlargement of missionary operations. Northwestern Iowa, northern Wis-

consin, the Black Hills, Wyoming, Colorado, Oklahoma Territory central and northern California, northern Washington, require more attention because of the inrush of settlers. It is estimated that from forty to fifty new churches should be organized and cared for the ensuing year in these States alone. Utah, too, demands more laborers.

The labors of District Missionaries among the weak and discouraged churches have been productive of excellent results. The experiment made in Kansas a year and a half ago has exceeded the most sanguine expectations.

The total expenditure for missionaries to white English-speaking population has been \$134,252.32.

#### GENERAL MISSIONARIES.

The following is the list of General Missionaries for the past year:

West Virginia—Rev. W. E. Powell, Parkersburgh.

Wisconsin—Rev. D. E. Halteman, D. D., Delevan.

Minnesota—Rev. T. R. Peters, Minneapolis.

Kansas—Rev. I. D. Newell, Manhattan.

Iowa—Rev. N. B. Rairden, Washington.

Nebraska—Rev. J. J. Keeler, Central City.

South Dakota—Rev. T. M. Shanafelt, D. D., Huron.

North Dakota—Rev. G. W. Huntley, Fargo.

Colorado and New Mexico—Rev. Alex. Turnbull, Denver,

\* Celo,

Montana and No. Idaho—Rev. J. G. Pulliam, Butte City,  
Mon.

Indian Territory—Rev. A. J. Essex, Tahlequah.

Wyoming—Rev. T. T. Howd, Sheridan.

Washington—Rev. D. D. Proper, Seattle.

Utah and Southern Idaho—Rev. Frank Barnett, Ogden.

Oregon—Rev. C. M. Hill, Portland.

Northern California—Rev. W. H. Latourette, Alameda.

Southern California—Rev. W. W. Tinker, Los Angeles.



In the Southern States, the following have been under appointment among the colored people:

North Carolina—Rev. P. F. Maloy, Raleigh.  
South Carolina—Rev. E. R. Roberts, Florence.  
Florida—Rev. W. A. Wilkerson, Flemington.  
Georgia—Rev. J. C. Bryan, Americus.  
Alabama—Rev. C. O. Boothe, D. D., Hollywood.  
Kentucky—Rev. P. H. Kennedy, Henderson.  
Tennessee—Rev. W. H. C. Stokes, Nashville.  
Missouri—Rev. H. N. Bouey, Springfield.  
Arkansas—Rev. J. H. Hoke, Little Rock.  
Louisiana—Rev. H. B. N. Brown, Alexandria.  
Texas—Rev. A. R. Griggs, Dallas; L. M. Luke, Marshall.

WESTERN DISTRICT: NORTHERN ILLINOIS, WISCONSIN, IOWA, MINNESOTA AND NORTH DAKOTA.

REV. WM. M. HAIGH, D.D., CHICAGO, SUPERINTENDENT OF MISSIONS.

The work of the Society in this District has gone forward without interruption along the same lines as heretofore. Co-operation with the different Conventions still yields the same satisfactory results, and the States are manifestly growing in strength and aggressive force, as the reports of the General Missionaries will show.

There has been much religious interest among the churches, evidenced by the nearly 500 baptisms each in Minnesota and Wisconsin and 627 in Iowa. In the two latter States much church edifice building has been done, and both our Gift and Loan Funds have been largely drawn upon. A marked increase of interest is noticeable in the direction of city and of rural missions. The movements in the larger cities are being repeated in cities of moderate size, as in Sioux City, Des Moines, Cedar Rapids in Iowa, in Eau Claire, Hudson, Superior, as well as in Milwaukee, Wis., while at the same time the importance of the country churches is being more fully recognized than for years past. The truth is that both these branches of mission work must be vigorously nourished, if we are to have our denominational life healthy and fruitful.

The year has signally justified the employment of District Missionaries. They are found a necessity both for the older and the newer sections of these States. They are particularly fitted for the renewal of life on fields where the changes in population and discouragements of various kinds have diminished the resources of the churches and checked their advance. Sometimes the coming of the missionary to such a church is the signal for

such advance as at once renews the courage of the struggling band, gives them a fresh hold upon the community and makes it possible once more to settle a pastor. Frequently an old field may thus become as hopeful as a new one. There is a strong desire for an increase of this kind of service as fast as our resources will allow.

The past year has given to us some marked instances of missionary success by the employment of the improved methods which are coming to be recognized as the true methods of missionary construction. Perhaps a brief account of some of these may prove as effective as more general views of the whole field.

A few years ago Wisconsin was one of the least hopeful of the western States in missionary matters. To-day it is one of the most hopeful. The northern half of the State, once an unbroken wilderness, is now studded with young towns and cities. Our missionary force has been thrown largely into this new region, and the effect is seen not only in direct results, but in the increased interest and life which have come to the older region. In eight years 4,138 persons have been received into membership by the mission churches, 2,501 by baptism, 45 chapels have been built in connection with the missionary work, with a seating capacity of 13,800, having a property valuation of \$143,600.

Two specimen fields may be given. At West Superior, at the head of Lake Superior, across the river from Duluth, has grown up within a few years a city of 15,000 inhabitants, with manufacturing interests of national importance. Here a church was planted, and a good house has been built. But the population has gathered around several centres, so that it has been necessary to organize missions at these points or lose the ground. At Connor's Point, South Superior, and the "Steel Plant," missions have been formed, two chapels have been built, and the third is nearly finished. All this work was under the general oversight of the First Church and its pastor, Rev. D. B. Cheney, Jr., ably re-inforced by our brethren McDonald, Milis and Falls. The First Church has already become self-supporting, and brother Cheney, in announcing the fact, says: "At the beginning of the year our little church had forty members, now we have one hundred and four. The congregations have been built up from almost nothing to congregations that fill the house. The church has erected a parsonage at a cost of \$1,800, and reduced its indebtedness from \$1,750 to \$500, which is its only indebtedness, a mortgage to the Home Mission Society. There is but one church organization as yet in this city, but we have been practically doing the work of almost four churches the past year. We have the foundations laid for a magnificent Baptist plant in this field, and I trust that in coming years we may be able to build wisely and strongly. We hope, just as soon as possible, to organize two new churches."

We have also a Swedish church of 67 members, with a chapel and mission on the same ground.

At Rhineland, a flourishing new community chiefly from the East, a church was organized in December, 1890, with 10 members. Missionary Buzzell began work April, 1891. They now number 22. With great spirit and much sacrifice they have erected and just dedicated a commodious edifice at a cost of over \$5,000, all of which is either paid or amply provided for; the year's work giving to us a spiritual church, the best house in town, and a most encouraging outlook.

Two signal successes have come to us in connection with our work among the foreign populations in Chicago. Our Hastings Street German Mission, an offshoot from the First German Church, had become a vigorous body of 80 members, but seemed debarred from further growth by the inadequate building in which they worshiped, while every year seemed to carry the price of property further beyond their reach. Suddenly a Jewish congregation offered its Tabernacle for sale at a low figure; the First German Church, though staggering under their own burdens, recognized the opportunity for their young mission, and devised at once most sacrificing plans. The mission itself undertook to raise \$2,000; the Society gave them \$1,000 and loaned them \$2,000, and thus was secured one of the most eligible sites in the city for such a mission, with large audience-rooms, Sabbath-school and Bible-class rooms, and home for the pastor all combined, and our whole German work in the city has received new impulse and encouragement.

Our Danish-Norwegian Church holds a fine location in the very heart of the Norwegian population, but its progress has been retarded by the fact that many of its principal members resided at Humboldt Park, and the loss of our valuable site was threatened. After many conferences and much effort, a settlement has been effected which promises the richest fruit. The removing members have united with our mission at Humboldt Park in forming a self-sustaining church, and are proceeding at once to erect a valuable edifice, while those who remain in the old field, full of zeal and sacrifice, have set themselves to build up a central church, the Society joining them in supporting a pastor, and in a short time, with the Divine blessing, we shall have a strong centre for our Norwegian work as we have for the other leading nationalities in the city. A bold and liberal policy succeeds best with these populations; and when once a suitable property can be secured for them, they quickly supply everything else and become self-sustaining.

This glance at some of the successes of the year would be incomplete without mention of the signal victory gained in Iowa in securing the endowment of Des Moines College. When the day for closing up the canvass was within sight, and \$45,000 yet remained to be secured, it was evident to

the officers of the Society and the Convention that, though the missionary work was apart from the educational, yet in this case, owing to former history, educational failure could not be otherwise than disastrous to our missions; and so, after the most careful deliberation, our indefatigable General Missionary, Rev. N. B. Rairden, united his stalwart forces with those of the College, and a remarkable victory was gained. When then, in spite of the drain thus made on the Convention, the year was closed without debt, the triumph was complete, and the union of the missionary and educational interests was made permanent, and the outlook for Iowa was more hopeful than ever.

#### WISCONSIN.

REV. D. E. HALTEMAN, D.D., DELAVAN, GENERAL MISSIONARY.

The report covers the period from April 1, 1891, to April 1, 1892. The number of missionaries is 75 : 44 English-speaking, 16 Scandinavian and 1 German. Churches and out-stations supplied, 147 ; weeks of labor, 2,249 ; sermons, 6,722 ; prayer-meetings, 3,661 ; visits, 19,866 ; baptisms, 487 ; letter and experience, 417 ; total additions, 904 ; 25 new Sunday-schools were organized and 100 Sunday-schools were under missionary care, having 6,016 teachers and scholars enrolled ; 6 new churches have been organized, and the total membership in the mission churches is 3,605.

During the year 5 churches became self-supporting; and 16 churches reduced the amount of their appropriations, the total reduction being \$1,600. During the year 12 new fields have been taken up, 7 of which are newly organized churches at growing centres of population.

The number of new chapels erected on our mission fields during the year is 12. Two have been rebuilt and one enlarged, at a total cost, including lots, of \$43,000, to all which, except one, the American Baptist Home Mission Society made gifts aggregating \$4,000. There are 8 chapels either in process of building or in preparation for immediate building on fields occupied by our missionaries.

There are in Wisconsin 30 houseless Baptist churches. Of this number, 18 should be encouraged to build chapels this year. Some of these churches occupy important fields. Some help extended to them to support pastors, and a gift of from \$300 to \$500 towards the erection of a chapel, would result in twelve months in the building of 18 new chapels, and at once double the effective working force of these churches.

In addition there are 10 fields—bright thrifty towns and cities mostly—in the New Wisconsin, where promising new Baptist churches could be at once organized, whose earliest and greatest need, next to a consecrated missionary, would be a house of worship. These fields anxiously await our missionary aid and encouragement.



The total contributions of our mission churches this year are \$66,725.82, divided as follows: For support of pastors, \$20,195.51; other church expenses, \$4,591.02; Sunday-school expenses, \$1,653.48; Christian benevolence, \$3,676.52; church edifices, \$36,609.29.

In no year of our missionary enterprise in Wisconsin have so many new churches been planted, so many new Sunday-schools organized, or so many new chapels been built as this year; in no year have we preached the Gospel through our missionaries to so many immortal souls, or have there been so many converted to Christ, or so many additions made to the mission churches under our care, as this year.

#### IOWA.


REV. N. B. RAIRDEN, WASHINGTON, GENERAL MISSIONARY.

Eighteen churches have become self-supporting during the year, 10 others have asked for smaller appropriations, while 32 new fields have been taken up. Not less than 70 new fields ought to be taken up during the coming year.

The volume of immigration to this State is overwhelming—148 car loads of immigrants and their goods are said to have entered the State in the month of February, over the Illinois Central Railroad alone. The other six trunk lines probably brought their proportion in addition. We ought to double our force of missionaries in northern Iowa at once. The opportunities were never so great as at present. The class of people is the very best, being largely fairly-well-to-do Americans from Illinois and States further East. A little mission work among them, and we soon have a self-supporting church.

Thirty-two Baptist churches have been built or purchased during the year; 15 of these were assisted from the Church Edifice Funds; 11 church buildings are now in process of erection. We have still 101 houseless churches, including 9 of those in process of erection. We ought to build at least 62 or 63 this year. For several years we organized new churches faster than we could provide houses for them. During the past two years there has been a marked increase of church building, and we are now a little more than keeping pace with the rapidly increasing number of new churches.

Seventy-eight different missionaries have been under appointment of our Board in the last year. [As the Convention year ends October 1st, it will be seen that this list includes much of the work of two years.] They have supplied 162 churches and out-stations; 17 new churches have been organized; 691 persons baptized. Iowa Baptists have contributed \$9,570.10 for State evangelization and also contribute liberally to the general work of the Society.



We now have 6 District Missionaries, 4 being in the four quarters of the State who have general oversight of the needy fields and pastorless churches. This work has been greatly blessed. We have also a District Missionary laboring among the Swedes, and another among the Norwegians in the State. These latter have been greatly neglected by all evangelical denominations. Our missionary is the only one doing anything to bring them to Christ.

The General Missionary assisted for ten weeks, at a critical time, in completing the endowment of Des Moines College.

#### MINNESOTA.

In consequence of the sickness and absence of our General Missionary, Rev. T. R. Peters, the report for the latter half of the year cannot be fully made, and some details are necessarily omitted.

There have been on our list 48 churches with 53 outstations, and in all 53 missionaries, including the General Missionary. Of these churches 30 are American, 13 Swedish and 5 Norwegian Danish, with a membership of about 3,000.

The evidences of spiritual life and devotion have been numerous and encouraging; the addition by baptism 497, being 252 more than last year and 215 more than the year before. The contributions of the mission churches for benevolence were \$4,540.95, and for all purposes \$49,425.48.

Five District Missionaries have been employed and their work has proved both timely and fruitful. Twelve churches have built, or improved, or completed, houses of worship, and other enterprises are being planned. The whole outlook in this State is healthy and hopeful, and the revival of business is already making itself felt in different portions of the field.

#### NORTH DAKOTA.

REV. G. W. HUNTLEY, FARGO, GENERAL MISSIONARY.

In reviewing our work for the past year in this State, we find abundant occasion to thank God and take courage. Real progress has been made, former difficulties have been met and largely overcome, and victories have been won through the Divine favor. Home missionary work in this State was never more hopeful. The churches where we have missionaries are generally prosperous and are becoming more thoroughly organized for effective work, while the amount of benevolent contributions has considerably increased. New fields have been entered and occupied. The present number of missionaries in the State is 27. One missionary was called away by death, 5 left the service here, while 11 others have entered this field of labor. The number of stations and out-stations occupied is 72. We

have 3 German missionaries and the same number of Scandinavians in the State laboring successfully among the large population of their nationalities.

The whole number of missionaries employed on this field during the year was 33; some, however, were only for a short time. Five new churches have been constituted. Three new houses of worship have been built and dedicated, all of which were aided by gifts from the Society. We now have 29 meeting-houses and 5 parsonages in the State, valued at \$64,500. Only 1 church reached self-support during the year, while some are asking smaller appropriations. Four new chapels are being built, or about to be built. Nine new fields were taken up last year; 14 more should be entered at once. We now have 23 houseless churches in the State; 11 houses of worship should be erected the coming year. A church building is the first great need of a new organization, but frequently a most difficult necessity to meet. Once possessed of a house free from debt, progress is almost certain. This field needs 6 more missionaries immediately to occupy fields that are waiting their advent. Two District Missionaries are absolutely needed—one to operate in the southern half of the State, with headquarters at Fargo; another for the northern portion, with headquarters at Grand Forks. Our work among the Scandinavians demands re-enforcement. These people constitute one-third of the population of the State. If we take the State for Christ and the Baptists, we must have the Norwegians, Swedes, Icelanders and Danes. Sunday-schools and Baptist Young People's Unions are making commendable progress and are a power for good.

CENTRAL WESTERN DISTRICT: KANSAS, NEBRASKA, COLORADO, SOUTH DAKOTA, WYOMING, NEW MEXICO AND OKLAHAMA.

REV. H. C. WOODS, D.D., LINCOLN, NEB., SUPERINTENDENT OF MISSIONS.

The past year has been one of marked advance, and in some States of this district of unusual prosperity. We have reason, first of all, to recognize the good hand of our God in our manifold blessings. Never was more clearly manifest the essential and helpful relations which the Home Mission Society sustains to every denominational interest in these newer sections of the country. The abundant harvests of last season in a great degree restored courage and confidence to the people, and many churches that had resigned themselves to die, resolved to live. The Society's generous aid, which saved our cause from serious disaster when the financial depression was deepest, enabled us to take advantage of the returning tide of material prosperity in an advance movement in mission work.

The subjoined reports of General Missionaries present in detail the work in the respective States and Territories but make no mention of the

delicate, laborious and efficient labors of these leaders of our forces. A rapid summary may give a bird's-eye view of the whole district. During the past year we endeavored to occupy something like 375 points with a missionary force of less than 175 men. The tangible proofs of progress are found in such facts as these: Twenty-five churches have asked for reduced appropriations; 25 churches have attained unto self-support; 69 new fields were occupied; 47 houses of worship were erected, 37 by aid of the Society; more baptisms were reported; larger contributions were made, greater enthusiasm was manifested, than in any previous year.

The present needs and opportunities of the district are partially set forth in these facts and figures. At least 112 new fields should be occupied at once, and to do this the missionary force should be strengthened by not less than 50 men; we ought to have 75. There are over 200 houseless, homeless churches, of which at least 75 should build houses of worship this very season, and most of these should have the Society's aid, and cannot build without it.

The immigration to the agricultural States promises to exceed all precedent. We already hear the tread of the coming thousands. They are largely Americans or the better class of foreigners. We ought to be ready to supply them with the Gospel and to gather our Baptist brethren into churches.

In the States of Colorado and Wyoming and in the Black Hills unusual activity prevails in mining operations. The mining towns and camps, in which are gathered many thousands of our brightest young men, have been sadly neglected. They would heartily welcome the missionary and would contribute generously toward his support.

The work among the foreign nationalities, the Swedes, Norwegians, Danes, Germans and French, is full of promise and calls urgently for enlargement. Work has just been begun among the large colored populations of Kansas and Oklahoma, and two General Missionaries have been appointed to organize and unify it.

New Mexico has entered upon an era of material development, and is rapidly advancing toward Statehood. We have within the past year occupied two new fields—Eddy in the Pecos Valley, and Albuquerque, the largest city, the seat of the Territorial University, and the prospective capital. But among the Mexicans and Indians, who constitute more than four-fifths of the population, we are doing nothing. Others are building on foundations which we laid thirty years ago. We need a half-dozen Spanish-speaking missionaries, true men, and if natives, all the better.

Oklahoma offers golden opportunities and makes urgent demands for aggressive mission work. The recent and the prospective enlargement of its territorial area and the consequent rapid increase of population render



imperative increased appropriations, both for missionaries and meeting-houses.

The District Missionary can be no longer regarded as an experiment, but must be approved as an efficient agency in the occupation of large and destitute fields. We have had seven District Missionaries under appointment during the year.

The work of Evangelists, laboring, in some cases, under appointment of the Home Mission Society or State Convention, but in most cases on an independent basis, has proved so fruitful in blessing to the churches as to suggest the expediency of a new departure in this direction. In many cases the working force is so small, and the obstacles are so great, that some efficient outside aid in special religious services is exceedingly helpful.

The young people are already becoming a power in our work. It is a notable fact that their inspiring presence at our Conventions dates from the movement to organize as Baptist Young People.

There is coming to be a large demand for literature which shall give a condensed history of the Society, its organization and departments of work, such as will furnish materials for papers, addresses, etc. The Jubilee Volume supplies all this, but is not sufficiently available.

The Church Edifice Department of the Society's work has never been accorded the relative place which its great importance demands. In the New West the gift to aid in building a house of worship goes further toward the establishment of our cause than three times the amount given in support of a missionary without the house. A wise economy in mission work requires a large increase of the Gift Fund.

The review of the year enables us to "thank God and take courage."

#### SOUTH DAKOTA.

REV. T. M. SHANAFELT, D.D., HURON, GENERAL MISSIONARY.

On account of bountiful harvests, and brighter prospects for material prosperity, the present year has been an encouraging one. Hopes that had been long deferred are beginning to be realized, and will be increasingly so during the coming year.

The Home Mission Society has made generous contributions from the Missionary and Church Edifice Funds, amounting to about \$14,000, for the prosecution of our work in this State, including the Black Hills.

Thirty-six missionaries have been employed during all or part of the year, supplying 51 churches and 53 out-stations. These missionaries are classified according to nationality as follows: American, 24; Scandinavian, 7; German, 5.

Work has been begun in twelve new fields: Woonsocket, Salem, Lead City, Clark, Groton, Lake Preston, Merton, Orleans, Redfield, West Sioux Falls, Zion, and Avon. During the coming year a dozen other new fields ought to be occupied, including the following: Webster, Britton, Fort Pierre, Bijou Hills, Alpena, Cascade Springs and Spearfish.

Since the last Annual Report nine houses of worship have been built: Deadwood, Hot Springs, Emery, Tyndall, Avon, Engel, Beulah, Spring Valley and Beresford. The Society aided in the erection of seven of these buildings. The total cost of these church edifices was \$21,000. Most of them are on lots which were secured by gift. If we add to the cost of these buildings the present market value of the lots on which they stand, the total valuation of our newly acquired church property is nearly \$25,000.

The number of houses of worship now in process of erection is four: Custer City, Arlington, Bridgewater and Menno.

Including 3 new churches organized within a few days, there are now 41 Baptist churches in South Dakota that are without homes. A dozen or more new church edifices ought to be built during the next twelve months, especially at Ipswich, Clark, Bradley, Zion, Parkston, Gem, Lead City, and Hill City.

Only two churches have become self-supporting during the year, and not more than two or three have voluntarily asked for smaller appropriations than last year.

The appointment, last September, of Rev. C. G. Cressey, as District Missionary for the northeastern part of the State has aided greatly in the prosecution of our work.

#### NEBRASKA.

REV. J. J. KEELER, CENTRAL CITY, GENERAL MISSIONARY.

This State covers an area of 76,840 square miles, divided into 91 counties and containing a population of upward of one and a quarter million. 12,750 of these are enrolled as Baptists; 2,856 were added to our churches during the last year, and we own church property valued at \$649,480. Contributions for benevolent and missionary purposes amounted to \$10,875, and \$112,227 were paid for home church expenses, including support of Sunday-schools.

In direct missionary work 51 men wrought for the whole or part of the year and cared for 60 churches and 45 out-stations. Their work was rewarded by an addition of 30 per cent. to the membership of these mission churches.

Fifteen churches, either by enlarged effort, or ability, or by uniting with other churches to sustain a pastor, have assumed self-support. Of those

to which assistance is continued, 6 have asked for smaller appropriations than last year.

Of new fields 24 churches with 16 out-stations have been taken up, but still there are more than 50 strategic points which we should at once occupy. These include 25 county seats and points of prominence and promise whose occupying would be of wide and permanent influence.

Though more money is appropriated this year than ever before, yet as we survey the field our hearts are burdened because so much must be left undone. Our population is very rapidly increasing, and new points of need are constantly developing. Not within ten years has there been such an incoming of home-seekers as now. And these come to stay, and are of the better classes of foreign and of American people.

Eleven church edifices were erected during the year. Ten of these received aid from the Church Edifice Fund of the American Baptist Home Mission Society; ten houses are now building and a dozen more are projected to be built this year. But we have 83 houseless churches in our total of 263. We ought to build 30 houses this year and 10 more early in 1893.

In the State 135 men minister to 188 churches, while 75 churches are pastorless. Ten of these could each support a pastor for full time, 40 could support the preaching of the Word in connection with other churches, and the remaining 25 need the aid of Society and Convention to the extent of \$2,000, in addition to all present expenditures.

#### KANSAS.

REV. I. D. NEWELL, MANHATTAN, GENERAL MISSIONARY.

The Convention year ending September 30th, 1891, was one of the most successful in the history of our State work. More churches responded to our appeals, our counsels were more harmonious, the enthusiasm of our people in our State work was greater, and if we except the marvelously prosperous year of 1887, our collections were more than ever before. After providing for the indebtedness amounting to \$1,287, which came over from the previous year, paying all our running expenses, and deducting \$528.87 designated for Church Edifice work and \$236.65 deposited in our treasury in trust by one of the churches, we closed our books with a balance on hand of \$315.47.

The success of our District Missionaries, Rev. J. M. Whitehead and Rev. George Brown, appointed in the face of a considerable and an embarrassing debt, was truly marvelous. Through the labors of these two men, fourteen inactive and discouraged churches, most of them having houses of worship and all situated in important towns, were restored to activity, fur-

nished pastors, and swung into line with our working forces; 168 were added to the churches, 78 by baptism and 90 by letter and experience; \$645.98 were raised for the Convention, \$2,900 paid on old church debts, \$400 secured on pastors' salaries and \$1,200 raised for buildings and improvements. Such phenomenal success encouraged our Board to begin the new Convention year with the appointment of a third District Missionary, whose labors, however, are for the present limited to two Associations.

The door to effectual work among the Swedes in Kansas is opening wider and wider. No department of our missionary work yields quicker or larger returns for the money expended. Thirteen thousand French Catholics, located almost in a body within two or three counties, invite faithful, aggressive missionary effort. A competent and consecrated minister, himself a Frenchman and once a Catholic, has been found and will soon be appointed and at work among them. In the session of our Convention last fall, co-operation was effected between our Board and the 10,500 colored Baptists of the State, and a colored General Missionary was appointed. This practically completes the unification of our interests and insures the best results to our colored brethren. The women's work has been developed and strengthened; in addition to their contributions to the general Society, the women of the State assumed \$1,000 toward the support of the District Missionaries, and their organization has been a valuable auxiliary in every department of our benevolence.

Of the churches aided by our Convention last year, seven are now supporting preaching without our help, and eleven are able to get along with reduced appropriations. Nine new fields were taken up, and still there remain by actual count *thirty*, which ought to be immediately occupied by us had we the necessary means.

Of these thirty inviting fields, six embrace three churches each, fourteen two churches each, and ten one church each. Sixteen houses of worship were erected during the year, and toward the building of eleven of these the Society made appropriations. Within our State are probably not less than 150 houseless churches, and of these 14 are in prominent places, and might be encouraged to build immediately were the Society able to make them adequate appropriations. Indeed, the field in Kansas seems almost *unlimited*, our opportunity is *now*, and the demand for enlargement *imperative*. The following are our Missionary Statistics:

Missionaries supported, 35; churches supplied, 43; out-stations supplied, 18; weeks of labor performed, 1,404; sermons preached, 4,451; number of baptisms, 374; received by letter and experience, 346; members in the mission churches, 2,186; average attendance, 3,049; Sunday-schools, 34; number of scholars, 2,437; officers and teachers,



289; value of property belonging to the mission churches, \$82,650; amount raised by the churches, for church and incidental expenses, \$2,773.80; for Sunday-school expenses, \$1,094.51; for building, improvements and debts, \$5,231.54. Total benevolence of mission churches, \$1,791.91; total raised by the mission churches for all purposes, \$10,494.57.

#### COLORADO AND NEW MEXICO.

REV. ALEX. TURNBULL, DENVER, GENERAL MISSIONARY.

A review of our work in Colorado presents several encouraging features. Larger additions were made to the churches by baptism and letter than in any previous year, while more houses of worship were built and the missionary contributions largely increased. The financial stringency and burden of debt have been severely felt, however, and until the latter is removed we shall have to move carefully. Our last annual report showed that 31 missionaries had labored on the field, serving 1,195 weeks, and preaching 3,278 sermons to audiences averaging 2,886 weekly; that 1,721 prayer-meetings had been held, and 9,500 families or persons religiously visited, of whom 262 were baptized, and 464 received by letter and experience into the churches. These mission churches contributed \$2,269.21 to missions and benevolent objects, and \$13,827 for current expenses. One mission church has become self-sustaining, and four asked for less aid than last year. Two new fields have been occupied, but there are five or six others demanding immediate attention, among them being the new mining towns of Creede and Cripple Creek.

Four new church edifices have been erected, and one in part; one other has been greatly enlarged, and still another purchased. Four of these enterprises have been aided by the Home Mission Society. There are seven houseless churches in the State, of which two are preparing to build, and houses are needed at once in Creede and Cripple Creek if we are to reach the multitudes flocking thither.

In New Mexico we are also permitted to chronicle some progress. Las Vegas Church moves steadily forward, gaining in numbers and strength. Albuquerque has welcomed Pastor J. H. Thompson, and gives promise of speedily needing a house of worship to accommodate the congregations, and enable the church to carry on its important work. Raton is expecting a pastor by the 1st of April. At Eddy, in the Pecos Valley, a new house of worship has been dedicated, and the outlook in that region is hopeful. New Mexico is rapidly developing, and we should be prepared to enter portions of the Territory soon to be traversed by a new railroad, and especially to evangelize the Mexicans, of whom so many are in spiritual darkness.

## UTAH AND SOUTHERN IDAHO.

REV. FRANK BARNETT, GENERAL MISSIONARY (UNTIL JAN., 1892).

The year 1891 has been one of financial depression which has seriously held back the completion of plans commenced the previous year. But the year has seen good results. Work has gone on steadily in Salt Lake City. The first church has grown under the pastoral care of Rev. H. B. Steelman. A chapel has been erected in the southwestern part of the city and a flourishing Sunday-school organized. A beautiful edifice is nearly finished in the eastern part of the city, and will soon be the home of a second Baptist church. Rev. S. G. Adams has fathered both of these mission interests, assisted by the noble brethren of the first church. Other points of the city are being taken up.

At Provo Rev. H. B. Turner has seen the church start from nothing and grow into a membership of over 30. The financial stringency in conjunction with complicated titles has held back the building at Provo. Springville has a few Baptists, is a place of 2,500 inhabitants, and should have both a missionary and a house of worship.

At Ogden the church has been without a regular pastor for nearly a year, and has not made the growth it would have done with one, but is yet a vigorous body and has two mission schools in the city, with a nice chapel erected during the year in the northern part of the city.

Logan should have a missionary and a house of worship. So, also, Brigham City, American Fork and Nephi. Utah is a costly field at present, but with the rapidly changing conditions of the Territory and with its rapid growth it will be a sad mistake not to push the work at any cost.

The principal features of the work in Idaho are the material prosperity which marks the whole State, as water begins to flow over the land from the Great Snake river through a net-work of ditches, and the increase of workers in the State.

Rev. J. O. Burroughs has taken the work of Associational Missionary, and his ministry is felt wherever he goes. Boise, Payette and Nampa are among the more rapidly growing towns. Boise has the oldest church building in the State, and will soon have the newest. A building is going up at Salubria, under Brother Elton's oversight. A church has been organized at Pocatello, a growing town of 3,000 population. They sadly need a pastor and a house of worship.

Four new fields have been taken up in Utah and southern Idaho. Four more should be taken up the coming year without fail. Four edifices have been erected or are in process of erection, and two have been aided by the Society. Three churches are houseless and can do but little efficient work without houses. Three houses should be built in early spring.

In Idaho there are eight regularly appointed missionaries, and one lady missionary. In Utah there are at present only three missionary pastors and three lady missionaries.

#### WYOMING.

REV. T. T. HOWD, SHERIDAN, GENERAL MISSIONARY.

In reviewing the work of the year, many encouraging features present themselves. The Association, the organization of which was effected in September of 1891, has already borne fruit in an awakened missionary spirit, and renewed interest in all lines of work. The few workers and insufficient means, when the vast and needy region of operations is considered, presents the most discouraging aspects of the work. There are nine churches in the State; six of these are mission fields. There are two missionary pastors located, who are partly supported by the Home Mission Society. These, with the General Missionary, three in all, comprise the Home Mission force in the State. None of the mission churches have become self-supporting during the year, nor have any asked for reduced appropriations. There have been no new fields taken up, save two out-stations that may prove helpers to fields already occupied. There are at least five new fields that should be occupied at once, and three more that should receive careful and regular attention with a view to future occupancy. No church edifices have been built during the year, though one is in process of erection, that will soon be completed with assistance from the Home Mission Society. There are six organized churches at present without houses of worship. Two church edifices, beside the one now building, should be erected during the coming year. Including those now awaiting baptism, there have been forty-two additions to the mission churches. Owing to the weakness of the new churches, the long distances between them, and the inconvenient and expensive modes of travel, it was deemed wiser to spend the year in properly organizing, developing and unifying the work already begun, rather than leave weak and infant churches, without a pastor or a home, to enter new fields only to leave them in like condition. If two more missionary pastors could be located in the State this year, thus permitting the General Missionary to be at liberty to widen his work, rich results could be secured. Praying earnestly that men and money may soon be obtained for this great and rapidly developing State, this report is respectfully submitted.

#### OREGON.

REV. C. M. HILL, PORTLAND, GENERAL MISSIONARY.

In Oregon the plan of co-operation between the Home Mission Society and the State Convention has worked smoothly, and the results have been encouraging. For the first six months of the year the appropriation from

the Society was at the annual rate of \$4,500. At the meeting of the State Convention in October the conditional offer of \$500 more was gladly accepted.

The year's work may be summarized as follows: Number of missionaries, 28; weeks of service, 938; sermons, 2,578; churches statedly supplied, 40; out-stations, 12; prayer-meetings attended, 1,190; religious visits, 5,786; baptisms, 264; received by letter and experience, 253; total additions, 517; paid for building and repairing meeting-houses on mission fields, \$10,477.05; value of church property on mission fields, \$84,265; benevolences, \$1,445.38; Sunday-school pupils, 2,616; contributions of Sunday-school, \$634.01.

While only one church has become self-supporting, two others expect to care for themselves after July 1st. It is encouraging that six churches asked for smaller appropriations this year than last year, and that new work has been undertaken on six different fields.

Three new houses of worship have been built, two of them being aided by gift from the Church Edifice Fund of the Society. Three others are in process of erection and will be dedicated in a few weeks. The number of houseless churches in Oregon is almost startling, there being 48 of them. During the coming year at least ten new chapels should be built.

A notable feature of the year's work is the fact that the 28 missionaries statedly supplied 40 churches and 12 out-stations, showing a commendable zeal in reaching the destitute and otherwise neglected fields. These 52 preaching-places do not include those reached by the District Missionaries and the General Missionary.

Another feature has been the work of our two District Missionaries, who have been able to care for the interests of many weak churches and to hold many evangelistic meetings. Such service as they are rendering is especially valuable in our State, where there are so many small churches not promising large immediate growth, but needing occasional visits and a revival service year by year.

Great harmony prevails in our mission work. The noble aid of the Home Mission Society is gratefully appreciated, and the Society never had so many friends in Oregon as now. Our needs multiply as we press the battle here at the front, and we shall continue to expect increasing help from the Society.

#### NORTHERN AND CENTRAL CALIFORNIA.

W. H. LATOURETTE, ALAMEDA, GENERAL MISSIONARY.

Missionaries supported, 24; churches aided, 26; weeks of service, 873; sermons, 2,267; religious visits, 7,034; prayer-meetings, 1,196; baptisms,



112; received by letter and experience, 232; total number of members, 1,375; Sunday-school pupils, 1,949; contributions for all purposes by mission churches, \$2,104.73, being \$15.28 per member.

Contributions for Home Missions by all churches, \$4,932.86, being 72 cents per member and an increase of 10 cents over last year.

During the year four churches became self-sustaining, five asked for smaller appropriations, and five new fields were occupied.

In Church Edifice work twelve new houses of worship were built, five being aided by the Society. Five others are now building. The number of houseless churches is 35, 18 of which, if aided, can build this year, thus housing 85 per cent. of all. We have a Church Edifice Missionary whose work is to aid pastorless churches and others while building.

A State Evangelist and a Swedish General Missionary have been added to the working force. The first Danish-Norwegian Baptist Church in California has been organized.

Since five years ago, the population of the State has increased 19 per cent.; Baptist church membership, 79 per cent.

The most responsive section for missionary work is central California, a district having an arable area equal to that of New York State. Irrigation systems, each having from 300 to 500 miles of ditches, have been completed. Twenty-acre fruit farms are the order. Railroads built aggregate 700 miles, and more are under construction. Towns and villages are springing up. Within a circle of 200 miles in diameter there is but one self-supporting church. Two missionary pastors and one District Missionary vainly strive to hold the ground, where till now we have been the leading denomination. Since January 1st, 1892, one other denomination alone has put ten new men in this district, and six more are expected. We have men enough to man the field, but we have not money to eke out a support for them.

During the coming year 65 new fields should be occupied. The men—not the money—are available. There is money, indeed, in California, but it is not in Baptist hands to any considerable extent.

#### SOUTHERN CALIFORNIA.

REV. W. W. TINKER, LOS ANGELES, GENERAL MISSIONARY.

On this field during the past year 20 missionaries have labored 709 weeks, serving 26 churches and preaching 1,870 sermons. This includes the labors of the General Missionary and a District Missionary for nine months. There have been 47 baptisms in these churches. Our missionaries have attended 905 prayer-meetings, and made 3,716 religious visits. The benevolent contributions have been \$762.31. Number

of Sunday-schools, 26, with an enrollment of 1,155. Their benevolence amounted to \$77.91. Total value of property belonging to mission churches, \$41,000.

Two churches became self-supporting—Redlands and The Palms. Two asked for smaller appropriations. Eight houses were built on the field, seven of which received aid from the Church Edifice Department. One is now under way, and two are making preparations to build. In a number of towns there is no Baptist church; in eight there are organizations that are very hopeful, but have no house. They should all have houses this year, if the points are to be held to advantage.

The new fields occupied during the past year are: Chino, Santa Paula, Poway, Ballena, Julian, Coronado and Santa Monica. The General Missionary is preparing to go to San Luis Obispo County (a large county with no Baptist meeting-house), and build a house either at San Luis or Paso Robles. The field is inviting, and the long-looked-for opportunity to occupy it has at last arrived.

Work is begun on the extension of the Southern Pacific Railroad, and a revival of interest will be manifest in that region in the next year.

The outlook for this entire field is better than ever before. The depression of the last four years is beginning to wear away, and business interests that have been forming on a slow but solid basis are showing results. The time is upon us when demands for churches in growing prosperous towns that have been dormant for so long will be made very strong. The next few years must decide the future of the Baptists in southern California. We *can*, and should, take first rank with all others. The next year should witness the transfer of at least one-half the appropriations that is now given to new and and important fields.

#### WASHINGTON, BRITISH COLUMBIA AND NORTHERN IDAHO.

REV. D. D. PROPER, SEATTLE, GENERAL MISSIONARY.

The field comprises the Northwest Convention embracing western Washington and British Columbia, and the Eastern Washington and Northern Idaho Convention. In this field we have 120 Baptist churches, with nearly 5,000 members. Of this number only 15 are able to support pastors all the time unaided, and several of them are struggling with heavy debts incurred in building their meeting-houses. The average number of members per church is 48, and a large part of these churches are under 3 years old.

The number of missionaries employed for the whole or part of the time was 49, of which 8 were Scandinavians. Three churches have become self-supporting, and 3 have asked for smaller appropriations the past year. Twelve new fields have been taken up, and others are in process of being occupied.

Fifteen new meeting-houses have been completed, 8 of which have received aid from the Church Edifice Fund. One new house of worship is in process of erection. We have 50 churches without meeting-houses on this field. At least 12 new houses of worship should be built [the coming year. Twelve new fields have been taken up the past year, and 20 more should be occupied immediately. Twelve new churches have been organized, and as many more should be organized as soon as we can find a way to provide pastors for them.

During the past year the Eastern Washington and Northern Idaho Convention has appointed a Mission Board, and entered into co-operation with the Board of the Home Mission Society. The effort is being made to raise an average of one dollar per member on the field for this mission work. The last report of the Northwest Convention showed that the churches on that part of the field raised over one dollar per member for the Home Mission work.

The demands of this new, and fast settling, large territory are very great, and more than we can adequately meet with the present appropriations from the Home Mission Society. We actually need \$25,000 for this large field. Parts of northern Idaho, rich in material resources, are being settled up in advance of the coming of the railroads. The Fraser River country in B. C. is attracting a large number of people. We need to do much there at once. The Great Northern Railway is building a line across the State from East to West, and many new towns are being formed along the line. One District Missionary has been under appointment in eastern Washington, and another is needed for western Washington.

#### WEST VIRGINIA.

REV. W. E. POWELL, PARKERSBURG, GENERAL MISSIONARY.

During the last year 6 churches have become self-supporting. Two churches ask for smaller appropriations than last year. We have been able to take up 7 new fields during the past year. At this time there are 6 other fields that should be occupied at once. During the past year we have been able to dedicate 30 new church edifices, and of this number 4 were assisted in building by the Society. We now have in process of construction 54 church edifices. The number of houseless churches in West Virginia is 175. By March 31st, 1893, we should complete not less than 60 houses. During the last year we have had under appointment in West Virginia, by the Society and our State Mission Board, 35 missionaries, who have occupied about 100 stations, and while the work has been enlarged it has also been improved in many ways.

The whole State is a great, ripe and inviting mission field, and needs at

this time fully 100 missionaries. Scores of new fields should be taken up along the new railroads, that we are absolutely unable to occupy for the want of means. Our State Mission Board has increased its work fully 100 per cent. during the last two years, and seeks to increase its collections this year 30 per cent. over last year; but the building of so many houses makes it very difficult to collect large sums for missionary purposes. We do not believe that there is a more inviting and promising mission field on this continent at this time than the State of West Virginia, and at least \$20,000 should be spent on this field annually for the next ten years; then we would have the field and State well in hand and largely under the influence of the Baptists.

#### OUR FOREIGN POPULATIONS.

The stream of immigration to this country shows no diminution. Repeatedly this year the arrivals at the port of New York have been five thousand in a day. From Canada the French flood still flows. The result is that a radical change has come to many of the older portions of our country. New England in 1890 had a population of 4,700,745. Of these, 1,143,339, or nearly one-quarter, were foreign-born. An examination has shown that in Massachusetts and Rhode Island only two-fifths of the people are of native New England stock; in Connecticut, not quite one-half; in Vermont and New Hampshire, two-thirds; in Maine, three-quarters. In all New England only a trifle more than one-half of the people are descendants of pure American parents; and 32 per cent. of the voters—enough to hold the balance of power in many localities—are foreign-born. Systematic colonization is going on in the interests of the Roman Catholic Church, which is making strenuous efforts to strengthen her hold in New England. American Protestantism, American customs and institutions are menaced in their original stronghold in this country. The relative number of the foreign population in many of our great cities, and other parts of our land, has been forcibly set forth in addresses delivered before the Society.

Our efforts for the evangelization of these multitudes should be doubled. Five New England States co-operate with the Society in the support of missionaries among the French and Scandinavians. Decided progress is shown, not only in the steady growth in numbers, but in compact, organized, well-directed effort in missionary, educational, and benevolent enterprises.



## THE FRENCH.

The number of missionaries to the French last year was 15. The most of these labored in Massachusetts; some in Rhode Island, Maine and New Hampshire. The amount of salaries paid was \$5,395.80. Rev. J. N. Williams continues as General Missionary, devoting a part of his time, however, to the instruction of students in the French department of Newton Theological Seminary, where seven have been pursuing their studies the past year. His report is herewith given.

REV. J. N. WILLIAMS, PROVIDENCE, R. I., GENERAL MISSIONARY.

Our French mission work, the Society's great undertaking to give the Gospel to the more than one million of French-speaking people in our midst, continues to appeal to our sympathies, our prayers and our co-operation as a part of the struggle in which Christians of this land are engaged against the ills and the perils of our stupendous infidel and Roman Catholic immigration.

The troublesome question of years past: "What shall we do with the Indian?" is more than matched, in New England at least, by the question: *What shall we do with the French Canadian?* and, what with the phenomenal increase of this vigorous race and accessions from Canada, it bids fair to become, in the land of the Pilgrims: *What will the French Canadians do with us?* This invasion from Canada, which, according to the yearly census of Roman Catholic parishes in New England States, gave in 1887 a French Canadian Roman Catholic membership of 279,540, gives 362,396 in 1891; and, including the State of New York, 462,896; and towns like Woonsocket, Holyoke, Manchester, Lowell and Fall River, French populations of 10,943, 13,281, 15,031, 17,563, 19,120, respectively.

Local interest in the work is increasing. The Massachusetts State Convention, so long neglectful of this work among the 165,325 French in that State, has continued its co-operation with the Society, begun a year ago, in bearing half the expense of this work; and, thanks to the hearty zeal of Secretary Eaton, has done its part with an alacrity and promptness which has been very cheering to the laborers on the field.

The Maine Baptist State Convention, for the first time, this year has entered into this work by co-operating with the Society in placing a missionary in one of its great centres of influence, Lewiston, with its 9,000 French.

The New Hampshire Convention last fall appropriated funds towards co-operation with the Society in sustaining a laborer among the 47,682 French Canadian Catholics in the Granite State. Work in this new field comprising great centres of French people, like Nashua, Manchester, Great Falls, was commenced early this year. As sample of the needs and destitution

of this people, only ten of the first 180 families visited by our missionary in Nashua had a copy of the Word of God. Another new field has been opened in the great shoe-manufacturing city of Lynn, the City Mission Society co-operating.

The Rhode Island State Convention has this year considerably increased its appropriation for French work, resulting in fuller occupation of such great centres of that population, as Woonsocket, Pawtucket, Providence, in all of which conversions and baptisms have occurred.

Seven French students, one of whom is preparing to labor among the French-speaking inhabitants of the Island of Hayti, entered the French department in Newton Theological Seminary last year, and, besides enjoying the advantages of the English classes, followed a course of literary and religious training in French, two days weekly, under the General Missionary, with special view to prepare them as laborers among French-speaking Roman Catholics.

All of the fifteen missionaries in eastern districts, in part or in full laboring under the auspices of the Society, report from their fields conversions from Romanism to Christ of a full score of families, and nearly all, baptisms of converts—from one, 20; from another, 17; from three, 5 in each; from another, 7, etc.

The French population in the twenty-five or more fields cultivated by our French missionaries is not less than 130,000.

#### THE GERMANS.

The number of German missionaries has been 70, distributed throughout 19 States and Territories and Canada, as follows:

Connecticut, 3; New York, 7; New Jersey, 5; Pennsylvania, 3; Kentucky, 1; Texas, 4; Michigan, 1; Indiana, 1; Illinois, 8; Wisconsin, 5; Minnesota, 3; Iowa, 1; Kansas, 6; Nebraska, 5; South Dakota, 4; North Dakota, 2; Colorado, 2; California, 2; Oregon, 4; Ontario, 1; Manitoba, 1; Northwest Territory, 1.

The amount paid for salaries was \$13,676.56. The German Mission Society furnishes one-half of this, according to the co-operative plan.

The great event of the year in German Baptist circles was the Jubilee meeting at Williamsport, Pa., Sept. 17-22, 1891. Not far from this place, at Blooming Grove, Rev. K. A. Fleischmann, Feb. 7, 1841, baptized 29 converts, and organized the first German Baptist church in America. At this meeting Rev. J. C. Grimmell gave an

interesting historical address, and the Home Mission Society was represented by the Corresponding Secretary. The leading facts about the years' work are given in the subjoined report of Brother Grimmell, who has continued his service as General Secretary.

While German immigrants outnumber those from any other European country, as they have done in recent years, we may not slacken our efforts in their behalf.

#### REPORT OF REV. J. C. GRIMMELL, GENERAL SECRETARY.

The marked feature of the year was the semi-centennial Jubilee of German Baptist churches in America. A series of meetings were held during September in Lycoming county, Pa., where Rev. K. A. Fleischmann in the early spring of 1841 baptized a number of converts, by whom the first three German Baptist churches were established. Some of the constituent members were present at the inspiring services.

In reviewing the history of these fifty years several features will bear mentioning:

1. The steady advance of Baptist principles among the German population in our land. At the close of the first decade (1851) churches had been organized in Philadelphia, New York, Rochester, Buffalo; Springfield, Ill.; Newark, N. J.; Wayne, Wis.; Wilmot and Berlin, Ont., and St. Louis, Mo. They comprised 500 members.

The summary of churches organized during the remaining four decades stands as follows:

1851-1861.....	33 churches,	2,631 members.
1861-1871.....	29     "	5,612     "
1871-1881.....	42     "	9,197     "
1881-1891.....	85     "	16,000     "

This yields a total of 202 churches in 22 States, Ontario, and Manitoba, with 16,000 members.

2. The spirit for aggressive measures throughout the entire half-century. In 1852 the German Department, of the Rochester Theological Seminary was started by the entrance of five young men, among whom were Dr. J. S. Gubelmann, now professor at Rochester, and Dr. J. C. Haselhuhn, Editor at Cleveland. This Department now numbers 5 professors and 48 students. In 1853 the *Sendbote* was issued as a monthly. It has now a circulation of over 7,000 copies, having become an eight-page weekly paper, which, edited by Dr. Haselhuhn, ranks well with the best organs of German denominations in Germany or America. In 1859 a Sunday-school hymn-book was published by Dr. P. Bickel, which had a wide sale, entering scores of pedo-baptist schools. The German Baptist Publication House at Cleve-

land is a monument to the united endeavor of these churches. Their representatives are in the missionary fields of India, China, Kameroun (Africa), and Germany. The sum raised for Foreign Missions amounts to \$5,000 annually.

In co-operation with the Home Mission Society, they have 54 missionaries in the United States and Canada, and annually raise \$7,000 towards their support, besides endeavoring to swell the sum of collections for the general work of the Society.

3. The bearing of this movement upon the denomination in general. It was truly stated by the honored Secretary of the Home Mission Society, Dr. H. L. Morehouse, who preached the Jubilee sermon before the German Conference at Williamsport, that, if the German Baptist churches had retained all who by natural descent belonged to their congregations, they would have numbered 25,000 instead of 16,000 members to-day. Prof. H. M. Schäffer, of Rochester, has demonstrated that "From a single German mission field 300 members have been given to English-speaking churches." And many of those who have thus transferred their membership are of the best in all the churches

4. The indomitable energy characterizing these churches. Struggling against poverty, enduring social ostracism to a great extent, bereft of their best material by removal to larger American churches, the outlook has repeatedly seemed discouraging; but there has been no flinching or hesitancy. Did the ancients say: "The gods help him who helps himself," our God has ever helped this people in the hours of greatest necessity. Thus, by the agency of Rochester Theological Seminary, were the golden gates of learning opened to the issuing forth of an educated German ministry, seconded by the noble Educational Societies of several States, who support those who could not support themselves while pursuing their studies. And the generous aid of the American Baptist Home Mission Society doubled the financial ability, and by its moral influence kept the zeal for mission enterprise at white heat. The hand of God was in it all.

May the denomination ever view this branch of the general work as being, in the widest and truest sense of the word, *American Home Mission work*. With the undiminishing enormous dimensions of immigration may the hands of all the ready workers among the different races and nationalities thronging hither be upheld and furthered unto a most glorious result, bearing alike upon the interests of Christ's eternal kingdom and the welfare of this our goodly land!

#### AT THE PORT OF NEW YORK.

Among the immigrants at the port of New York, Rev. John Schiek has labored as heretofore. The cruel persecution by Russian



authorities of dissenters in that country has started an exodus to America. Among the arrivals have also been some Stundists, whose belief in many respects is like that of Baptists. These have received a greeting, and in several instances relief has been afforded the destitute.

Mr. Schiek furnishes the following statements concerning his work the past year:

Weeks of labor performed, 52; visits paid to the landing depot, 410; visits paid to immigrant homes, hospitals, etc., 1,925; immigrants reported to my care, 684; Baptist members and friends received, 720; immigrants who received special care and advice in regard to their spiritual and mental welfare, 3,550; poor and needy immigrants assisted, 410; services held, 53; Testaments distributed, 295; distributed tracts and magazines in about eight different languages, 15,300; letters received and answered, 1,613.

Comfort ye, comfort ye my people, saith your God.—Isaiah xl-1.

This was my privilege at the close of last year, for a special field of labor was opened for me among the Russian exiles, who came to us persecuted by the intolerant clergy of the Russian State Church on account of their Baptist principles, and also among many who left their country on account of the great famine. I met and assisted in various ways about thirty very interesting religious people of the so-called "Stundists," of whom we have read in some of our leading papers. Some of those I met, were intelligent and in their native country of a high social standing.

Also a large number of German Baptists arrived lately from the famine-stricken district on the Volga, and, as I am informed, many more will follow in a short time. They are, without exception, people from farming districts and their destination is the West, where a considerable number have already been sent by me. In Louisville, Ky., where a number settled, a Russian Baptist church may soon be organized.

In my position as a missionary I find myself called upon to seek special aid for these classes of immigrants to help them in their poverty, when they arrive on this shore and to assist them in getting to their destination.

#### THE SCANDINAVIANS.

The number of Scandinavian missionaries has been 126, an increase of 12. Amount of salaries, \$20,065.80. They have wrought in 21 States, as follows:

New Hampshire, 1; Massachusetts, 4; Rhode Island, 1; Connecticut, 6; New York, 3; Pennsylvania, 1; Delaware, 1; Ohio, 2;

Michigan, 9; Illinois, 14; Wisconsin, 17; Minnesota, 18; Iowa, 13; Kansas, 6; Nebraska, 5; South Dakota, 8; North Dakota, 3; Colorado, 1; California, 4; Oregon, 1; Washington, 8.

Scandinavian immigrants—Swedes, Norwegians and Danes—continue to arrive in large numbers. Many Swedes, but not many of the other nationalities, settle in the manufacturing towns of the Eastern States. The majority of the Scandinavians, however, go into the central Western States, where large numbers are engaged in agricultural pursuits. In some of these rural settlements there is great religious destitution. A District Missionary to the Swedes found a community in the Northwest, which for eight years had been without religious services.

#### THE SWEDES.

The Swedish Baptist churches in New England are doing excellent work. Several missionaries are sustained jointly by the Society, in co-operation with the State Conventions of Connecticut, Massachusetts and New Hampshire. This arrangement secures closer supervision of the work than the Society alone could give it. In Pennsylvania and Ohio new interests have sprung up, and a District Missionary has been appointed for that region. In the Western States our Swedish and our American brethren fraternize in Association and Convention work, though at the same time there are conferences of Swedish churches, as also in the East. Considerable zeal has been manifested in the erection of houses of worship, nine having been built with the Society's aid. The most costly undertaking was at Denver, Colo.

In the Eastern Conference, embracing New England, New York, Pennsylvania, New Jersey and Delaware, three or four new churches have been organized, and an extensive revival interest has prevailed. Several churches report, each, additions of 20, 40, 60, or more, to their numbers.

#### DANES AND NORWEGIANS.

The work among the Danes and Norwegians is more promising than at any previous period. Ministers of good education and zeal are making a strong impression on their countrymen. Revivals have occurred in several churches. Four houses of worship have been erected by the help of the Society. It is estimated that there are 82,000 Danes and 30,000 Norwegians in the State of Nebraska, while in Wisconsin, Minnesota, North Dakota they are numerous.

## THE BOHEMIANS.

One missionary has been under appointment to the Bohemians in Chicago, where about 60,000 of this nationality are found. They are generally Catholics, though many are "Free-Thinkers." In the nature of things rapid progress cannot be expected, but substantial advance is seen. Expenditures, \$700.

## THE POLES.

One missionary has continued his labors among the Poles at Buffalo, the Baptists of that city co-operating in his support. Roman Catholic priests have publicly warned their people against him, which indicates that an impression has been made upon the people. The salary paid by the Society is \$300. Another, speaking both the German and Polish languages, preaches to the Poles at Pound, Wisconsin.

## THE FINNS.

The same missionary as last year has labored among the Finns of Rockport and other localities in Massachusetts. Several conversions are reported. The Society appropriates \$150, the Massachusetts State Convention a like amount.

## THE COLORED PEOPLE.

A General Missionary for nearly every Southern State, for Kansas and Oklahoma Territory, represents the principal missionary effort for the colored people. In a few instances local appointments have been made. The whole number of colored missionaries the past year was 31. Our colored brethren, through their State Conventions, co-operate in the support of the General Missionaries. The Society's appropriations for this purpose have been \$11,957.13.

A plan has been matured and will be put in operation, as expected, the coming summer, whereby a number of students from Richmond Theological Seminary will engage in mission work in Virginia, under the direction of a General Missionary, and supported in part by the State Convention.

The discontent among the colored people in some sections of the South, in consequence of wrongs perpetrated, has led many to look to Oklahoma Territory as the land of hope. Thousands have gone thither. They need and must have some attention from the Society.

## THE INDIANS.

During the year, 21 missionaries have been under appointment to the Indians in Indian and Oklahoma Territories, and one to the Indians on Round Valley Reservation, California. Of these, 16 were white and 5 natives. This is exclusive of teachers in the schools. Expenditures for missionaries' salaries, \$5,727.91.

In May, 1891, the church at Muscogee entered its new and tasteful house of worship. It has also a parsonage. Under the ministrations of Rev. David Crosby the church has taken a front rank among the religious organizations of the place.

Divisive influences from without were at work early in the year, with a view to the organization of some of the Baptists in the Indian Territory as a constituent body of the Southern Baptist Convention. The good judgment of leading brethren throughout the Territory was against the measure. Nearly every Association took action in opposition and in favor of preserving the integrity of the Territorial Convention, and so for the unification of all Baptist interests in the Territory. Unwilling to accede to the demands made upon him, Rev. J. S. Murrow, who for more than thirty years had labored in the Territory, resigned as missionary of the Southern Home Mission Board. About three months later the Society appointed him as General Missionary for the Choctaw and Chickasaw Nations and the Indians in the southwestern portion of the Indian and Oklahoma Territories, in which district several other appointments also have been made.

Rev. A. J. Essex is General Missionary for the northern part of the Territory, where new work has been undertaken, as his report shows.

At the Convention, last fall, it was decided to unite the Baptists—Indians and whites—of both Indian and Oklahoma Territories in one organization, and to transfer the Baptist paper "The Missionary" to Oklahoma City. It seems in every way desirable that one strong general organization, self-directing and free from outside interference, should occupy these Territories, which are so closely linked together and have many interests in common.

## INDIAN TERRITORY, NORTHERN DISTRICT.

REV. A. J. ESSEX, MUSCOGEE, GENERAL MISSIONARY.

This district embraces the Cherokee, Creek and Seminole Nations, with remnants of the Delaware, Miami, Peoria and Ottawa tribes, with as many white people as Indians, and a large colored population.



Much has been done in the way of better organization. Two Associations have been formed, and a third in part within the district during the year, making five Associations; these are so laid out as to make attendance of sessions comparatively easy. These bodies are planning district work of their own, and the churches are gradually appreciating their real mission and preparing to do the work their great Head has committed to them.

Churches have been organized at Miami, Vinita, Claremore, Eufaula, Muldrow, Mountain Rock and Grand River. These are either centres of trade and influence, or district country neighborhoods needing an organized Gospel. Many other places are supplied with preaching by our missionaries where it has not been best to organize churches.

During the year the meeting-house and parsonage at Muscogee, together worth \$5,000, have been completed and occupied, free of debt. Provision has been made for a commodious and comfortable house at Miami, which will be at once built. Vinita, Eufaula, Claremore and Muldrow sadly need houses, as do other hopeful fields.

Some pressing needs are more intelligent missionaries who can devise for the future as well as work in the present. For lack of these some of our older churches have declined or made no progress; but wherever such men have wrought, progress has been the result of their labors, and there has been also an increase of home support of the Gospel and an enlarged constituency of the churches so served. Our African brotherhood need an educated General Missionary of their own race in their special fields of work. Many important fields, white unto harvest and wide in extent, remain to be occupied.

In the whole Territory there are eleven Associations of Indian and white members; of these, three are largely Indian, two are mainly white, and the others are mixed—white and Indian. There are three Associations also of colored Baptists, besides many unassociated churches. According to recent statistics, there are 8,078 members of the Indian and the white churches, and 3,610 members of colored churches—total, 11,688.

There are 27 ordained Cherokee Indian preachers who preach in that language, and 7 white preachers. Among the Creeks there are at least 12 native preachers, and 4 among the Miamis and Delawares.

#### INDIAN TERRITORY, SOUTHERN DISTRICT.

REV. J. S. MURROW, ATOKA, GENERAL MISSIONARY.

Herewith I present you a bird's-eye view of the condition of the missionary work in the district under my supervision, viz., the Choctaw and Chickasaw Nations, Indian Territory, and the Wild Tribes, so-called, in South-western Oklahoma.

The district is about 400 miles long, east and west, and 100 wide, north

and south. Population: Indians, 25,000; Negroes, 7,500; whites, 65,000. Total, 97,500. Churches, 157; members, 6,013. Of these churches 20 are Indian, 32 are Negroes and 105 white. The full-blood Indians and Negroes need more attention.

For lack of help there are comparatively few Sunday-schools. A good Sunday-school missionary colporteur would do vast good.

Seven field missionaries are supported partially by the Home Mission Society and 2 by the Southern Board. The Territorial Convention aids several.

Six new stations, with large contiguous mission fields, have been occupied by the Society this year. From many others the piteous cry comes constantly, "Come over and help us." The Southern Board has virtually abandoned the field which earnestly entreats the Home Mission Society to occupy it for the Master, and it needs to be occupied.

Five good church buildings have received aid from the Society in years gone by. Nine are now struggling hard to build, and help would be a God-send. Three of these ought, by all means, to be built the coming year. There are not less than 50 houseless churches.

There are four excellent Baptist academies, 2 for Indians and 2 for colored people. These are all under the patronage of the Society and are doing excellent work.

The Kiowas, Comanches and Apaches are pleading with the Society to adopt the Lone Wolf Mission and make it such a blessing to their people as the Society's schools are to the civilized tribes; also to send to them an earnest field missionary.

This portion of the Indian Territory is developing very rapidly. Three-fourths of the whites are in this region. The extensive coal-fields, large forests of pine and walnut timber, rich farming lands and liberal legislation of the Choctaw and Chickasaw councils have attracted thousands of hard-working white people. The field gladly responds to energetic missionary work. A few educated, consecrated men are greatly needed—natural leaders and organizers. We pray the Home Mission Society to send us such.

#### OKLAHOMA.

REV. L. J. DYKE, DISTRICT MISSIONARY.

The Society during the past year has had 6 missionaries under appointment in Oklahoma—1 District Missionary, 1 General Missionary among the colored people, and 4 missionary pastors who have regularly served 7 churches. These churches are for the most part in important centres. The newness of the country and the poverty of the people have made church work very difficult, and yet encouraging progress has been made. A number of the churches expect to reach self-support another year. Three houses of worship have been erected, one receiving aid from the Society,

and another church being so inspired by the promise of a gift as to get along without it. A number of churches expect to build during the coming season, and to do this will need the Society's aid. The churches at El Reno, Norman, and Hennessey should have pastors at once. The opening of the Reservation last fall located two county seats, in one of which a Baptist church has already been organized, and in both of which we should have missionaries and meeting-houses. The promised opening within a few days of the Cheyenne and the Arrapahoe country will bring a large immigration and will establish seven county seats, which should be occupied at once.

There are in Oklahoma 28 Baptist churches, of which only 2 have the all-time service of pastors, and 6 have houses of worship. Among the colored people but little systematic work has been done, and reliable statistics are not at hand. A General Missionary began work in January.

#### THE CHINESE.

The report of Dr. Hartwell, Superintendent of Missions to the Chinese on the Pacific Coast, since 1884, leaves little to be said. It is a much better showing than formerly, and there is encouragement sufficient for further prosecution of this work as means will allow. Expenditures, \$3,975.63.

REV. J. B. HARTWELL, D.D., SAN FRANCISCO, SUP'T OF CHINESE MISSIONS.

I am happy to report a year of earnest, faithful work by the Society's missionaries to the Chinese on the Pacific coast. God has smiled upon their efforts, and, notwithstanding some serious hindrances, has added his blessing. We have opened three new missions, and added to our missionary force; dismissed one lady missionary to be a missionary on the foreign field, baptized 32 converts, and sent two of our young men to Canton for study and training in missionary work. These two young brethren, Lai To and Chie Yuen Kwong, members respectively of the Tenth Avenue Baptist Church, East Oakland, Cal., and the First Baptist Church, Albany, Oreg., are supported in China by their respective churches. Miss C. J. White, now in Canton, is the fifth one of our San Francisco teachers who has gone as a missionary to China.

We mourn the loss of several of our Chinese brethren by death, but rejoice in the glowing testimony to Christ's truth afforded by their triumphant victory over death's terrors.

We deeply regret the loss to our working force on the coast caused by the removal to China of our Brother Lum Chan, late of Portland, Oreg., and Brother Fung Yuet Man, late our efficient missionary in the out-station in California. Their departure leaves us without any Chinese helper outside the city of San Francisco, and the Restriction Act (threatening to be-

come even more stringent) renders it almost impossible to get help from Canton, which would otherwise be available. Our missions are suffering most seriously from this cause.

Our school work in Portland has been reorganized and is on a better basis than ever before in the history of the mission. The Chinese Baptist Church in San Francisco is in good condition, the mission school being the largest in the city. Our Sunday services in the church and on the street are well attended, and our congregations are as manageable and as orderly as in the best white churches. Our Bible-classes are characterized by earnest thoughtfulness.

The accompanying table will give our statistics. Most of the figures are exactly correct; in some cases they are only approximately so.

MISSIONS.	Organized.	Pupils Enrolled.	Average Attendance.	Conversions in the last 12 months.	Baptized in the last 12 months.	Christians in the Mission now.	Christians in Mission since it was organized.	Contributions in last 12 months.	Present Workers, and Remarks.
Port Townsend, Wash	1892	17	12	2	..	3	3	.....	Mrs. J. H. Scott
Portland, Oreg.....	1875	68	21	1	1	40	102	\$372.75	{ Misses M. E. Thompson, F. E. Russ and Mrs. F. L. Sullivan.
Astoria, Oreg.....	1891	30	14	..	..	2	2	10.00	Miss E. A. Byers.
Albany, Oreg.....	1891	12	9	5	5	7	9	25.00	{ Mrs. Geo. Dickenson.
Salem, Oreg.....	18—	..	9	..	..	1	6	.....	Volunteer.
La Grande, Oreg ..	1891	20	8	..	..	1	1	40.00	{ Miss Rose Trumbull, Volunteer.
Sacramento, Cal ....	1887	24	9	4	2	4	6	11.90	Miss Eliza Willis.
Chico, Cal .....	1884	43	9	1	1	3	7	150.00	Mrs. E. J. Bullard.
Sulphur Banks, Cal.	1889	77	60	..	..	..	..	.....	{ Richard White, Volunteer.
San Francisco, Cal. {	1854 Re-or. 1880	150	90	8	8	30	125	551.50	{ J. B. Hartwell, Rev. Tong Tsin Cheung, Mrs. E. J. Houghton, Misses I. M. Egli, Lulu Maxwell, Anna B. Hartwell.
W. B. H. M. Soc.'s Mission, San Francisco.....	1884	50	23	2	1	3	5	.....	{ Misses M. J. Ames and Anna B. Hartwell.
Oakland, Cal.....	1878	30	12	9	7	21	33	210.75	{ Mrs. J. R. Bradley, Mrs. Laura P. Baker.
East Oakland .....	1887	22	4	1	1	3	3	5.00	Mrs. L. P. Huntsman.
Fresno .....	1882	150	10	1	..	4	12	103.50	Miss S. E. Stein.
Tulare .....	1837	23	4	..	..	3	6	6.00	Mrs. Amanda Egli.
Los Angeles.....	1889	41	9	6	7	6	12	25.00	{ Mrs. Emma A. Fitch.
Redlands.....	1891	21	16	1	..	2	2	.....	Miss Lizzie Thompson.
Totals .....		778	319	41	33	133	334	\$1611.40	



## MEXICO.

In Mexico there have been 18 missionaries, 4 white and 14 natives. Rev. T. M. Westrup, by consent of the Board, has devoted part of his time to the translation of religious literature for the churches. The mission press in the city of Mexico, under the direction of Rev. A. J. Steelman, has been of great service in the dissemination of Gospel teachings among the Mexicans. Another mission should be established in the city of Mexico, and new points should be occupied. There are frequent indications that the truth is finding its way among the people, who are secretly inquiring about what has been hid from their eyes. Appropriations last year were \$11,265.81.

## NORTHERN MEXICO.

REV. T. M. WESTRUP, MONTERREY, GENERAL MISSIONARY.

Our work in Nuevo Leon and its borders for the past year has not, indeed, been distinguished by large increase of churches or members; yet there has been progress, and the condition is so far satisfactory that no trouble with any of them has to be reported; everywhere attendance continues good, and hopeful signs of future growth are not wanting.

There are 8 male and 2 female missionaries, 1 male and 6 female teachers.

We have 14 churches, with a membership of 372. There are four other churches in Nuevo Leon under the care of the Southern Baptist Convention, so that in this State are at least 450 good, intelligent Baptist members, and a yet greater number who are friends and adherents of our cause.

The members are distributed as follows: Monterrey, 130; Montemorelos, 48; Ebanos, 41; Santa Rosa, 35; Cadereita, 33; Salinas, 22; and in the eight small churches of Apodaca, Sabinas, Higuera, San José, Garcia, Sombreretillo, San Isidoro and Nuevo Laredo, 63 members.

During the year there have been 22 baptisms. In the church and mission station at Monterrey 190 Sunday-school scholars are enrolled; at Montemorelos, 38; Ebanos, 35; Santa Rosa, 45; the total at all points being 369.

Day schools are maintained at Monterrey, Montemorelos, Santa Rosa, Cadereita and Salinas.

The churches at Monterrey, Montemorelos, Ebanos and Santa Rosa have their own houses of worship.

Dorcas Societies, the King's Daughters, temperance organizations, etc., exist in several of the churches.

The Association assists in the support of two missionaries. the contribu-

tions of the churches for this purpose being \$200. Nearly all the churches are centres of missionary effort; lying around and near them are a great many mission stations, where work has been and is now done with more or less encouragement, sometimes very much.

#### CENTRAL MEXICO.

##### REV. A. J. STEELMAN, CITY OF MEXICO.

San Luis Potosi is a wide-awake town of promise. Two important railroads pass through it. Work under Rev. J. F. Kimball is more hopeful, after many discouragements. Twelve baptisms during the year; 29 members

At Aguas Calientes work has been hindered by many changes of workers; prospects much brighter than ever before. One baptism during the year; 6 members. Brother J. F. Kimball occasionally visits Aguas Calientes, Salinas, Bocas and Pinos. The latter is a well-to-do mining town, where there are about 30 believers and no organized work. At Brother Kimball's last visit 3 asked for baptism. Will not some one provide \$300 so our missionary can make frequent visits to all these towns?

##### CITY OF PUEBLA.

As was to be expected, the beginning of work in Puebla was difficult. "Puebla of the Angels" is religious and wealthy. It has a splendid cathedral of brown stone and white marble. Magnificent proportions, unequaled surroundings. Many bells calling men and women to the worship of God and of the "Queen of Heaven," of angels and archangels, apostles and martyrs. Wealth and splendor shine upon the worshiper. Beautiful paintings, pulpits and fonts of onyx, ceiling and altars gorgeous with lacquered brass and gold. Lights, liturgy, music, pomp, incense, processions; acolytes, deacons and priests—all in elaborate vestments. It is Romanism at its best. Judaism and paganism at their best. Difficult field for mission work. But the work must be done. Rev. W. T. Green and wife began quietly March 1st in a private house, unable to invite more than a few persons. August 1st they took possession of unfinished rooms in a large new house near the market. Carpenters and painters were in the way till October 1st, when more active work began. The priests advised the owner of the house to break his contract and turn the Protestants out. Brother Green made the man understand that he had taken hold to hold on. The owner respected Brother Green's kindness and firmness, as many others have done, and a congregation is being gathered one by one. The average attendance at all services for the quarter just ended is 20. Out of several who have offered themselves for baptism only one has been accepted—a young man of more than ordinary intelligence and promise. So there are 3 Baptists in Puebla.

## CITY OF MEXICO.

The year has brought many tokens of Divine favor. Valuable members have been added by letter and 12 by baptism. Bright boys of twelve years, artisans in middle life, and one who had spent nearly four score years in the doctrine and service of the Catholic Church. A lady who belonged to the Archconfraternity of the Guard of Honor of the Sacred Heart of Jesus, an order enriched by Leo XIII. with all the indulgences of that order in Rome and with various special indulgences. A few months ago the lady came to live with her son in this city. She was covered with rosaries, medals, charms, scapulars and crucifixes. After so many years she gave up all these things to trust in God the Savior.

We close the year with just 100 members, a net gain of 64 in four years. We have printed in the year papers and tracts equal to 1,339,720 16mo pages. We have 80 enrolled in our Sunday-school. Average attendance this quarter, 54.

Sunday-school interests have notably increased in this city since January 3d, when a Sunday-school mass-meeting was held in the cathedral church of San Francisco, attended by more than 1,000 persons. All the evangelical denominations in the capital were represented by stirring addresses and hymns. Many pledged themselves to more earnest Sunday-school work. So many schools with shining banners was a sight to be remembered. The climax was reached when the entire congregation sang a grand closing hymn of praise to Christ, causing the dome and arched roof to resound again.

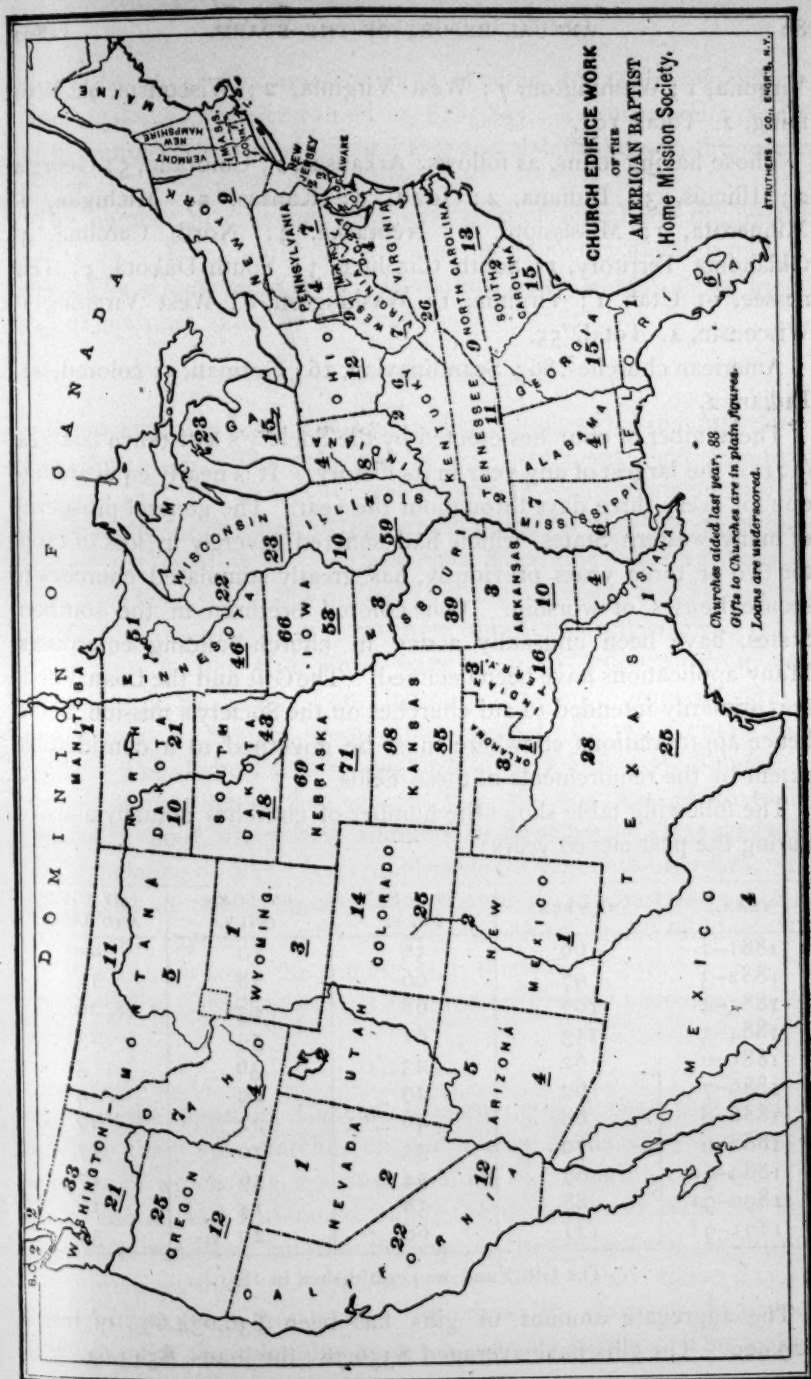
The work in Mexico has progressed slowly, but is surely advancing, and we all take courage.

## III.—CHURCH EDIFICE DEPARTMENT.

## GRANTS TO CHURCHES.

The whole number of churches aided by gifts and loans during the year, is 121. This is 33 more than last year. Grants from the Gift Fund, 101; Loan Fund, 55; churches aided by gifts only, 66; by loans only, 20; by both gifts and loans, 35. These churches are located in 33 States and Territories.

Those having gifts, as follows: Arizona, 1; Arkansas, 1; California, 4; Colorado, 5; Illinois, 3; Indiana, 1; Idaho, 1; Indian Territory, 3; Iowa, 14; Kansas, 10; Kentucky, 1; Manitoba, 1; Michigan, 1; Minnesota, 4; Mississippi, 1; Missouri, 1; Nebraska, 9; New Mexico, 1; North Carolina, 2; North Dakota, 4; Oklahoma Territory, 1; Oregon, 3; South Dakota, 5; Utah, 2; Tennessee, 1;



The figures on this Map are to Jan. 1. 1892.



Virginia, 1; Washington, 7; West Virginia, 2; Wisconsin, 9; Wyoming, 2. Total, 101.

Those having loans, as follows: Arkansas, 2; Colorado, 5; Georgia, 2; Illinois, 3; Indiana, 2; Iowa, 5; Kansas, 5; Michigan, 2; Minnesota, 2; Mississippi, 1; Nebraska, 3; North Carolina, 3; Oklahoma Territory, 1; South Carolina, 3; South Dakota, 3; Tennessee, 1; Utah, 1; Virginia, 1; Washington, 6; West Virginia, 1; Wisconsin, 4. Total, 55.

American churches, 86; Scandinavian, 16; German, 5; colored, 12; Indian, 2.

The number of churches erected by the Society's assistance last year (121) is the largest of any year in its history. It is nearly equivalent to one for every three days throughout the year. The general prosperity of many western States, which had suffered severely in loss of crops for two or three years previously, has greatly stimulated churches to secure houses of worship. Our colored brethren in the southern States, have been unusually active in church-building enterprises. Many applications have been declined.\* The Gift and the Loan Funds are primarily intended to aid churches on the Society's mission fields, hence appropriations elsewhere must be governed to a considerable extent by the requirements of these fields.

The following table shows the number of churches actually assisted during the past eleven years:

YEAR.	NUMBER.	BY GIFT* ONLY.	BY LOAN ONLY.	BY GIFT AND LOAN.
1881-2	66	56	10	—
1882-3	97	66	18	13
1883-4	107	68	13	26
1884-5	113	61	39	13
1885-6	62	23	36	3
1886-7	62	29	29	4
1886-8	88	46	22	20
1888-9	70	33	20	17
1889-90	87	54	16	17
1890-91	88	58	14	16
1891-92	121	66	20	35

\* The Gift Fund was established in 1881.

The aggregate amount of gifts has been \$36,034.69; of loans, \$29,900. The gifts have averaged \$356.78; the loans, \$543.63. The

\$65,934.69 thus appropriated have secured to the denomination Church Edifice property valued at \$285,897. In other words, every dollar granted has been multiplied four and a third times in the results reached.

The number of churches that have paid off their loans during the year is 29. Five churches have also returned the amount of their gifts. The whole number of outstanding loans is 267. The grand total of churches aided by gifts and loans is 1,297.

#### STATE OF THE TREASURY.

Receipts for the Loan Fund have been as follows: From interest on loans, \$5,301.36. The principal of the permanent fund stands at \$117,154.42. The unusually large number of grants made and several exceptionally large loans to important points, during the year, have reduced the balance in the treasury to \$1,313.05. To 23 churches loans have been voted, but not yet paid, amounting to \$13,850. From interest and repayments of loans these obligations will be met.

Receipts for the Gift Fund have been as follows: From contributions, \$12,053.28; from legacies, \$23,005; from interest on investments, \$7,819.58; from gifts returned, \$1,375. Total, \$44,252.86. The largest legacy was that of Mrs. Helen M. Randall, of Buffalo, amounting to \$20,505; of this, \$12,000 was added to the permanent fund, which now amounts to \$101,000. The year closed with a balance of \$37,125.57 applicable for grants to churches. But \$18,340.68 of this is already appropriated to 47 churches, to which, every week, payments are being made as conditions are fulfilled. The balance for new work the coming year, therefore, is \$18,509.32. This is less than one-third of what is required for general purposes.

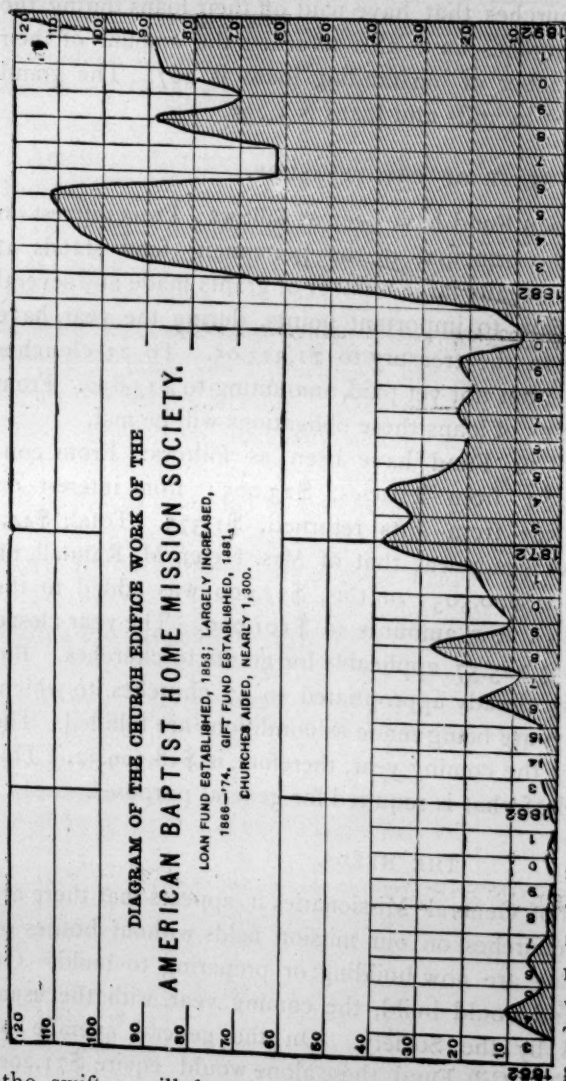
#### THE NEEDS.

From the reports of General Missionaries it appears that there are not less than 830 churches on our mission fields without houses of worship, of which 103 are now building or preparing to build. Of these, 200 should and would build, the coming year, with the usual assistance rendered by the Society. On the general average of appropriations from the Gift Fund, these alone would require \$71,200. In addition, for German and Scandinavian churches \$7,000 are needed. For the colored churches \$5,000 are needed. This makes a

total of \$83,200 for the regular work of this department. To meet these demands, there is in the treasury, unappropriated, \$18,509.32. Hence, the Society wants \$64,700 more. And this is wanted *very soon*. Appropriations can not be made unless the funds are on hand

to meet the pledges when called for.

Besides all this, there are two cities in Mexico where houses should be built, viz., San Luis Potosi and Puebla. As sites in these cities are costly, and building expensive, not less than \$30,000 are needed to establish ourselves at these important points. Still further, property should be acquired and a chapel erected in another quarter of the great city of Mexico, with a population of 350,000. What is one church for so many souls? This would cost about \$17,000 more. In round numbers \$50,000 are wanted for Mexico. The sooner we have good chapels there,



the swifter will be the work of evangelizing the people, who are accustomed to churchly places of worship, and who naturally enough look with disdain upon a Protestant preacher holding services in a

portion of his residence or some other building rented for the purpose.

For all purposes, therefore, the Benevolent Department of the Church Edifice Fund should have at least \$100,000 the coming year.

#### CHAPEL DAY.

A larger number of Sunday-schools, than usual, have observed Chapel Day for 1892. Contributions from the schools, however, seldom come in before the close of the fiscal year. For last year they amounted to \$2,294.24.

#### DIAGRAM OF THE WORK.

The beginnings, fluctuations, and growth of the Society's Church Edifice work are shown in the accompanying diagram. The establishment of the Gift Fund in 1881, gave a remarkable impulse to the work, which, the year before, had reached a very low stage. The diagram represents the number erected by aid from both the Gift and Loan Funds.

#### OFFICE WORK.

During the year the work of this department, at the Rooms, has been conducted by the Corresponding Secretary, with the efficient assistance of Joseph Brokaw, Esq. The great amount of legal work involved in the examination of abstracts of titles, mortgages, and the preparation of papers in this department is performed by the Assistant Corresponding Secretary, D. W. Perkins, Esq.

### IV. EDUCATIONAL.

The Society's educational work for the colored people and the Indians has assumed larger proportions than ever before. The affairs of this department, including the selection of teachers, arranging courses of study, the details of management, erection of buildings, etc., etc., require the constant and careful attention of a capable Superintendent of Education, such as the Society has in the person of Rev. Dr. MacVicar, whose report is herewith submitted.

#### REPORT OF SUPERINTENDENT OF EDUCATION.

REV. M. MAC VICAR, LL.D.

I herewith submit a brief summary of the more important matters that have engaged my time and effort during the past year.



A report has already been made of the proceedings of the meeting of the Presidents of the Home Mission Schools, held last August at Martha's Vineyard. I may add, however, that the work done at that meeting has yielded good results, and that an annual gathering of this kind will do much to promote the best interests of the schools. At the meeting of last August the general organization of the schools, the matter of records, and the courses of instruction were carefully discussed. Special attention has also been given to these subjects during the year. It is therefore hoped that in these respects results will be reached, at the next meeting, which will secure more perfect unity and co-operation in the work of the schools.

The months of September and October were spent in Texas and Indian Territory. There I visited Bishop College, the Indian University, the Atoka Academy, and the Mission Schools at Tablequah and Sa-sak-wa. I attended also the meeting of the National Convention of Colored Baptists at Dallas, Texas, and the State Convention at Sherman. Both gatherings were largely attended and were of a high order. There were representatives present at the National Convention from every section of the United States. The educational work for colored people was the chief topic under consideration. The Convention, after a very careful consideration of the entire subject, strongly endorsed the plan outlined for uniting, as colleges and academies of one University, all of the Baptist institutions for the higher education of the colored people. An equally strong endorsement of this plan has been given by the State Conventions of Texas, Virginia and Florida, and, in short, by every gathering of colored ministers at which the subject has been presented.

My time, since returning from Texas and the Indian Territory, has been given largely to maturing and executing the plans outlined in my last report, in reference to the practical training of missionaries and teachers. I am pleased to be able to state that considerable progress has been made in this line. The Women's Missionary Societies of Chicago and Boston have taken a deep interest in the part of the work that relates to the training of consecrated colored women for missionary service. They have cordially co-operated in carrying into effect the plans suggested for this purpose.

The Boston Society has already organized a Missionary Training department in Spelman Seminary. For this work the Society provides two missionary training teachers and a missionary Superintendent. The teachers give instruction in the Seminary on the missionary course during the winter session, and the Superintendent has charge of the instruction and training given to the students on mission fields during the summer session. The class work was commenced last December, at which time a thoroughly practical course of biblical, missionary and industrial training was prepared and adopted. The Principals of the Seminary rendered valuable help in organ-

izing this work. They justly regard the training of missionaries and missionary teachers, who will labor effectively among the masses of the colored people, as the work to which the efforts of the Seminary should be chiefly directed. The Boston Society, which has fostered and largely maintained the Seminary since it was founded, deserves much credit for the earnest and liberal support given to this new and important department of work.

Arrangements are now completed to open a missionary training department in Shaw University at the beginning of the next school year. The work will be undertaken by the Women's Home Mission Society of Chicago, and will be organized and conducted upon the plan outlined in my last report. President Tupper, whose practical judgment is invaluable in reference to the present needs of the colored people, enters very heartily upon the work. He has already decided to erect a new building on the university grounds, expressly for this department, which will provide excellent dormitory and class-room accommodation. He will also give to the Society his earnest co-operation in conducting the work. The facilities thus furnished, and the long and successful experience of the Chicago Society in doing this kind of work, assure to the young women, who may enter this course at Shaw, the best kind of instruction and training.

The matter of organizing in some of our schools departments for a more thorough and practical training of teachers has received much and careful attention during the year. Plans for this work have been matured which shall be put into practical operation during the coming year. The change of policy in the distribution of the Slater Fund will greatly assist in accomplishing this end. The Slater Board has decided to confine its help, hereafter, to 13 institutions, instead of about 42 as in the past. It has designated, from among our schools, Shaw University, Spelman Seminary, and Bishop College, as the only ones to which help will be given. The grants made to these schools, while considerably larger than heretofore, are to be used exclusively in the payment of the salaries of teachers, who are to be employed chiefly in Normal school work proper.

In conformity with the new distribution of the Slater Fund, the Home Mission Board has wisely decided to establish at once, in connection with Spelman and Atlanta Seminaries, a first-class Normal and Training School for teachers. Plans for the Spelman building, for this purpose, are now completed, and the work of construction will soon be commenced. It is to be hoped that in the near future a building for a practice school will also be erected for Atlanta Seminary. Plans are also completed for a new building for Bishop College, furnishing the necessary accommodations for a teachers' training department. Preparations are in progress for erecting the building during the coming year. The nature and extent of the teachers' training

work, that will be undertaken in Shaw University, is still under consideration. It is safe, however, to say that whatever Dr. Tupper agrees to do in this line will be carried to a successful issue.

Perhaps I should add to the foregoing brief statement, that much of my time has had to be given to various other matters affecting the future interests of the schools, of which no special note can be made here. Among these, however, may be named, attending Conventions and other public gatherings; the changes made in account and record books; the changes in the work of the Richmond Theological Seminary, on which a special report is now before the Board; the Bill on Indian Education, now before Congress; and maturing plans for organizing and aiding academies or secondary schools which shall be feeders to our present institutions. Allow me also to add that the work which I have had necessarily to do this year has made it impossible for me to make a personal inspection of the schools of the Society. I can therefore give no information in this line beyond what is contained in the monthly and term reports sent to the office by each school. Judging, however, from these, the year has been one of earnest and successful work, both by teachers and pupils.

Permit me, in closing, to suggest that the best interests of the educational work of the Society will be served by giving special attention, the coming year, to the work of the Richmond Theological Seminary, Missionary Training Departments, and the Normal and Training Schools for teachers. These are the lines of work through which the Society can render the greatest help to the colored people.

#### SCHOOLS.

The classification of schools, their names, locations, when founded, whether incorporated or not, together with the names of Presidents, and the length of their services therein, are given below. The full statistical tables will be found later in the report.

#### SCHOOLS FOR COLORED PEOPLE.

1. Wayland Seminary, Washington, D. C., founded 1865; G. M. P. King, D.D., 23 years.
2. Richmond Theological Seminary, Richmond, Va., founded 1867; incorporated, 1876; Charles H. Corey, D.D., 24 years.
3. Shaw University, Raleigh, N. C., founded 1865, incorporated 1875; H. M. Tupper, D.D., 27 years.
4. Atlanta Seminary, Atlanta, Ga., founded originally at Augusta, 1867, transferred to Atlanta, 1879; Rev. Geo. B. Sale, 2 years.
5. Roger Williams University, Nashville, Tenn., founded 1864, incorporated 1883; A. Owen, D.D., 5 years.

6. Leland University, New Orleans, La., founded 1870, incorporated 1870; E. C. Mitchell, D.D., 5 years. Now self-supporting.
7. Benedict College, Columbia, S. C., founded 1870; Rev. C. E. Becker, 11 years.
8. Jackson College, Jackson, Miss., founded at Natchez, 1877, transferred to Jackson, 1884; Rev. Chas. Ayer, 15 years.
9. Bishop College, Marshall, Tex., founded 1881, incorporated 1885; Rev. N. Wolverton, 1 year.
10. Selma University, Selma, Ala., founded 1878, incorporated 1878; C. L. Purce, D.D., 6 years.
11. State University, Louisville, Ky., founded 1873, incorporated 1873; J. H. Garnett, D.D., 2 years.
12. Hartshorn Memorial College, Richmond, Va. (for females only), founded 1884, incorporated 1884; Rev. L. B. Tefft, 8 years.
13. Florida Institute, Live Oak, Fla., incorporated 1873, school opened, 1880; Rev. M. W. Gilbert, 1 year.
14. Spelman Seminary, Atlanta, Ga. (for females only), founded 1881, incorporated 1888; Principals, Miss H. E. Giles, 11 years, Miss L. H. Upton, 1 year.
15. Arkansas Baptist College, Little Rock, Ark., founded 1887; Rev. Jos. A. Booker, 4 years.
16. Howe Institute, New Iberia, La. (day school), established 1888; Rev. E. N. Smith, 4 years.
17. Mather School, Beaufort, S. C.
18. Choctaw Freedmen School, Kulli Inla, I. T. (day school), Rev. G. W. Dallas, 7 years.
19. Bible and Normal Institute, Memphis, Tenn., Rev. H. R. Traver, 3 years.
20. Virginia Seminary, Lynchburg, Va., established 1891; Rev. G. W. Hayes, 1 year.
21. Hearne Academy, Hearne, Tex.; Rev. H. M. Williams, 2 years.
22. Guadalupe College, Seguin, Tex.; Rev. D. Abner, Jr., 1 year.
23. Waters' Normal Institute, Winton, N. C.; Prof. C. S. Brown, 2 years.
24. Missouri University, Macon, Mo., 1891; Rev. W. F. Smith, 1 year.

## SCHOOLS FOR INDIANS.

1. Indian University, Muscogee, I. T., founded at Tahlequah, 1889; transferred to Muscogee, 1885, incorporated 1881; Prof. A. C. Bacone, 12 years.
2. Cherokee Academy, Tahlequah, I. T. (day school), 1886; Rev. Walter P. King, 1 year.
3. Seminole Academy, Sa-sak-wa, I. T., 1887 (for girls only); Rev. W. P. Blake, 4 years.
4. Atoka Academy, Atoka, I. T., 1888; Prof. E. H. Rishel, 1 year.
5. Wichita Mission School, Anadarko, Okla. Ter.; Rev. G. W. Hicks, 1 year.

## CHINESE MISSION SCHOOLS.

1. San Francisco. 2. Oakland. 3. East Oakland. 4. Sacramento. 5. Tulare.
6. Chico. 7. Los Angeles. 8. Fresno. 9. Redlands, Calif. 10. Portland.
11. Albany. 12. Astoria, Oregon. 13. Port Townsend, Wash. 14. Butte, Mont.



## SCHOOLS IN MEXICO.

1. International School, Monterey, 1883.
2. City of Mexico. 3. Cadereita Jiminez. 4. Montemorelos. 5. Santa Rosa.

## GENERAL STATISTICS.

In the schools for the colored people, the Indians, Chinese, and the Mexicans, the whole number of teachers for the academic year has been 238, and the enrollment of pupils 6,687.

In the schools for the colored people: Teachers, 202; of whom 82 were men and 120 women, about 60 colored teachers being among the number. Students, 5,167; males, 2,219; females, 2,948; number under 16 years of age, 1,461, chiefly in four or five schools with preparatory departments; students for the ministry, 458; preparing to teach, 1,829. In schools for the Indians there have been 21 teachers: males, 7; females, 14. Students, 413; males, 271; females, 196.

In Mexico, 6 teachers; pupils, 256.

## NEW SCHOOLS.

The colored Baptists of Missouri petitioned the Society to assist them in the maintenance of a school for that State, and now located at Macon. One thousand dollars was appropriated for this purpose. The school is wholly under the direction of our colored brethren of Missouri.

To promote harmony and secure unification of our educational work in Texas, as well as to meet the necessities of that large State assistance has been given to Hearne Academy at Hearne, and to Guadalupe College at Seguin. An appropriation was also made to Waters Academy, Winton, N. C.

## NEW BUILDINGS.

No large buildings have been erected during the year. At Shaw University a pharmacy building and another for industrial work have been built, to a considerable extent, by student labor. At Benedict College a laundry building and a barn have been erected mainly by student labor. Plans and specifications have been prepared for a large normal school building at Atlanta, to which the American Baptist Education Society has appropriated \$35,000 from Mr. John D. Rockefeller's gifts for educational purposes. A corresponding building, only a part of which, however, will be erected the coming year, is

projected for Bishop College, Marshall, Texas. Ground has been broken, and other preparations are already in progress.

The frame chapel of "State University" was destroyed by fire early in the winter. The colored Baptists of Kentucky are rallying to rebuild a better one. Foundations for a large dormitory building have also been completed. At Selma, Ala., the additional wing to the school building is under construction. Most of these enterprises are without expense to the Society.

#### REMOVAL OF A SCHOOL.

Last year mention was made of the contemplated removal of Florida Institute from Live Oak, Fla. The State Convention in February decided to locate the school at Ocala. Before any practical measures to this effect could be adopted, the unfriendliness of a certain white element in or around Live Oak hastened steps for removal of the school. Liberal offers for a new location and building having been made by the people at Jacksonville, it has been decided to open an Academy at that place next fall. The purpose is to make this tributary to the higher institution that may be established at Ocala.

#### NORMAL SCHOOLS.

There is great need of better teachers, especially in the higher-grade public schools for the colored people. This need can be met only by the establishment of Normal Training Schools, similar to the best institutions of this character in the North. The Superintendent of Education, with his experience in this line of work, has devoted special attention to the organization of such schools, two of which, it is hoped, may be in successful operation the coming year.

#### INDIAN SCHOOLS.

During the year the Wichita Mission School has been added to the number in the Indian Territory, making five in all. Through the efforts of Rev. G. W. Hicks, missionary at Anadarko, a comfortable building has been erected, with a small appropriation by the Society.

Prof. E. H. Rishel, formerly of the Tullehassee School, took charge of Atoka Academy last fall. Rev. W. P. King was appointed to the Cherokee Academy at Tahlequah, and assumed charge in February. Indian University still stands at the head of institutions in the Territory. The total enrollment in all the schools has been 413.

Lone Wolf and other chiefs of the Kiowas and Comanches desire a Christian school among their people. The matter is having careful consideration. For educational work among the Indians, the year's expenditures have been \$9,760.84.

#### MINISTERIAL EDUCATION.

The number of students for the ministry has been 466. The average attendance for the past ten years has been about 385. Many remain but a part of the year, on account of lack of means. In most of the schools a mixed literary and theological course is provided. This will have to be done, for an indefinite period, for the many who cannot take full courses of study. If, after fifty years' endeavor among the educated white Baptists of the country, at least four-fifths of the ministers never pursued a thorough College and Seminary course, a much smaller percentage must be expected for a generation from the colored ministry. Hence, any proper system of Christian education must include theological instruction with other studies. It is sometimes difficult, harmoniously and efficiently to adjust such distinct courses of study to each other.

While all this is true, at the same time provision must be made at one or more points for that higher ministerial education which scholarly and aspiring young men crave, and for which there is a growing demand among the churches. Even here, however, a rigid curriculum for all is not desirable. As Dr. MacVicar states in his report, the course at Richmond Theological Seminary has been so re-arranged as to provide a full course for those competent to take it, and partial courses, but thorough, for the many.

In February and March of the present year, Dr. Ezekiel G. Robinson, at the request of the Board, delivered courses of lectures to the students at Richmond and Raleigh, which were highly appreciated by all who heard them.

#### INDUSTRIAL EDUCATION.

Manual training has become quite a prominent feature in most of the schools. This has been promoted in several by grants from the Slater Fund. The change in the administration of this fund will deprive three or four institutions of further help from this source. Hence there will be more or less embarrassment to maintain these manual training departments, which by all are regarded as very desirable

Here is a field for the philanthropist. Even \$5,000, divided among five schools, for this purpose, would be a great boon to hundreds, who, without such practical instruction must return to the lower ranks of unskilled laborers.

#### MEDICAL EDUCATION.

The Leonard Medical School at Shaw University is in a flourishing condition. It attracts students from the West Indies and other countries. It has an able faculty from the best physicians of Raleigh, and sustains a high reputation for thorough work. The graduating class, in March, numbered eight.

A pharmacy building has also been erected and equipped during the year. This, with the hospital practice, tends to give completeness to the instruction in this department.

At Spelman Seminary the Training School for Nurses is regarded with much favor. Here, also, students have hospital practice, in a building adapted to this use, on the grounds of the institution.

#### THIRTY YEARS' WORK FOR THE COLORED PEOPLE.

It is thirty years since the American Baptist Home Mission Society began its special work for the evangelization and education of the colored people of the South—just midway in the sixty years of the Society's history. Slavery in the District of Columbia was abolished April 16th, 1862, a little more than two months prior to the Society's annual meeting in Providence, R. I. Thousands of Negroes flocked to the free soil of the District, as well as to other localities occupied by the Union Armies.

At the Providence meeting an able committee, appointed for the purpose of recommending a policy concerning work for the freedmen, reported that they saw

"the Divine Hand most distinctly and most imperatively beckoning us on to the occupancy of a field broader, more important, more promising than has ever yet invited our toils,"

and

"recommended the Society to take immediate steps to supply with Christian instruction, by means of missionaries and teachers, the emancipated slaves, whether in the District of Columbia, or in other places held by our forces."



After full discussion, the preamble and resolutions, of which the foregoing are extracts, were adopted.

The utter ignorance of the freedmen and their absolute lack of educational privileges compelled attention to their instruction, at least in the rudiments of learning. Educational work, however, had never been part of the Society's functions. A new problem confronted it—could it constitutionally undertake work of this character? The article of the Constitution concerning designated funds was interpreted to give the Society this right to the extent that funds were so designated. Hence, in September, 1863, the Executive Board decided to send

“Assistants to our missionaries in the South, to engage in such instruction of the colored people as will enable them to read the Bible and to become self-supporting and self-directing churches. The Board will gladly receive all moneys contributed and designated for this purpose, and appropriate the same agreeably to the wishes of the donors; the moneys thus designated to be termed the FREEDMEN'S FUND.”

Along this line of policy, feeling its way, the Society wrought, until, in May, 1865, at St. Louis, about a month after Lee's surrender at Appomattox, the great exigency of the religious care of four million freedmen, compelled fresh consideration of the subject in its broader aspects. The decision was embodied in the following resolution:

“*Resolved*, That the Society will expect of its Executive Board, that, undeterred by any impracticable strict construction, they should feel themselves bound to carry into effect, in all wise and feasible ways, the evangelization of the freedmen, and to aid them in the erection or procurement of church and school edifices, when requisite.

“*Resolved*, That the Society will expect of all churches and associations connected with it, a vigorous and hearty co-operation, not only in raising the funds needed in the present exigency, but also in commending to the Board for employment such fitting instruments—preachers, colporteurs and teachers, male and female—as they know to be well qualified and faithful.”

Questions, however, arose whether the Society should prosecute this work, or whether it should be committed to a separate organization. At the meeting in Boston, in 1866, this was settled, for the time being, so far as the Society was concerned, by the adoption of the following resolution:

“*Resolved*, That the Board of this Society be instructed to continue

their work among the freedmen, with such increased efficiency as the means placed at their disposal will allow ; giving such especial attention to the religious education of the colored preachers as in their discretion the circumstances of the case demand and their means will permit."

The question was re-opened at Chicago in 1867, by supporters of another organization, but the Society adhered to its previous action and sustained the Executive Board

"In carrying on and extending that portion of their work which has already given instruction to more than three hundred colored brethren engaged in the ministry or having it in view, as equally demanded by the exigencies of the Society, whose great object is to promote the preaching of the Gospel in every part of the land ;" and also "bidding God-speed to any similar or affiliated institution having in view the same or kindred objects."

In 1868 the Board reported :

"We have sustained schools and teachers for the education of colored children only so far as special provisions for their support have been made, apart from our general fund."

In 1869, after a protracted discussion, the adherents of "The National Theological Institute" relinquished its work to the Society, on terms satisfactory to all concerned, and thereafter the latter became the recognized channel of the denomination for the prosecution of educational as well as missionary work among the colored people. "Normal and theological schools," seven in number, nearly all occupying rented buildings, were in operation. Vigorous and successful efforts were at once put forth by the Society to establish the work on a proper basis. Large sums were contributed, sites secured, buildings erected, during the next five or six years. At the annual meeting in 1873, the "Freedmen's Fund," as a separate account which should determine the Society's limitations in its educational work, was done away with, and in addition to such designated funds as might be received, the general receipts of the Society were drawn upon as needed and as proper regard for its general missionary work would allow. At the same time it was resolved :

"That we regard the education of the freedmen . . . as germane to the great object of the Society"—*i. e.*, "to promote the preaching of the Gospel in North America."

The Society's view of this work in 1877 was stated in the report of a very able committee, who said :

"It was a new work, without lights of experience, and has been modified as Divine Providence has led. It was soon seen, however, that their own preachers must be educated, and efforts towards that object were early and vigorously made in various ways. The conviction of the importance of this work grew strong with its progress, and it came to be equally felt that education could be provided for the masses of the freedmen in no way so effectually as by the education of teachers of their own race. Hence have arisen the seven schools now under the patronage of this Society for the education of preachers and teachers."

Inasmuch as it was a question in the minds of some, including members of the legal profession, whether by its charter the Society had the right to receive and hold property and endowment for educational purposes, an amendment to the act of incorporation was secured April 30th, 1877, which says :

"It shall be lawful for this corporation to establish and maintain schools in connection with its missionary work among the colored population of the United States, now generally known as freedmen, and also among the Indians of North America, and for that purpose to take and hold necessary real estate, and to receive, accumulate, and hold in trust endowment funds for the support of such schools, provided that the annual income of real estate and endowment funds held for the use and maintenance of such schools shall not exceed fifty thousand dollars."

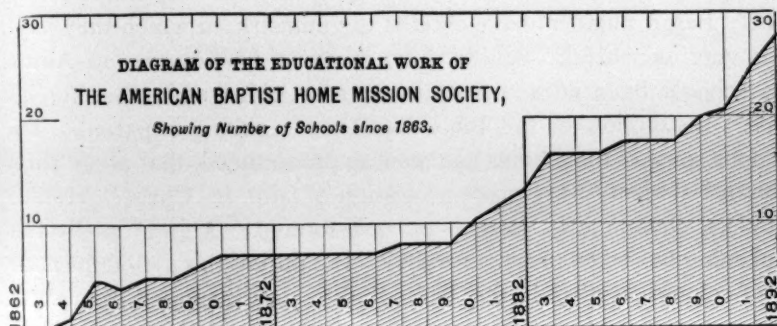
No change in the Constitution concerning the objects of the Society has been made.

By common consent, for more than twenty years, the Society has been regarded as the one agency of the denomination for the prosecution of this work to such extent as seemed to it best and as its resources would allow.

The Society's work has attained very large proportions ; appeals for the adoption of new institutions, especially secondary schools, are numerous ; demands for increased expenditure for existing schools are pressing ; the simple instruction of the first fifteen years has been succeeded by increasing variety and complexity, which greatly add to the burdens of administration and to the responsibilities of the Society.

During this time the number of schools, which for years had stood at 7, has increased to 24 in 1892 ; the instructors from 41 to 216 ;

the enrollment from 871 to 4,861; the endowment funds held by the Society from about \$18,000 to \$156,000; and real estate, buildings, etc., from about \$250,000 to nearly, or quite, \$750,000, of which about \$500,000 is in the Society's name and the rest vested in the college corporations that have been created. At no distant day there will be transfers of some of the Society's holdings to other college or seminary corporations. The Society's expenditures for the work have been about \$2,300,000.



In 1882 the Board appointed a Superintendent of Education, whose service continued, however, for only about two years. The position was vacant until 1890, when the present incumbent was chosen.

The enrollment of colored students last year was 4,861—2,074 of whom were young men. Of these, 416 were studying for the ministry; while, of the whole number, 1,756 were preparing to teach. Thus, about twenty per cent. of the young men, and less than nine per cent. of the whole, had the ministry in view, while about thirty-five per cent. were preparing to teach. To such extent as practicable, theological instruction is given in all the higher institutions, while one only gives special and almost exclusive attention to it. From the force of circumstances, emphasis has been laid more and more upon the higher branches of general education. The tendency, naturally enough, is and will continue to be in this direction. And yet, for many years to come, in most of these schools theological instruction must be given to students for the ministry.

It was an unparalleled exigency, thirty years ago, when instant and wise action was necessary, that led the Society to engage in educational work for the colored people. Its missionaries became teach-



ers, and its teachers missionaries. To enable the people to read the Scriptures, and to train up a more intelligent class of preachers, was in accord with the constitutional object of the Society "to promote the preaching of the Gospel."

The results have been very gratifying. Probably not less than fifty thousand pupils have attended these institutions. Thousands have become teachers in the public schools; many, professors in academies, high schools, colleges, and theological schools. Others are editors, physicians, lawyers, officials of the State or General Government. Large numbers have entered the ministry, in which they have been very successful. Several have become missionaries to Africa. The schools have attracted students from Africa and other foreign lands. Instruction in the Bible has been regularly imparted. The religious spirit of the schools has been so pronounced, that about three thousand students have made profession of faith in Christ. Homes, churches, communities, have been transformed. A great intellectual quickening has taken place generally. And during this period the number of colored Baptists in the United States has increased from about 400,000 to 1,300,000, an increase of 200 per cent., while the colored population has increased but 80 per cent. in thirty years. They now comprise two-fifths of the 3,269,806 Baptists of the United States. In other words, one-eighth of the population contains two-fifths of our numbers.

A field that has proved so fruitful has large claims upon Christian generosity. It is doubtful whether corresponding results have ever been seen in the same length of time among any other people in the world's history.

The "exigency" of thirty years ago has passed. But the great development of educational institutions imposes upon the denomination continued obligation to maintain the work, until our colored brethren themselves are able to assume a larger proportion of its cost. Large endowments for these schools would simplify the matter and relieve the Society of heavy drafts upon its resources. Until relief comes in this or some other manner, the conservation of these interests, which represent the prayers, the offerings and the self-sacrificing labors of many, must continue to be the duty of the Society. Enlargement or marked development of these institutions is, however, a financial impossibility for the Society, which is pre-eminently a missionary organization.

To what extent the Society should continue to prosecute this work, and what modifications, if any, of its policy in relation thereto should be made, are questions demanding most earnest, careful and prayerful consideration.

ONE THING IS CERTAIN: THAT UNLESS THESE INSTITUTIONS HAVE A LARGE ENDOWMENT SOON, THEY AND THE SOCIETY ITSELF WILL BE INVOLVED IN SERIOUS EMBARRASSMENT.

## V.—MISCELLANEOUS.

### SEPARATION OF CHURCH AND STATE.

At the Board meeting, in January, it was decided to take special cognizance of the Centenary of the separation of Church and State in the United States. This was announced as follows :

In Philadelphia, during the first session of the Second Congress, October 24, 1791 to May 8, 1792, George Washington, President of the United States, announced, December 30, 1791, the ratification of the ten amendments to the Constitution, December 15, 1791, by the last State necessary to make them operative as part of the Supreme Law of the Land. The first clause of the first Article declares that "Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof." This was a notable triumph, on a national scale, of a cardinal principle for which American Baptists had contended a hundred and fifty years. With that great event in modern Christendom, the churches of Christ in the United States were assured of a career untrammelled by Government patronage or penalties ; and so in the new world began a new era for the Gospel.

The Executive Board of The American Baptist Home Mission Society considers it pre-eminently fitting that the Centennial of the Separation of Church and State in this Nation should be appropriately celebrated by American Baptists.

The suitable observance of the event on the exact Centennial day was impracticable, hence the decision to have the service at this anniversary, which is the first general denominational gathering nearest, in point of time, thereto.

Such an observance of the event by the Society is germane to its character and work. Through the strenuous contention of our fathers for this great principle, denominational emancipation from civil disabilities was assured, and freedom of missionary operations became

possible. Those heroic spirits left us a rich heritage which calls for grateful recognition of their struggles and sufferings in securing it. It is also right and fitting, that the world should know the historic attitude of Baptists on this question, and their pioneer work in the cause of religious liberty. The subject has more than historical or commemorative significance. Strong re-affirmation of these positions is needed in this land at the present time, when, by intrigue, certain religious bodies are securing large grants-in-aid from municipal, State, and national treasuries, practically for the promotion of their sectarian interests; thus making the State their ally, and putting at a disadvantage missionary organizations which, like this Society, depend wholly on voluntary offerings for the prosecution of their work, whether missionary, educational, or philanthropic. The alarming encroachments, by insidious methods, of certain religious bodies upon the public treasury call for a revival of the spirit of the former days in resistance to this evil, and its complete eradication, if possible, by an additional and more explicit amendment to the Constitution, that shall complete the work whose foundations were laid by our fathers a hundred years ago.

#### AT THE ROOMS.

Eighteen thousand letters received at the Rooms, last year, give some indication of the extent of the Society's correspondence. Many, complex, often perplexing, are the matters in this correspondence covering the Society's three great departments. The rapid accumulation of letters, documents and securities has necessitated a slight enlargement of office room. The recording and the annual tabulation of reports from a thousand missionaries, the increase of the subscription list to the HOME MISSION MONTHLY, etc., have required a little addition to the clerical service.

The Society's work, which is four times as great as it was thirteen years ago, requires unremitting and intense application of all engaged at the Rooms, while the monthly meetings of the Board are crowded with important business.

#### ILLUSTRATIONS, MAPS, DIAGRAMS.

For this Sixtieth Annual Report of the Society, maps, diagrams and other illustrations have been prepared with much care to exhibit the growth of Home Mission work.

The four maps of our country as it was in 1792, in 1832, in 1862, and in 1892, strikingly exhibit the development of the United States during the last century and particularly during the last sixty years. This tells its own story of the great stress in Home Missions during this period. Besides, there is a map showing the distribution of missionaries during the past year. Also a map showing the number of loans and gifts from the Church Edifice Fund in each State and Territory, from the beginning of this work.

The diagrams of Missionary, Church Edifice, and Educational work, show at a glance the growth, fluctuations and present proportions thereof since their beginning.

The illustrations of school buildings present, as nothing else can, the extensive and substantial character of this department of the Society's work. Many minor buildings are necessarily omitted. No attempt has been made to give views of the grounds on which these institutions are located. The campus, of each of ten schools, includes from ten to thirty acres, in several instances well laid out and very attractive.

#### HOME MISSION LITERATURE.

The HOME MISSION MONTHLY is steadily growing in favor. The regular edition is about 12,000 copies. Several issues have been devoted to special subjects, *e. g.*, the November number to missions among the Germans; the January number to the Indians; the March number to Church Edifice work. Much labor was bestowed upon these, which contain facts of great interest and value.

A small pamphlet, entitled "What the Society is; has done; is doing; aims to do," illustrated by diagrams and maps, has been widely distributed, about 175,000 copies having been printed.

For the ensuing year a new illustrated pamphlet, the most complete publication of the kind ever issued by the Society, has been prepared.

A large map of the United States has also been published for the Society, for the use of churches, mission circles, etc. It is on cloth, about  $7\frac{1}{2} \times 12$  feet, and very durable. The price, delivered by mail or by express, is five dollars. It is hoped that many churches will procure a missionary map of our own land as well as of other lands.

There is a growing demand, which must soon be met, for literature on the various features of Home Missions, as well as a general



historical sketch brought down to date. The Jubilee Volume, published about nine years ago, met a great need. The edition is nearly exhausted.

#### RELATIONS WITH OTHER SOCIETIES.

The Woman's American Baptist Home Mission Society, at Boston, while independent in its organization and management, is practically auxiliary to the Society in most of its work for the colored people, the Indians, the Chinese and the Mexicans. It has paid into the treasury of this Society, \$17,391.28, designated for the foregoing objects.

The Women's Baptist Home Mission Union of Connecticut has supported two teachers at an expense of \$368.75.

The Woman's Baptist Home Mission Society of Michigan assists in the support of missionaries in the West and in Mexico, as last year.

The Women's Home Mission Society of the Dayton Association, Ohio, continue their good work of helping to build chapels on the frontier.

The Woman's Baptist Home Mission Society of Chicago, through its auxiliaries in the western States, has helped in providing funds for mission work therein. Their work is conducted quite independently of this Society, and only occasional designated funds in small amounts come therefrom into our treasury.

The American Baptist Publication Society has made liberal grants of religious literature to our missionaries.

#### FOUR HUNDREDTH ANNIVERSARY OF THE DISCOVERY OF AMERICA.

On this four hundredth anniversary of the discovery of America, with its exhibit of the material progress of this country, as well as of the world at large, it becomes our Christian duty to recount what God hath wrought in the advancement of His kingdom here, and to remind men afresh that truth and righteousness are the essential conditions of all good government and real prosperity. In what manner public attention should be called to these things is not perfectly clear. Informal conferences have been held between representatives of this and of other societies concerning some concerted effort in connection with the World's Fair at Chicago. But the large expense involved and other difficulties have led to the abandonment of the plan.

For American Baptists, however, particularly in the North and the West, the month of October, in which America was discovered, is most

favorable for a general recognition of that over-ruling Providence which reserved this continent for the new sowing and harvest of the Gospel, and so, gathering inspiration from the past, to rally with re-consecrated energies and resources to possess and hold this continent, against mighty opposing influences, for the Lord Jesus Christ. It is suggested, therefore, that at every State Convention meeting in the fall of 1892, arrangements be made for a service to consider what God hath wrought here, what a heritage is ours, and what are the opportunities, privileges and duties of the present time. A great Home Mission revival should spring out of such a general observance of the occasion. The Society will heartily co-operate in this matter. An unusual opportunity is before us. By concerted action it is possible to make a profound spiritual impression, as it shall appear that mighty spiritual forces have dominated in fashioning this nation, and that its religious privileges, institutions and life are indeed its crowning glory.

H. L. MOREHOUSE, *Corresponding Secretary.*

E. T. HISCOX, *Chairman.*

## REPORT OF TREASURER.

EXPENDITURES OF THE AMERICAN BAPTIST HOME MISSION SOCIETY  
ON ACCOUNT OF MISSIONS AND EDUCATION, FOR THE  
YEAR ENDING MARCH 31, 1892.

Cash paid Missionaries, viz.:			
To the English Speaking.....		\$134,252 32	
" Germans.....		13,676 56	
" Scandinavians.....		20,065 80	
" French.....		5,395 80	
" Indians.....		5,727 91	
" Mexicans.....		11,265 81	
" Colored.....		11,957 13	
" Chinese.....		3,975 63	
" Bohemians.....		700 00	
" Polish.....		300 00	
" Finns.....		150 00	
			\$207,466 96
SCHOOLS.			
Cash paid Wayland Seminary, D. C.—			
Salary of Rev. G. M. P. King, D.D., Principal.....	\$1,500 00		
" " Teachers.....	3,445 84		
Expense Account.....	1,224 64		
Insurance.....	58 00		
Specially Designated for Students.....	320 07		
		\$6,548 55	
" " Richmond Theological Seminary, Va.—			
Salary of Rev. C. H. Corey, D.D., Principal.....	\$1,500 00		
" " Teachers.....	3,565 25		
Expense Account.....	1,642 51		
Insurance.....	50 00		
Specially Designated for Students.....	362 50		
		7,120 26	
" " Hartshorn Memorial College, Va.—			
Salary of Rev. L. B. Tefft, Principal.....	\$1,200 00		
" " Teachers.....	1,010 00		
Expense Account.....	864 62		
Specially Designated for Students.....	20 00		
		3,094 62	
" " Shaw University, N. C.—			
Salary of Rev. H. M. Tupper, D.D., Principal.....	\$1,500 00		
" " Teachers.....	5,682 44		
Expense Account.....	1,621 32		
Insurance.....	348 18		
Specially Designated.....	200 00		
		9,351 94	
" " Benedict College, S. C.—			
Salary of Rev. C. E. Becker, Principal.....	\$1,500 00		
" " Teachers.....	3,242 75		
Expense Account.....	992 14		
Specially Designated for Students.....	100 00		
		5,835 89	
Amount forward.....		\$31,951 26	\$207,466 96

Amount brought forward.....		\$31,951 26	\$207,466 96
SCHOOLS.—Continued.			
Cash paid Atlanta Seminary, Ga.—			
Salary of Rev. George Sale, Principal.....	\$1,500 00		
“ “ Teachers.....	4,365 29		
Expense Account.....	1,584 03		
Building Account.....	647 00		
Apparatus.....	157 08		
Specially Designated for Students.....	100 00		
		\$8,353 40	
“ “ Spelman Seminary, Ga.—			
Salary of Miss H. E. Giles, Principal.....	\$500 00		
“ “ “ L. H. Upton, “.....	375 00		
“ “ Teachers.....	4,750 00		
Expense Account.....	1,871 45		
Insurance.....	130 50		
Apparatus.....	24 00		
Specially Designated for Students.....	151 60		
		7,801 95	
“ “ Roger Williams University, Tenn.—			
Salary of Rev. A. Owen, D.D., Principal.....	\$1,500 00		
“ “ Teachers.....	5,272 23		
Expense Account.....	953 54		
Insurance.....	150 00		
Specially Designated for Students.....	29 25		
		7,905 02	
“ “ Jackson College, Miss.—			
Salary of Rev. Charles Ayer, Principal.....	\$1,200 00		
“ “ Teachers.....	2,553 75		
Expense Account.....	1,125 75		
Insurance.....	55 00		
Apparatus.....	25 00		
		4,959 50	
“ “ Bishop College, Tex.—			
Salary of Rev. S. W. Culver.....	\$600 00		
“ “ Rev. N. Wolverton, Principal.....	750 00		
“ “ Teachers.....	4,095 20		
Expense Account.....	15 16		
Specially Designated for Students.....	20 00		
		5,480 36	
“ “ Indian University, Ind. Ter.—			
Salary of Prof. A. C. Bacone, Principal.....	\$1,300 00		
“ “ Teachers.....	2,653 21		
Expense Account.....	759 15		
Specially Designated for Students.....	227 65		
		4,940 01	
“ “ Florida Institute, Fla.—			
Salary of Rev. H. B. Lawrence.....	\$200 00		
“ “ Rev. M. W. Gilbert, Principal.....	600 00		
“ “ Teachers.....	525 00		
Expense Account.....	473 94		
Insurance.....	59 25		
		1,858 19	
“ “ Selma University, Ala.—			
Salary of Rev. Chas. L. Purce, Principal.....	\$800 00		
“ “ Teachers.....	1,562 50		
Specially Designated for Students.....	30 00		
		2,392 50	
“ “ State University, Ky.—			
Salary of Rev. J. H. Garnett, Principal.....	\$450 00		
“ “ Teachers.....	2,420 00		
Specially Designated for Students.....	2 00		
		2,872 00	
“ “ Tullehassee Manual Labor School, Ind. Ter.—			
Salary of Prof. E. H. Rishel.....	\$240 00		
“ “ Teachers.....	485 00		
		725 00	
“ “ Cherokee Academy, Ind. Ter.—			
Salary of Teachers.....	\$690 52		
Expense Account.....	174 15		
		864 67	
Amount forward.....		\$80,103 85	\$207,466 96



Amount brought forward.....		\$80 103 86	\$207,466 96
SCHOOLS.—Continued.			
Cash paid Seminole Academy, Ind. Ter.—			
Salary of Rev. W. P. Blake, Principal.....	\$600 00		
" " Teachers.....	613 58	\$1,213 58	
" " Choctaw Freedman's School, Ind. Ter.—			
Salary of Teachers.....		375 00	
" " Atoka Academy, Ind. Ter.—			
Salary of Prof. E. H. Rishel, Principal.....	\$466 62		
" " Teachers.....	1,524 97		
Specially Designated for Students.....	101 00	2,092 59	
" " Wichita Mission School, Ind. Ter.—			
Salary of Teachers.....	\$400 00		
Building Account.....	150 00	550 00	
" " Mather School, S. C.—			
Salary of Teachers.....		1,056 45	
" " Chinese Schools, California.—			
Salary of Teachers at Fresno.....	\$432 00		
" " " " Los Angeles.....	200 01		
" " " " San Francisco.....	558 29		
" " " " Sacramento.....	400 00		
" " " " Tulare.....	180 00		
" " " " Oakland.....	316 66		
" " " " East Oakland.....	75 01		
" " " " Chico.....	200 00	2,361 97	
" " Ogden School, Utah.—			
Salary of Teacher.....		500 00	
" " Provo School, Utah.—			
Salary of Teachers.....		550 00	
" " International School, Mexico.—			
Salary of Teachers.....		810 00	
" " Schools in Mexico.—			
Salary of Teacher at Mexico City.....	\$60 00		
" " " " Santa Rosa.....	250 00		
" " " " Montemorelos.....	150 00		
" " " " Cadereita Jiminez.....	235 00	695 00	
" " Arkansas Baptist College, Ark.—			
Salary of Rev. J. A. Booker, Principal.....	\$600 00		
" " Teacher.....	400 00		
Apparatus.....	29 69		
Specially Designated to Students.....	4 62	1,034 31	
" " Howe Institute, La.—			
Salary of Rev. Eli N. Smith, Principal.....	\$650 00		
" " Teachers.....	805 00	1,455 00	
" " Butte School, Mont.—			
Salary of Teachers.....		305 00	
" " Dawes Academy, Ind. Ter.—			
Salary of Mrs. Mary A. Dawes, Principal.....	\$400 00		
" " Teachers.....	668 80		
Building Account.....	100 00		
Specially Designated.....	25 00	1,193 80	
" " Bible and Normal Institute, Tenn.—			
Salary of Rev. H. R. Traver, Principal.....	\$1,000 00		
" " Teachers.....	837 50	1,837 50	
Amount forward.....		\$96,134 06	\$207,466 96

Amount brought forward.....		\$96,134 06	\$207,466 96
SCHOOLS.—Continued.			
Cash paid Chinese Schools, Oregon and Washington.—			
Salary of Teacher at Albany, Oreg.....	\$49.98		
" " " " Portland, ".....	500.00		
" " " " Astoria, ".....	240.00		
" " " " Port Townsend, Wash.—	49 98		
		\$839 96	
" " School at Kiowa Agency, Ind. Ter.—			
Salary of Teacher.....		99 99	
" " Hearne Academy, Tex.—			
Salary of Prof. H. M. Williams, Principal.....		450 00	
" " Guadalupe College, Tex.—			
Salary of Teacher.....		475 00	
" " Waters Normal Institute, N. C.—			
Salary of Teacher.....		167 90	
" " Agnac School, Alaska.—			
Salary of Teacher.....		300 00	
" " Macon Academy, Mo.—			
Salary of Teachers.....		375 00	
" " Virginia Seminary, Va.—			
Salary of Teacher.....		641 62	
" " Beaver Dam School, N. C.—			
Salary of Teacher.....		180 00	
" " Sunday Designations.....		145 00	
Total Expenditure for Schools.....			\$99,808 53
SECRETARY AND TREASURER'S DEPARTMENT.			
Cash paid Rev. H. L. Morehouse, D.D., Cor. Sec., Salary.....	\$4,000 00		
" " " " Traveling Expenses.....	167 50		
" " J. G. Snelling, Treasurer, Salary.....	2,500 00		
" " " " Expenses.....	35 75		
" " Assistant Secretary and Clerks at the Rooms.....	6,629 92		
			13,333 71
DISTRICT SECRETARIES AND SUPERINTENDENTS.			
Cash paid Rev. M. MacVicar, LL.D., Salary.....	\$3,000 00		
Traveling and Other Expenses.....	633 76	\$3,633 76	
" " Rev. A. P. Mason, D.D., Salary.....	1,500 00		
Traveling and Other Expenses.....	162 47	1,662 47	
" " Rev. F. T. Hazlewood, D.D., Salary.....	1,550 00		
Traveling and Other Expenses.....	320 57	1,870 57	
" " Rev. Halsey Moore, D.D., Salary.....	2,000 00		
Traveling and Other Expenses.....	693 81	2,693 81	
" " Rev. E. B. Palmer, D.D., Salary.....	2,000 00		
Traveling and Other Expenses.....	425 28	2,425 28	
" " Rev. Wm. M. Haigh, D.D., Salary.....	2,000 00		
Traveling and Other Expenses.....	613 18	2,613 18	
" " Rev. E. H. E. Jameson, D.D., Salary.....	1,591 63		
Traveling and Other Expenses.....	615 07	2,206 70	
" " Rev. H. C. Woods, D.D., Salary.....	2,000 00		
Traveling and Other Expenses.....	479 90	2,479 90	
" " Rev. Dwight Spencer, Salary.....	1,500 00		
Traveling and Other Expenses.....	685 93	2,185 93	
			21,771 60
Amount forward.....			\$342,380 26

Amount brought forward .....		\$342,380 26
PUBLICATION ACCOUNT.		
Cash paid Home Mission Monthly .....		\$4,939 37
EXPENSE ACCOUNT.		
Cash paid for Rent and Care of Rooms .....	\$2,162 50	
" " " Printing and Stationery .....	1,555 92	
" " " Postage .....	739 85	
" " " Anniversary Expenses .....	456 40	
" " " Legal Expenses .....	653 50	
" " " Incidental Expenses .....	1,346 48	
" " " Insurance .....	3 00	
" " " Office Furniture .....	565 00	
" " " Printing Annual Report .....	749 12	
		8,231 77
MISCELLANEOUS.		
Cash paid Annuities .....	\$15,908 66	
" " Expense of Real Estate .....	8 25	
" " James M. Whitehead .....	1,000 00	
" " for Merrick Thread Co. Stock .....	90 00	17,006 91
Total Expenditures .....		\$372,558 31
Balance in the Treasury, April 1, 1892, viz.:—		
Cash in Bank, account Coburn Legacy .....	\$21,983 22	
Temporary Investment, Coburn Legacy .....	56,500 00	
Temporary Investment, General Fund .....	3,500 00	
Cash in Bank for General Purposes .....	35,855 40	117,838 62
		\$490,396 93

RECEIPTS OF THE AMERICAN BAPTIST HOME MISSION SOCIETY FOR  
MISSIONS AND EDUCATION FOR THE YEAR  
ENDING MARCH 31, 1892.

Contributions for Missions .....	\$158,385 22		
" " Education .....	1,386 05		
Legacies for Missions .....	\$157,346 59	\$159,771 27	
" " Education .....	1,868 20		
Total of General Contributions and Legacies, not including Contributions to the Schools .....		159,214 79	
			\$318,986 06
SCHOOLS.			
Wayland Seminary, D. C.—			
Contributions for Wayland Seminary .....	\$134 00		
" " Building .....	1,821 80		
" " Specially Designated .....	320 07		
Cash from Students for Tuition and Room Rent .....	94 50		
Surplus from Boarding Department .....	996 14		
		73,366 51	
Richmond Theological Seminary, Va.—			
Contributions for Richmond Theological Seminary .....	\$516 00		
" " Building .....	1,000 00		
" " Specially Designated .....	362 50		
Cash from Students for Tuition and Room Rent .....	26 00		
Surplus from Boarding Department .....	69 88		
		1,974 38	
Amount forward .....		\$5,340 89	\$318,986 06

Amount brought forward .....		\$5,340 89	\$318,986 06
SCHOOLS.—Continued.			
Hartshorn Memorial College, Va.—			
Contributions for Hartshorn Memorial College .....	\$1,515 87		
" Specially Designated .....	20 00		
Cash from Students for Tuition and Room Rent .....	358 75	\$1,894 62	
Shaw University, N. C.—			
Contributions for Shaw University .....	\$278 00		
" Specially Designated .....	200 00		
Cash from Students for Tuition and Room Rent .....	817 92		
Surplus from Boarding Department .....	525 40		
One-half Net Profits .....	512 50	2,333 82	
Benedict College, S. C.—			
Contributions for Benedict College .....	\$730 22		
" Specially Designated .....	100 00		
Cash from Students for Tuition and Room Rent .....	1,093 46		
Surplus from Boarding Department .....	2,327 62	4,251 30	
Atlanta Seminary, Ga.—			
Contributions for Atlanta Seminary .....	\$291 40		
" Specially Designated .....	100 00		
Cash from Students for Tuition and Room Rent .....	287 88		
" " Insurance Co. Loss by Fire .....	50 00	729 28	
Spelman Seminary, Ga.—			
Contributions for Spelman Seminary .....	\$6,178 65		
" Specially Designated .....	151 00		
Cash from Students for Tuition .....	1,317 80		
Surplus from Boarding Department .....	1,200 00	8,847 45	
Roger Williams University, Tenn.—			
Contributions for Roger Williams University .....	\$1,450 81		
" Specially Designated .....	29 25		
Cash from Students for Tuition and Room Rent .....	481 60		
" " Profits on Books .....	181 13	2,142 79	
Jackson College, Miss.—			
Contributions for Jackson College .....	\$629 90		
Cash from Students for Tuition and Room Rent .....	495 85		
Surplus from Boarding Department .....	150 96		
" " School Account .....	2,500 00	3,776 71	
Bishop College, Tex.—			
Contributions for Bishop College .....	\$60 50		
" " Building .....	2,088 50		
" Specially Designated .....	20 00		
Cash from Students for Tuition and Room Rent .....	1,179 96		
Surplus from Boarding Department .....	1,958 68	5,307 64	
Indian University, Ind. Ter.—			
Contributions for Indian University .....	\$974 34		
" Specially Designated .....	227 65		
Cash from Students for Tuition .....	668 15	1,870 14	
Florida Institute, Fla.—			
Contributions for Florida Institute .....	\$21 15		
Cash from Students for Tuition and Room Rent .....	452 79		
Surplus from Boarding Department .....	502 87		
Cash from Sales, etc .....	131 59		
Surplus from School Account .....	609 26	1,717 66	
Selma University, Ala.—			
Contributions for Selma University .....	\$150 00		
" Specially Designated .....	30 00	180 00	
State University, Ky.—			
Contributions for State University .....	\$800 00		
" Specially Designated .....	2 00	802 00	
Amount forward .....		\$39,194 30	\$318,986 06



Amount brought forward .....		\$39,194 30	\$318,986 06
SCHOOLS.—Continued.			
Tullehassee Manual Labor School, Ind. Ter.— Contributions for Manual Labor School.....		\$50 00	
Cherokee Academy, Ind. Ter.— Cash from Students for Tuition .....		174 15	
Seminole Academy, Ind. Ter.— Contributions for Seminole Academy.....		50 00	
Choctaw Freedmen's School, Ind. Ter.— Contributions for Choctaw School.....		375 00	
Atoka Academy, Ind. Ter.— Contributions for Atoka Academy.....	\$749 97		
" Specially Designated.....	101 00		
Cash received for Tuition.....	160 06		
		1,011 03	
Wichita Mission School, Ind. Ter.— Contributions for Wichita Mission School.....		400 00	
Mather School, S. C.— Contributions for Mather School .....		1,091 45	
Chinese Schools, California.— Contributions for Fresno .....	\$480 00		
" " Sacramento .....	400 00		
		880 00	
Ogden School, Utah.— Contributions for Ogden School.....		500 00	
Provo School, Utah.— Contributions for Provo School .....		550 00	
International School, Mex.— Contributions for International School.....		570 00	
Schools in Mexico.— Contributions for Mexico City .....	\$60 00		
" " " (Building) .....	62 36		
" " Santa Rosa .....	250 00		
" " Montemoreles .....	135 00		
" " Cadereita Jiminez .....	235 00		
		742 36	
Arkansas Baptist College, Ark.— Contributions Specially Designated .....		4 62	
Howe Institute, La.— Contributions for Howe Institute .....		805 00	
Butte School, Montana.— Contributions for Butte School.....		305 00	
Dawes Academy, Ind. Ter.— Contributions for Dawes Academy .....	\$690 69		
" Specially Designated.....	25 00		
		715 69	
Bible and Normal Institute, Tenn.— Contributions for Bible and Normal Institute.....		837 50	
Chinese Schools, Oregon.— Contributions for Astoria.....		190 01	
Kiowa Agency School, Ind. Ter.— Contributions for Kiowa Agency School .....		66 66	
Agnac School, Alaska.— Contributions for Agnac School.....		300 00	
Amount forward .....		\$48,812 77	\$318,986 06

Amount brought forward .....	\$48,812 77	\$318,986 06
SCHOOLS.—Continued.		
Beaver Dam School, N. C.— Contributions for Beaver Dam School .....	\$180 00	
Sundry Designations.— Contributions, Special .....	145 00	
Total Receipts for Schools .....		\$49,137 77
MISCELLANEOUS.		
Received from Sale and Rent of Real Estate .....	\$4,115 47	
" " Income from Permanent Trust Funds .....	13,001 16	
" " " " Isaac Davis Fund .....	586 00	
" " " " Conditional Trust Funds .....	8,203 23	
" " Interest and Dividends .....	5,627 41	
" " Home Mission Monthly .....	3,772 81	
" " Sale of Jubilee Volume .....	35 00	
" " Church Edifice Loan Fund, Share of Ex- penses .....		35,341 08
" " Church Edifice Gift Fund, Loan Returned ..		4,816 55
		1,000 00
Total Amount Received .....		\$409,281 46
Balance in the Treasury, April 1, 1891 .....		81,115 47
		\$490,396 93

## RECEIPTS AND EXPENDITURES FOR CHURCH EDIFICE WORK.

CHURCH EDIFICE BENEVOLENT FUND: RECEIPTS.		
Contributions for the Year .....	\$12,053 28	
Legacies .....	23,005 00	
Interest from Investments .....	7,692 24	
" " Other Sources .....	127 34	
		\$42,877 86
Gift returned by Church at Duluth, Minn .....	\$400 00	
" " " " Dayton, Wash .....	200 00	
" " " " The Dalles, Oreg .....	350 00	
" " " " Enterprise, " .....	300 00	
" " " " Puyallup, Wash .....	125 00	
		1,375 00
Total Amount Received .....		\$44,252 86
Balance, April 1, 1891 .....		43,642 49
		\$87,895 35

CHURCH EDIFICE BENEVOLENT FUND: EXPENDITURES.		
Gifts to the following Churches:		
Arizona, Phoenix .....	\$500 00	
Arkansas, Jefferson, Col'd .....	75 00	
California, Le Moore .....	300 00	
" Palms, The .....	500 00	
" Sanger .....	500 00	
" Springville .....	300 00	
*Colorado, Colorado City .....	500 00	
* " Denver, Swede .....	1,000 00	
* " La Junta .....	400 00	
* " Lake City .....	500 00	
* " Trinidad .....	500 00	
Idaho, Payette .....	200 00	
*Illinois, Chicago, 1st German .....	1,000 00	
* " Golconda .....	100 00	
* " Morris .....	200 00	
*Indiana, South Bend .....	300 00	
Amount forward .....	\$6,875 00	

Amount brought forward .....		\$6,875 00
CHURCH EDIFICE BENEVOLENT FUND EXPENDITURES.—Continued.		
Indian Territory, Anadarko.....		\$371 75
“ “ Muscogee, Indian .....		1,064 44
“ “ Col'd.....		200 00
*Iowa, Burlington, Swede .....		500 00
* “ Carroll .....		500 00
* “ Cedar Rapids, 2d Ch.....		300 00
“ Churdan.....		300 00
* “ Colfax .....		400 00
“ Eagle Grove .....		500 00
“ Farlin .....		200 00
“ Iowa City.....		500 00
“ Milford.....		250 00
“ Pocahontas.....		400 00
“ Stuart.....		400 00
“ Superior.....		200 00
“ Tuskego.....		150 00
“ Whittemore.....		200 00
*Kansas, Atchison, German .....		300 00
“ Belleville .....		250 00
“ Huron .....		200 00
* “ Kansas City, Edgerton Place.....		700 00
“ Lebo .....		150 00
“ Onaga .....		200 00
“ Osawotomie .....		150 00
“ Troy .....		300 00
* “ Valley Falls .....		300 00
“ Winchester .....		150 00
Kentucky, Lagrange, Col'd.....		200 00
Manitoba, Winnipeg, German.....		400 00
*Michigan, Ironwood, Swede .....		300 00
Minnesota, Fountain .....		250 00
* “ St. Cloud .....		500 00
* “ St. Paul, Norwegian and Dane.....		500 00
“ Windom .....		400 00
*Mississippi, Meridian, Col'd.....		300 00
Missouri, Slater, Col'd .....		150 00
Nebraska, Blanche .....		200 00
“ Danebrog, Dane.....		400 00
“ Lomax .....		200 00
* “ Omaha, Dane .....		500 00
* “ “ Zion Ch., Col'd.....		300 00
“ Plattsmouth .....		500 00
* “ Randolph .....		250 00
“ Sterling .....		200 00
“ Talmadge .....		200 00
New Mexico, Eddy .....		500 00
*North Carolina, Elizabeth City, Col'd.....		100 00
“ Williamston, Col'd.....		100 00
North Dakota, Cooperstown .....		500 00
“ “ Crystal .....		350 00
“ “ Rolla .....		300 00
“ “ Station Jewell, Berlin Ch.....		250 00
Oklahoma, Yukon.....		100 00
Oregon, Althena .....		300 00
“ Cove .....		300 00
“ Lebanon.....		400 00
*South Dakota, Deadwood.....		1,000 00
“ “ Dell Rapids .....		200 00
“ “ Emery, German .....		500 00
* “ “ Hot Springs .....		500 00
“ “ Spring Valley, Scandinavian .....		100 00
Tennessee, Rockwood .....		300 00
*Utah, East Salt Lake City, Mission.....		1,373 50
“ Ogden, Mission .....		400 00
Virginia, Ark .....		200 00
Washington, Blaine .....		500 00
* “ Centralia.....		500 00
* “ Elma .....		300 00
* “ New Whatcom, Swede.....		300 00
Amount forward .....		\$31,134 69

Amount brought forward .....	\$31,134 69	
CHURCH EDIFICE BENEVOLENT FUND EXPENDITURES.—Continued.		
*Washington, North Yakima .....	\$500 00	
* " South Bend .....	350 00	
* " Tekoa .....	400 00	
West Virginia, Millwood .....	200 00	
" " Terra Alta .....	300 00	
*Wisconsin, Kaukauna .....	300 00	
" " Manawa .....	300 00	
" " Menomonie .....	300 00	
" " New Lisbon .....	200 00	
" " Prentice, Swede .....	400 00	
* " Rio, Scandinavian .....	300 00	
" " River Falls .....	400 00	
" " Shell Lake .....	300 00	
" " South Superior .....	400 00	
Wyoming, Evanston .....	25 00	
" " Sheridan .....	225 00	
Total Amount of Gifts .....		\$36,034 69
Sundry Designations, viz.:		
Mandan, No. Dak .....	\$15 00	
Sheridan, Mich .....	5 21	
Glencoe, Minn .....	30 00	
		\$50 21
Expenses, Salaries .....	\$837 50	
" "Chapel Day" .....	400 40	
" " Incidental .....	42 11	
Borrowed Money Returned to General Fund .....	1,000 00	
This Amount Transferred to General Fund .....	404 87	
This Amount Transferred to Investment Fund .....	12,000 00	14,684 88
Total Expenditures .....		\$50,769 78
Balance in the Treasury, In Bank .....	\$6,125 57	
Temporarily Invested .....	31,000 00	37,125 57
		\$87,895 35

\* Also a Loan from the Loan Fund.

CHURCH EDIFICE LOAN FUND: RECEIPTS.		
Loans Repaid .....	\$16,834 24	
Interest from Churches on Loans .....	5,067 54	
" " Other Sources .....	233 82	\$22,135 60
Balance, April 1, 1891 .....		\$15,887 60
		\$38,023 20
CHURCH EDIFICE LOAN FUND: EXPENDITURES.		
Loans to the following Churches:		
Arkansas, Arkansas City .....	\$300 00	
" " Fort Smith, Col'd .....	250 00	
*Colorado, Colorado City .....	900 00	
* " Denver, Swede .....	3,000 00	
* " La Junta .....	300 00	
* " Lake City .....	150 00	
* " Trinidad .....	1,500 00	
Georgia, Tallapoosa .....	500 00	
" " Waynesboro, Col'd .....	300 00	
*Illinois, Chicago, 1st German .....	2,000 00	
* " Golconda .....	600 00	
* " Morris, Swede .....	200 00	
Amount forward .....	\$10,000 00	



Amount brought forward .....		\$10,000 00
CHURCH EDIFICE LOAN FUND EXPENDITURES.—Continued.		
Indiana, Huntington .....	\$200 00	
* " South Bend .....	600 00	
* Iowa, Burlington, Swede .....	1,000 00	
* " Carroll .....	500 00	
* " Cedar Rapids, 2d Ch .....	300 00	
* " Colfax .....	600 00	
* " Council Bluffs, Bethany Ch .....	500 00	
* Kansas, Atchison, German .....	400 00	
* " Kansas City, Edgerton Place .....	300 00	
* " Kincaid .....	400 00	
* " Moran .....	200 00	
* " Valley Falls .....	300 00	
Michigan, Iron River, Swede .....	300 00	
* " Ironwood, Swede .....	300 00	
* Minnesota, St. Cloud .....	500 00	
* " St. Paul, Norwegian and Dane .....	750 00	
* Mississippi, Meridian, Col'd .....	500 00	
* Nebraska, Omaha, Dane .....	1,000 00	
* " Zion Ch., Col'd .....	500 00	
* " Randolph .....	200 00	
North Carolina, Chapel Hill, Col'd .....	300 00	
* " Elizabeth City, Col'd .....	400 00	
* " Toisnot, Col'd .....	150 00	
Oklahoma, Oklahoma City .....	400 00	
South Carolina, Anderson, Col'd .....	500 00	
* " Clinton, Col'd .....	400 00	
* " Ninety-Six, Col'd .....	400 00	
* South Dakota, Deadwood .....	900 00	
* " Hot Springs .....	500 00	
* " Sioux Falls, Beulah Ch .....	500 00	
Tennessee, Humboldt, Col'd .....	400 00	
* Utah, E. Salt Lake City, Mission .....	1,000 00	
* Washington, Blaine .....	300 00	
* " Centralia .....	1,700 00	
* " Elma .....	200 00	
* " New Whatcom, Swede .....	150 00	
* " South Bend .....	150 00	
* " Tekoa .....	300 00	
West Virginia, Bluefield .....	400 00	
* Wisconsin, Kaukauna .....	300 00	
* " Rhinelander .....	500 00	
* " Rio, Scandinavian .....	200 00	
* " West Superior .....	500 00	
Total Amount of Loans .....		\$29,900 00
Amount paid Annuity .....	\$791 00	
Insurance on Sundry Churches .....	279 95	
Expenses, Salaries .....	837 50	
* " Taxes on Real Estate .....	27 16	
* " Incidental .....	57 99	
Amount paid General Fund, Share of Expenses .....	4,816 55	6,810 15
Total Expenditures .....		\$36,710 15
Balance in the Treasury .....		1,313 05
		\$38,023 20

\* Also a Donation from the Benevolent Fund.

## SUMMARY OF RECEIPTS AND EXPENDITURES.

RECEIPTS.		
Contributions for General Purposes .....	\$159,771 27	
" " Schools and Buildings .....	29,812 87	
" " Church Edifice Work .....	13,053 28	
" " Permanent Trust Funds .....	13,672 45	
" " Conditional Trust Funds .....	25,851 86	
		\$242,161 73
Legacies for General Purposes .....	\$159,214 79	
" " Church Edifice Work .....	23,005 00	
" " Permanent Trust Funds .....	1,085 71	
		183,305 50
Received from Students for their Tuition and Room Rent..		8,434 09
" " Net Receipts for Board .....		7,731 55
" " Schools, Surplus .....		3,109 26
" " Interest and Dividends .....		35,237 38
" " for Account of Permanent Trust Funds .....		700 00
" " Interest for Account of Conditional Trust Funds .....		61 82
" " Interest on Church Edifice Loans .....		5,301 36
" " Sale and Rent of Real Estate .....		9,115 47
" " Home Mission Monthly and Jubilee Volume .....		3,807 81
" " Other Sources .....		1,425 00
Total Amount received into the Treasury, exclusive of Loans Repaid .....		\$500,390 97
EXPENDITURES.		
Salaries of Missionaries .....	\$207,466 96	
" " Principals and Teachers in Schools .....	82,684 34	
" " and Expenses of Superintendents and District Secretaries .....	21,771 60	
" " of Officers and Clerks at the Rooms .....	13,333 17	
Expense and Publication Account, General .....	13,171 14	
" " of Schools .....	15,140 40	
" " Church Edifice Gift Fund .....	2,684 88	
" " Church Edifice Loan Fund .....	6,810 15	
School Buildings and Insurance .....	1,747 93	
Apparatus for Schools .....	235 77	
Annuities .....	15,908 66	
Miscellaneous Expense .....	1,098 25	
Gifts to Churches .....	36,084 90	
Loans to Churches .....	29,900 00	
Total Expenditures .....		\$448,038 24

## PROPERTY BELONGING TO THE SOCIETY.

## I.—PERMANENT TRUST FUNDS.

By these are meant donations to the Society to be invested, and the interest alone applied annually to the purposes of the Society.

## FOR GENERAL PURPOSES.

Allen, Jonas, Fund.....	\$100 00	Kendall, Horace, Fund...	\$1,000 00
Ambler, J. V., ".....	14,000 00	Lees, Wm. B., ".....	950 00
Anderson, David, ".....	1,000 00	Littler, Nathan.....	3,874 68
Axtell, Mrs. H. E. ".....	311 11	Norcross, S. W., Fund...	500 00
Barney, Nancy Porter, Memorial Fund.....	5,000 00	Noyes, Mary, ".....	1,000 00
Blain, John, Fund...	1,000 00	Nugent, George, ".....	1,000 00
Bleecker, G. N., ".....	17,000 00	Pease, Nancy P., ".....	1,000 00
Brimhall, Permelia, ".....	1,572 99	Roberts, Eliza, ".....	3,000 00
Brockett, E. J., ".....	1,000 00	Rockwell, Rufus, ".....	461 80
Butler, Charles S., ".....	1,000 00	Rogers, Elizabeth, ".....	500 00
Capen, Barnabas D., ".....	10,000 00	Rogers, Ann, ".....	500 00
Carleton, Younglove, ".....	800 00	Russell, P. R., ".....	2,700 00
Cheever, Wm., ".....	7,657 82	Selleck, Levi, ".....	1,000 00
Corry, Aaron, ".....	1,480 81	Sherman, Geo. J., ".....	1,000 00
Darling, Henry, ".....	1,000 00	Swaim, Mary, A. N., ".....	9,400 00
Davis, Isaac, ".....	10,100 00	Thorn, Mrs. John, Memorial Fund.....	5,000 00
Dunbar, Robert, ".....	500 00	Tripp, Susan, Fund.....	500 00
Eldridge, Lyman, ".....	75 00	Van Husan, C., Memorial Fund.....	2,000 00
Fay, Mrs. L. R. B., ".....	4,189 61	Whiting, Martha, Fund...	1,000 00
Fisk, Theron, ".....	2,500 00	Wickens, George, ".....	500 00
Frazer, The, ".....	3,500 00	Wild, Joseph, ".....	2,500 00
Giddings, Mrs. Lovina, ".....	600 00		
Ham, Wm., Fund.....	100 00		
Hoyt, Joseph B., ".....	25,000 00		
John, Lizzie J., Memorial Fund.....	1,000 00		
			\$149,873 82

## FOR SCHOOLS AND EDUCATION.

Bostwick, J. A., Fund...	\$6,000 00	Shaw University:	
Bradford, S. S., ".....	1,000 00	Endowment.....	\$25,288 02
Champney, Sarah H., ".....	500 00	Judson Wade Leonard Fund.....	5,000 00
Colby, Emily S., ".....	700 00	Wayland Seminary.....	17,790 33
Endowment of Schools, viz.:		Gray, M. M., Fund...	1,000 00
Benedict College.....	40,244 11	Howe, William, ".....	2,000 00
Jackson College.....	476 25	Marston, S. W., ".....	1,000 00
Richmond Theo. Sem.:		Smart, John, ".....	1,000 00
Union Professorship.....	4,891 74	Waterhouse, C. W., ".....	1,000 00
J. B. Hoyt, Fund...	25,000 00	Wayland, Elizabeth A., Fund	150 00
J. D. Rockefeller, ".....	25,000 00	" Fund.....	700 00
Susan C. Reed, Scholarship	1,000 00	" ".....	1,500 00
Library Fund.....	1,890 00		
Roger Wm.'s University...	2,195 00		
			\$165,325 45

## FOR CHURCH EDIFICE WORK.

Bostwick, J. A., Fund ..... \$6,000 00

Total of Permanent Trust Funds ..... \$321,199 27

Amount reported last year ..... \$300,741 11

Increase, as follows:

Endowment of Benedict College ..... \$6,200 00

“ “ Richmond Theo. Sem. .... 1,890 00

“ “ Shaw University ..... 5,282 45

Younglove Carlton, Fund ..... 800 00

E. J. Brockett, “ ..... 1,000 00

Permelia Brimhall, “ ..... 285 71

Mrs. John Thorn, “ ..... 5,000 00

Increase ..... \$20,458 16

\$321,199 27

The above funds are safely invested as follows:

First Mortgages on Real Estate in New York and Brooklyn. \$278,910 33

Railroad Bonds and Stock, Invested by Donors. .... 11,300 00

Bank and other Stock and Bonds, Invested by Donors. .... 27,025 00

Real Estate, Nashville, Tenn. .... 1,000 00

Cash in Bank and Trust Co. .... 2,963 94

\$321,199 27

## II.—CONDITIONAL TRUST FUNDS.

By these are meant donations to the Society on conditions named by the donors.

(1.) That the donors themselves have the right to draw an annuity during their natural life. (2.) Annuities payable to parties designated by the donors. (3.) Donations the interest of which is added to the principal until such time as the donors shall direct said sums to be spent for the purposes of the Society.

Alden, Mrs. Maria K. ....	\$1,000 00	Fisk, Miss Grace. ....	\$1,000 00
Ambler, Mrs. A. T. ....	3,000 00	Foster, Mrs. M. S. ....	8,000 00
Ames, O. L. ....	3,000 00	Furman, Samuel. ....	600 00
Andrews Mrs. Perses. ....	500 00	Gray, Martin E. ....	38,502 66
Atkins, Mrs. E. B. ....	1,200 00	Gray, Mrs. Mercy M. ....	40,331 90
Barton, Mrs. Belinda. ....	2,002 90	Hale, David. ....	5,000 00
Benedict, Mrs. B. A. ....	10,000 00	Hall, Mrs. Anne E. ....	1,600 00
Billings, Miss Lydia G. ....	300 00	Hardin, Mrs. Florence J. ....	100 00
Boardman, Mrs. M. O. ....	500 00	Harris, Israel. ....	450 00
Brown, Mrs. Lura K. ....	1,000 00	Hawkins, William. ....	12,000 00
Boynton, Mrs. H. D. ....	486 10	Herrick, Mrs. M. B. ....	300 00
Caper, Barnabas D. ....	10,000 00	Hires, Mrs. Josephine C. ....	200 00
Carr, Miss Ann Alila. ....	500 00	Holden, R. A. ....	5,000 00
Corey, Charles H. ....	500 00	Huntley, William E. ....	4,000 00
Crawford, Mrs. A. B. ....	40 00	Johnson, Mrs. Sarah J. ....	100 00
Crowell, Mrs. M. E. ....	500 00	Jones, Mrs. J. N. ....	2,500 00
Darrow, Mrs. H. E. ....	55 00	Leonard, Mrs. A. M. ....	1,300 00
Davis, Mrs. B. M. ....	500 00	Linsley, Mrs. Hannah. ....	100 00
Dyer, Mrs. Lucy D. ....	1,000 00	Lockert, James. ....	500 00
Erwin, Mrs. Keziah. ....	100 00	Nichols, Charles H. ....	1,500 00



Page, Mrs. S. B.....	\$,000 00	White, David.....	\$1,000 00
Parker, Miss Laura.....	200 00	Willard, Mrs. S. A.....	500 00
Parmly, Miss M. E.....	200 00	Willett, Miss Louisa.....	750 00
Petit, Curtis.....	750 00	Willett, Miss Harriet S.....	750 00
Petit, Mrs. Curtis.....	200 00	Woolsey, Mrs. Lucy T.....	400 00
Phillips, Mrs. Lydia B.....	200 00	† —————	6,512 37
Pomeroy, William S.....	1,000 00	† —————	400 00
Powell, Mrs. Sarah B.....	500 00	† —————	750 00
Powers, I.....	500 00	† —————	3,750 00
Pratt, William C.....	500 00	† —————	2,000 00
Proctor, Joel.....	7,000 00	† —————	1,000 00
Reed, Mrs. Margaret H.....	500 00	† —————	500 00
Robb, Joseph.....	500 00	† —————	253 21
Russell, Mrs. E. B.....	300 00	† —————	7,000 00
Savage, Eleazer.....	2,000 00	† —————	10,000 00
Shaw, George H.....	5,757 62	† —————	1,000 00
Shepardson, D.....	1,000 00	† —————	1,000 00
Simmons, J. B.....	2,264 17	† —————	500 00
*Skaats, Mrs. Eliza.....	1,500 00	† —————	500 00
Swan, Edward P.....	5,360 00	† —————	2,500 00
Taft, Mrs. A. B.....	1,000 00	† —————	400 00
Thayer, Mrs. L. G. D.....	300 00	† —————	150 00
Thompson, John.....	428 57	† —————	5,000 00
Train, Mrs. C. W.....	1,000 00	Belkap, Hiram (1892).....	1,000 00
Trimble, John.....	400 00	Davis, Eli (1892).....	1,000 00
Watts, Henry.....	1,000 00	Edwards, P. M. (1892).....	1,000 00
Wassell, Mrs. Mary B.....	2,000 00	Henderson, Mrs. R. (1892).....	1,000 00
Webb, Jonathan N.....	3,000 00	Savage, Morgan (1892).....	1,000 00
Wetherbee, Miss Ruby.....	2,000 00		\$253,244 92

Amount reported last year.....\$237,731 24  
 Added during the year.....25,913 68

.....\$263,644 92  
 Canceled during the year.....10,400 00

.....\$253,244 92  
 Net gain.....15,513 68

These funds are invested as follows, viz.:

First Mortgages on Real Estate in New York and Brooklyn.....	163,778 36
Mortgages elsewhere.....	2,000 00
Bank and other Stock, Invested by Donors.....	3,063 75
Bonds, Invested by Donors.....	11,300 00
Real Estate.....	833 34
Invested in Loans to Churches.....	12,555 50
Expended.....	19,805 50
Suspense Account.....	21,690 78
Cash in Savings Bank.....	600 00
Cash in Bank and Trust Co.....	17,617 69
	\$253,244 92

\* Two-thirds of this amount is held in trust, to be equally divided between the American Baptist Missionary Union and the American and Foreign Bible Society.

† Donors who do not wish their names made public.

## III.—CHURCH EDIFICE BENEVOLENT INVESTMENT FUND.

Amount reported last year .....	\$88,000.00
Received in Contributions .....	1,000.00
“ by transfer from Gift Fund .....	12,000.00
	<u>\$101,000.00</u>

Invested as follows, viz.:

First Mortgages on Real Estate in New York .....	\$88,000.00
Railroad Bonds .....	12,000.00
Cash in Trust Co .....	1,000.00
	<u>\$101,000.00</u>

## IV.—CHURCH EDIFICE LOAN FUND.

Amount Loaned Churches .....	\$115,841.37
Cash in Bank .....	1,313.05
	<u>Total Fund .....</u>
	\$117,154.42
Amount reported last year .....	118,874.16
Increase—By Interest and Contributions .....	5,301.36
	<u>\$124,175.52</u>

Decrease—By Expenses .....	\$5,739.20
“ Annuities .....	791.00
Charged to profit and loss on compromise .....	490.90
	<u>\$7,021.10</u>

Present Fund, April 1, 1892 .....	\$117,154.42
Net loss .....	1,719.74
Interest due on Loans to Churches .....	3,256.96

## V.—REAL ESTATE.

Under this head are two classes of property—

*First*—School property, etc.:

Wayland Seminary, Washington, D. C.	Value,	\$80,000.00
Benedict College, Columbia, S. C.,	“	50,000.00
Atlanta Seminary, Atlanta, Ga.,	“	55,000.00
Spelman Seminary, Atlanta, Ga.,	“	75,000.00
Roger Williams University, Nashville,		
Tenn.,	“	100,000.00
Jackson College, Jackson, Miss.,	“	35,000.00
Bishop College, Marshall, Tex.,	“	45,000.00
Florida Institute, Live Oak, Fla.,	“	7,000.00
Mission ground and building, Tahlequah,		
Ind. Ter.,	“	5,000.00
Atoka Academy Property, Atoka, Ind.		
Ter.,	“	5,000.00

Chinese Mission Headquarters, San Francisco, Cal.,  
Mission Headquarters and Church, City of Mexico,

Value, \$22,000.00  
" 26,000.00

*Second*—Lands received by donations and otherwise:

Lands in Bloomington, N. J.; Putnam Co., Fla.; Allegan Co., Mich.; Winona, Minn.; Washington, D. C.; St. Lawrence Co., N. Y.; Angelica Co., Tex.

The Board intend to sell these lands as soon as purchasers can be found to buy them at reasonable prices.

J. GREENWOOD SNELLING, Treasurer.

Temple Court, New York, April 1, 1892.

#### AUDITOR'S CERTIFICATE.

This certifies that we have carefully examined the accompanying accounts of the Treasurer, and have compared the entries with the vouchers connected therewith, and find the same correct. The balance of cash in the Treasury is one hundred and seventy-seven thousand, eight hundred and fifty-eight and 87-100 dollars.

As follows, viz.:

For Account of General Fund.....	\$117,838.62
" " " Church Edifice Gift Fund.....	37,125.57
" " " " " Loan " .....	1,313.05
" " " Permanent Trust Funds.....	2,963.94
" " " Conditional " " .....	17,617.69
" " " Church Edifice Ben. Investment Fund....	1,000.00
	<u>\$177,858.87</u>

We have also examined the various Trust Funds and evidences of property belonging to the Society, and find them to agree with the entries in the Treasurer's books.

Signed,

JOSEPH BROKAW  
CHAS. B. CANFIELD, } *Auditors.*

NEW YORK, May 5th, 1892.

# LEGACIES

RECEIVED FROM APRIL 1, 1891, TO MARCH 31, 1892.

## NEW HAMPSHIRE.

<i>Hampton Falls.</i> —Estate of Sarah D. Nealley .....	\$50 00
<i>Hudson.</i> —Estate of Benjamin Fuller .....	400 00
<i>New London.</i> —Estate of Joseph C. Herrick.....	1,000 00

## VERMONT.

<i>Addison.</i> —Estate of Lucy Thompson.....	500 00
<i>Fairfax.</i> —Estate of J. M. Hotchkiss, Interest .....	16 00
<i>Windsor.</i> —Estate of John P. Skinner, Interest .....	10 05

## MASSACHUSETTS.

<i>Boston.</i> —Estate of Miss M. V. Ball, F. F .....	18 20
“ Estate of Mrs. Hannah Duncan, F. F.....	200 00
“ Estate of Mrs. Lucy H. Spooner.....	8,679 17
“ Estate of John Woods, Interest.....	128 28
<i>Cambridge.</i> —Estate of Mrs. Joanna Latham .....	160 74
<i>Danversport.</i> —Estate of Benjamin Porter, Interest.....	48 94
<i>Foxboro.</i> —Estate of William Carpenter.....	500 00
<i>Hancock.</i> —Estate of Mrs. Eliza A. Eldridge .....	750 00
<i>Harvard.</i> —Estate of William Bowles Willard.....	1,000 00
<i>Jamaica Plain.</i> —Estate of Ebenezer Weld .....	1,954 01
<i>Koslindale.</i> —Estate of John Weld.....	2,000 00
<i>Southbridge.</i> —Estate of John Edwards, Interest.....	54 00
<i>South Gardiner.</i> —Estate of Susannah Stone, Interest.....	57 60
<i>Webfield.</i> —Estate of Emma Hill, Interest.....	55 00
<i>Weburn.</i> —Estate of Peter Fisk, Interest.....	207 25

## RHODE ISLAND.

<i>Providence.</i> —Estate of H. Jackson, D. D., Interest.....	46 88
“ Estate of Giles Manchester.....	500 00



## CONNECTICUT.

<i>Groton</i> .—Estate of Ebenezer Morgan, C. E. F.....	\$ 1,000 00
<i>New Britain</i> .—Estate of Cornelius B. Erwin.....	33,333 33
<i>Putnam</i> .—Estate of Joanna Barrett, Interest.....	44 44
<i>Stamford</i> .—Estate of Nancy Smith, Interest.....	16 66
<i>Uncasville</i> .—Estate of Polly Browning, Interest.....	12 00

## NEW YORK.

<i>Albany</i> .—Estate of Rowden R. Gifford.....	3,000 00
“ Estate of Eli Perry.....	76,085 03
<i>Buffalo</i> .—Estate of Mrs. Helen M. Randall, C. E. F.....	20,505 00
<i>Carmel</i> .—Estate of Alanson Cole.....	2,500 00
<i>Chili</i> .—Estate of Mary M. Sheffer.....	1,010 00
<i>Cortland</i> .—Estate of W. S. Hatfield.....	250 00
<i>Denmark</i> .—Estate of Enoch C. Johnson.....	300 00
<i>Dewittville</i> .—Estate of Maria Le Baren.....	2,848 05
<i>Hoosick</i> .—Estate of John J. Joslin.....	3,030 50
<i>Hudson</i> .—Estate of Amos Knox.....	989 60
<i>Manchester</i> .—Estate of Polly Mitchell, Interest.....	19 92
<i>Medina</i> .—Estate of Jane Disbrow.....	470 07
<i>Ovid</i> .—Estate of Thomas C. Barclay.....	1,707 02
<i>Paris</i> .—Estate of Asa Stanton.....	600 00
<i>Perry</i> .—Estate of Mrs. H. C. Bolton.....	665 00
<i>Trumansburg</i> .—Estate of Lucinda N. Palmer.....	245 37
<i>Waverly</i> .—Estate of Morris L. Bennett.....	1,000 00
<i>West Danby</i> .—Estate of Isaac Briggs.....	1,000 00

## NEW JERSEY.

<i>Burlington</i> .—Estate of Ann S. Price, Interest.....	112 50
<i>Greenwich</i> .—Estate of Phebe M. Wheaton.....	1,000 00
<i>Hightstown</i> .—Estate of C. W. Livingston.....	300 00
<i>Keyport</i> .—Seabrook Estate, Interest.....	31 19

## PENNSYLVANIA.

<i>East Smithfield</i> .—Estate of A. E. Scott.....	10 00
<i>Library</i> .—Estate of Ann S. Benson, Interest.....	44 30

## WEST VIRGINIA.

<i>Parkersburgh</i> .—Estate of Samuel Smith.....	400 00
---	--------

## OHIO.

<i>Dayton</i> .—Estate of David Thatcher, \$1,500 for F. F.....	3,000 00
<i>Fredericktown</i> .—Estate of Mary Connor, F. F.....	150 00
<i>Greenfield</i> .—Estate of Minerva P. Griswold.....	945 56
<i>Marietta</i> .—Estate of William D. Emerson, C. E. F.....	1,500 00

1892.]

## LEGACIES.

121

## MICHIGAN.

<i>Ann Arbor.</i> —Estate of Mrs. Silvina S. Cowles.....	\$500 00
<i>Detroit.</i> —Estate of Eliza Gibson.....	2,672 36
<i>Napoleon.</i> —Estate of Chauncey E. Smith.....	25 00

## ILLINOIS.

<i>Stillman Valley.</i> —Estate of Peter Tilton, Interest.....	27 50
--	-------

## IOWA.

<i>Des Moines.</i> —Estate of Mary G. Platts.....	709 70
---	--------

## WISCONSIN.

<i>Janesville.</i> —Estate of J. B. Crosby.....	1,823 57
	<hr/>
	\$182,219 79

## FOR ACCOUNT OF PERMANENT TRUST FUNDS.

Estate of Permelia Brimhall, Kirkwood, Ia. ....	285 71
Estate of Younglove Carlton, Middlebury, N. Y.....	800 00
	<hr/>
	\$183,305 50

SIX HUNDRED THOUSAND DOLLARS

REQUIRED ANNUALLY

FOR THE WORK OF THE

AMERICAN BAPTIST  
HOME MISSION SOCIETY.

---

**“North America For Christ.”**

# SCHOOLS

OF THE

## AMERICAN BAPTIST HOME MISSION SOCIETY.

Descriptive sketches, with forty-six illustrations of the principal buildings.

PREPARED BY REV. H. L. MOREHOUSE, D.D.

1892.

### WAYLAND SEMINARY, WASHINGTON, D. C.

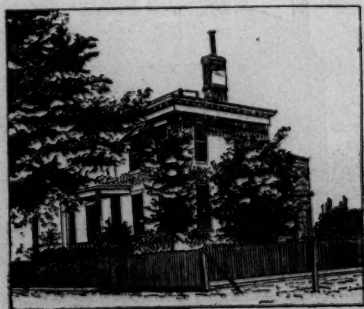


MAIN BUILDINGS.

School begun by Society, 1865; original location on I street, where a building was erected in 1866; part of present site purchased, 1871; additional ground, with residence, 1887 and 1888; principal building, brick, erected 1874; "Parker Hall" (Rev. J. W. Parker, D.D.), extension for girls' dormitory, erected 1882; "Coburn Hall" (Gov. Abner Coburn, Me.), enlarged chapel, 1887. Valuation of property, \$80,000.

Endowment, nearly \$18,000. Rev. G. M. P. King, D.D., President (23 years), with eight assistants; enrollment, 163. Location: on the heights in northern part of Washington. Named in honor of Francis Wayland, D.D.

Slavery abolished in District of Columbia, April 16, 1862. General Emancipation Proclamation, January 1, 1863. Four million freedmen then: seven million now.



RESIDENCE.

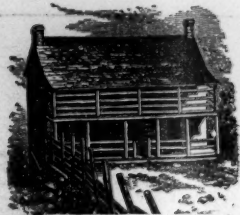


**RICHMOND THEOLOGICAL SEMINARY, RICHMOND, VA.**

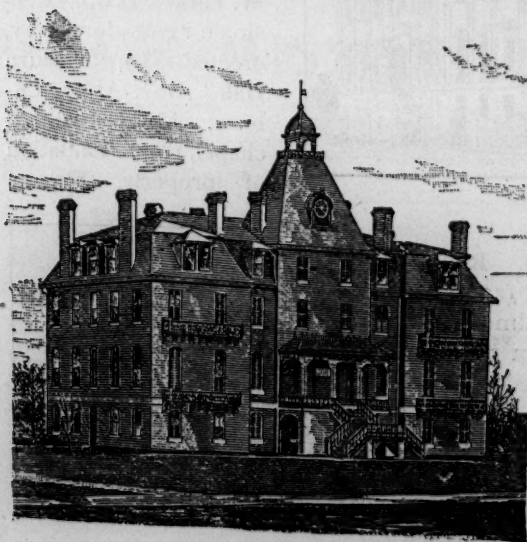
SEMINARY BUILDING.

J. D. Rockefeller, Esq., \$25,000; J. B. Hoyt, Esq., \$25,000. Became "Richmond Theological Seminary" 1886. Rev. C. H. Corey, D.D., President (24 years), with three assistants. Enrollment, 62. All students for the ministry.

Society's work begun 1865; school met for three years in "Lumpkin's Jail," or "the old slave pen." Present site and brick building, formerly a fashionable hotel, purchased 1870; new site, 1886. Valuation, \$30,000. Endowment, \$54,800, of which



LUMPKIN'S JAIL.

**HARTSHORN MEMORIAL COLLEGE, RICHMOND, VA.**

MAIN BUILDING.

School begun, 1883. Eight acres with a dwelling-house purchased, 1884. Location: in western part of the city. Main building, brick, erected 1884-5. Valuation of property, \$50,000. Also a fund of \$17,000 from estate of its founder, Rev. J. C. Hartshorn, R.I. The school is a memorial to Mrs. Rachel Hartshorn. Rev. L. B. Tefft, President, with five assistants. Enrollment, 96. The school is for the higher educa-

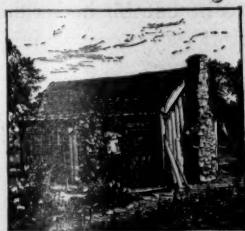
tion of colored women. Training in missionary work, and instruction in domestic duties are special features of the institution.

The home life of a people largely determines their character. Woman makes the home. From Christian schools go refined women for Christian homes, and the Christian teacher in the public school and the Sunday-school is a great need.



OLD MANSION.

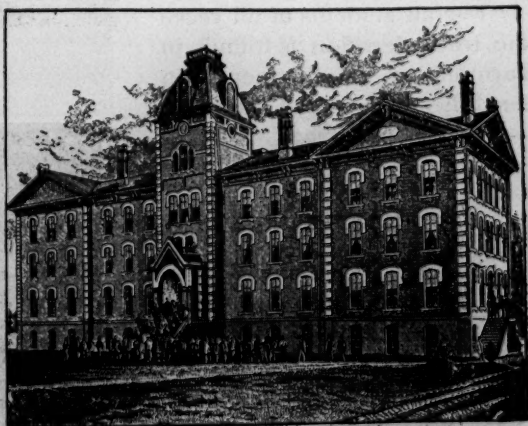
### SHAW UNIVERSITY, RALEIGH, N. C.



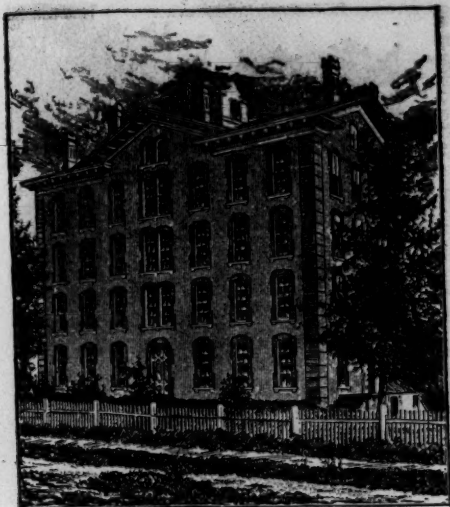
FIRST SCHOOL HOUSE.

School begun in humble quarters, 1865; a large, wooden building, erected in 1866. New site of ten acres, with dwelling, purchased 1870; part of "Shaw Building" erected 1872; completed 1884. Institution named after Elijah Shaw, Esq., Mass. Incorporated as Shaw University, 1875. "Estey Building" (Dea. J. Estey, Vt.), completed 1874, for girls. "University Hall," Chapel, and dining hall, 1879; Medical dormitory, 1881. "The Leonard Medical Build-

ing" (Judson Wade Leonard and family, Mass.), for Medical school, 1882; Leonard Medical Hospital building, 1885; Industrial building, 1887; Pharmacy building, 1891. Brick for buildings was made on premises and work of construction directed by President Tupper. Much of the work was done by labor of students. Valuation, \$160,000. Endowment, \$30,000.



SHAW BUILDING.



ESTEY BUILDING—GIRLS.]

aid from the Slater Fund.

"We rejoice at the success of colored students in medicine, that facilities have been provided so that they successfully compete with their white brothers in the profession before the most rigid and exacting Medical Boards in the South."—*African Expositor*.

"For all students of all races the true education is found in harmonious development—in head, heart and hand training."

—*Dr. A. G. Haygood*.

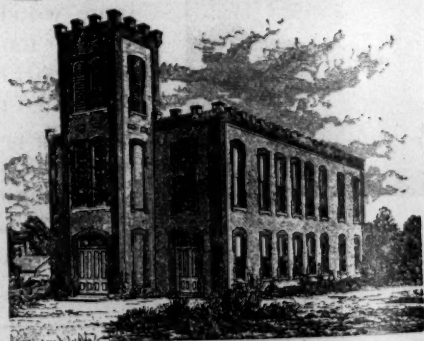


FIRST RESIDENCE.

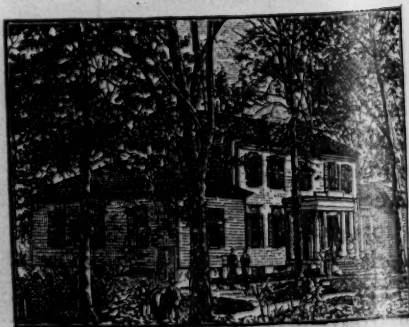
Medical school established 1881; Law School, 1888; School of Pharmacy, 1891; Manual Training School, a prominent feature, begun in 1882. Rev. H. M. Tupper, D.D., President (27 years), with 16 assistants, including medical and law faculties. Enrollment, 365.

The medical faculty is composed of eminent physicians and others, of Raleigh. Its course is thorough and attracts students from other countries.

A Missionary Training School is to be a feature of the Institution. A high grade Normal School is to be established with



CHAPEL.

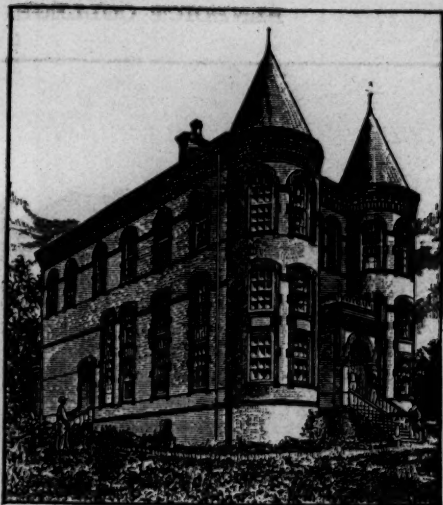


PRESIDENT'S HOUSE.

The first graduate of the law school ranked first in a class of nine, who had to pass an examination by the Supreme Court of the State.

The Institution sent the first colored lady missionary to Africa; and one of its former students has been United States Minister to Liberia. It has had students from the Congo and the Gold Coast of Africa.

The University needs at least \$100,000 endowment for its medical and law schools; and as much more for its general work.



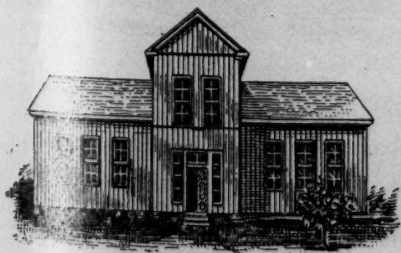
LEONARD MEDICAL BUILDING. (SHAW UNIV.)



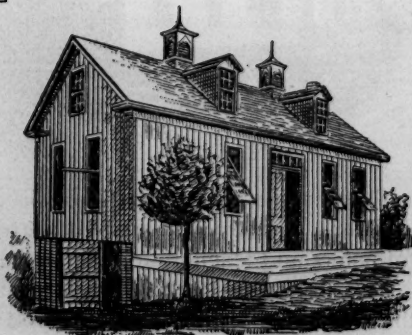
MEDICAL DORMITORY.



PHARMACY BUILDING.

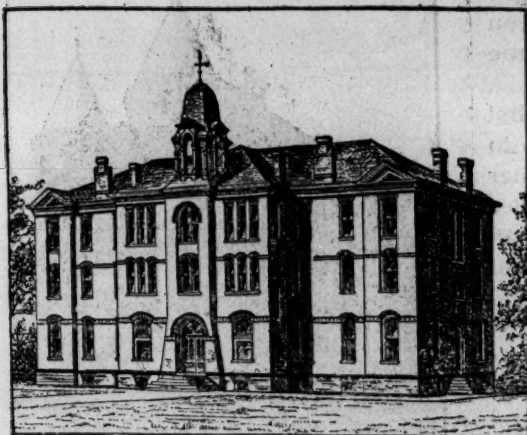


HOSPITAL.



INDUSTRIAL BUILDING.



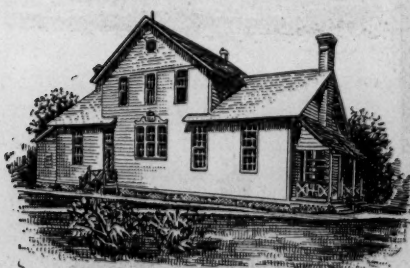
**BENEDICT COLLEGE, COLUMBIA, S. C.**

MAIN BUILDING.

School begun, 1870, when the site of 80 acres with residence, and some cheap frame buildings, that were converted into dormitories, was purchased. Location adjacent to the city on the east. The dining hall was built, 1881. "Colby Hall" (Rev. Lewis Colby, Mass.), girls' dormitory, erected 1881; enlarged, 1888. Main building of brick, 1884; the laundry building,

1892. Part of the land was sold in 1891, leaving campus of nearly twenty acres. Valuation of property, \$70,000. Endowment, \$40,244.11. Founder, Mrs. B. A. Benedict, R. I. School named in memory of her husband, Dea. Stephen Benedict. "Founder's Day," has become a yearly observance of great interest at the Institution. Rev. C. E. Becker, President, with seven assistants. Enrollment, 221.

"I have never had any misgivings but that the Freedmen's Schools were of God's own right-hand's planting."—*Mrs. B. A. Benedict.*



DINING HALL.



LAUNDRY.

There were about 400,000 colored Baptists in the South at the close of the war. There are now about 1,250,000. What great need of Christian ministers and teachers for this host!

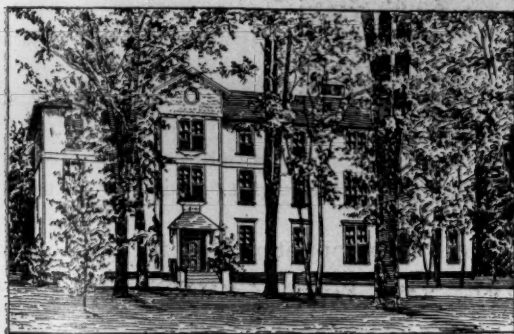
Rev. Solomon Peck, D.D., for many years Corresponding Secretary of the Missionary Union, volunteered his services to the Home Mission Society, and was appointed to Beaufort, S. C., September 16, 1862.

"The race cannot depend upon the Anglo-Saxons for religious instruction. It must grow its own teachers, preachers, theologians and religious guides.

"The great work of the hour for us as Baptists is to endow our schools in the South, so as to put them beyond the reach of the fluctuations of business and the caprice of sentiment."—*Hon. T. J. Morgan.*



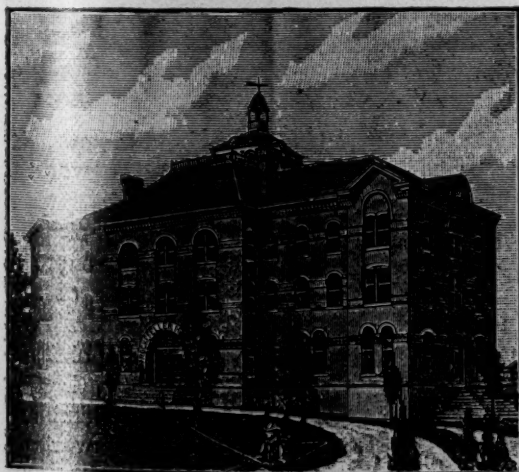
RESIDENCE.



COLBY HALL—GIRLS.

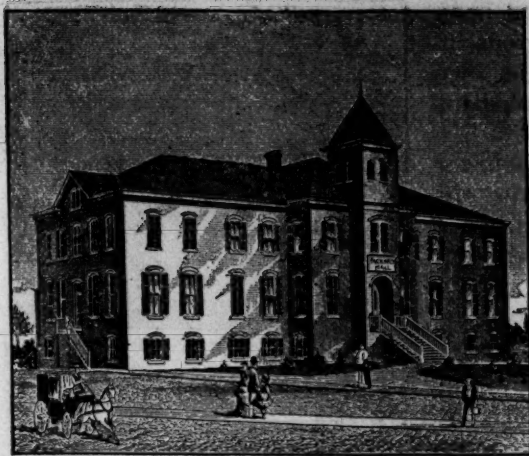
"I doubt if any mission field can show such self-sacrificing devotion as your teachers are exhibiting in every school I have visited. As a simple preaching agency, these schools equal any missionary work you are doing."—*J. M. Gregory, LL.D.*

### SPELMAN SEMINARY, ATLANTA, GA.



ROCKEFELLER HALL.

School for girls begun 1881, by Miss Packard and Miss Giles, in a church basement. New site of 8 acres, with four residences and a large building, erected for U. S. Hospital purposes, in western part of Atlanta, 1888; 3 acres more, 1887. "Rockefeller Hall" (J. D. Rockefeller, Esq.), erected, 1886. "Packard Hall" (Miss S. B. Packard), 1888; laundry building, 1891. New building for



PACKARD HALL.

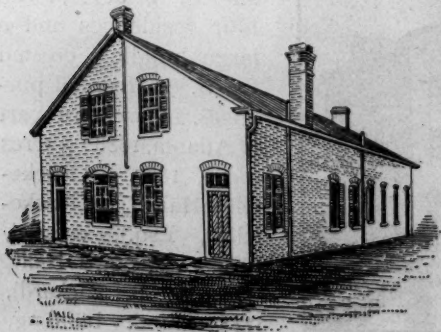
Normal School projected, 1892. Valuation, \$90,000. The Nurse Training School was begun in 1886; Missionary Training School, 1891; High Grade Normal School, 1892. The Institution is named in honor of Mr. and Mrs. Spelman, parents of Mrs. J. D. Rockefeller. It has been supported chiefly by "The Woman's American Baptist Home Mission Society," Boston, Mass. Miss H.

E. Giles, Miss L. H. Upton, Principals, with about 15 assistants. Enrollment, 790.

The Slater Fund has made an appropriation for the high-grade Normal School. Industrial education a special feature. The religious character of the school is very marked. Two missionaries have gone from Spelman to Africa.—"The solution of the problem which has troubled so many minds, and does still,



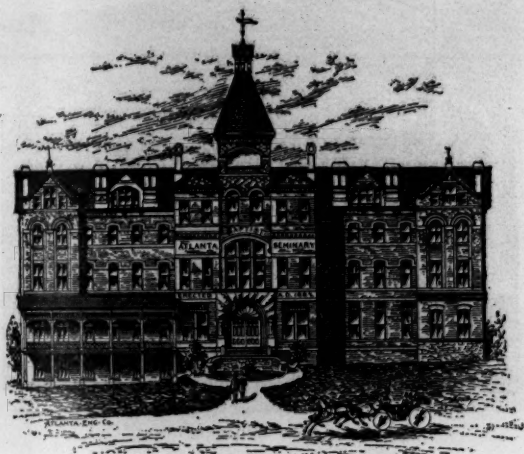
RESIDENCE AND DORMITORIES.



LAUNDRY.

is found in educating the colored women. The work of works in the South is to teach *them*. They are, in their present condition, the supreme obstacle in the way of success."—Miss S. B. Packard.

"From personal observation I can speak in the highest terms of Spelman Seminary. God is blessing the work,"—H. Grattan Guinness, England.

**ATLANTA BAPTIST SEMINARY, ATLANTA, GA.**

MAIN BUILDING.

School begun at Augusta, 1867; removed to Atlanta, 1879, and a brick school building erected. The new site of 13 acres, purchased 1888; new building erected 1889. Location: in northwestern part of Atlanta. Valuation, \$50,000. Prospective resources (legacy, Dea. Josiah Cook, Mass.), \$40,000. Rev. George B. Sale, President, with four assistants. Enrollment, 176. The school has been exclusively

for young men, a large proportion being students for the ministry. Dr. S. Graves, Instructor in Theology. Normal school work hereafter in connection with that at Spelman. "Now is the seed-time in this Southern work for harvests that are soon to ripen in wheat or tares."—*Dr. S. Graves.*

**STATE UNIVERSITY, LOUISVILLE, KY.**

Begun by the colored Baptists of Kentucky. Site of two and a half acres, with brick residence, in Louisville, purchased 1879. School opened, 1880. Frame building for chapel, 1881. School adopted by the Society, 1881, and subsequently assisted in payment for its property. New building begun, 1891. Valuation, \$15,000. Rev. W. J. Simmons, D.D. (†1890), was for years President of the Institution. Born in slavery, he attained eminence as an orator, writer and organizer. Rev. J. H. Garnett, President, with seven assistants. Enrollment, 215.

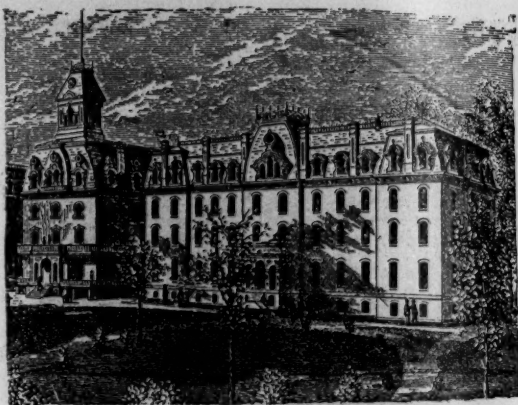


MAIN BUILDING.



### ROGER WILLIAMS UNIVERSITY, NASHVILLE, TENN.

School begun, 1864. A site was purchased, 1865, and the school held for ten years in a reconstructed government building. New site of 30 acres and residence, purchased, 1874. The principal school building, brick, and connected with the improved residence, was erected, 1876; President's house, 1883; Teacher's residence, 1886. Valuation, \$200,000. Endowment, \$2,200.



MAIN BUILDING.



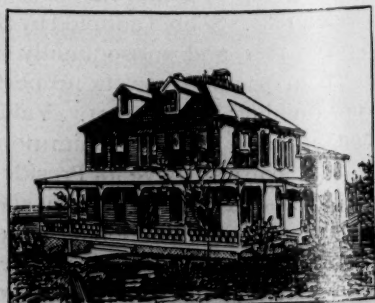
PRESIDENT'S HOUSE.

with faith in God and faith in his heard from—the American Yankee in black.”—*H. L. M.*

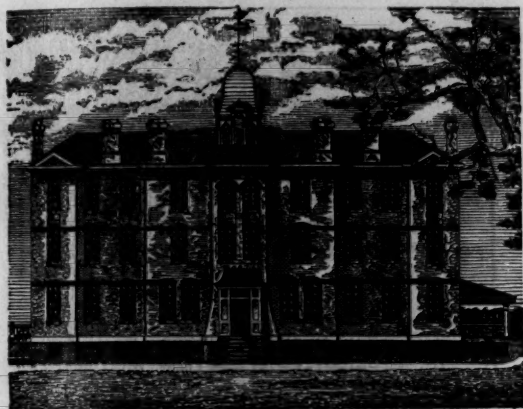
“We should . . . be swift to follow in the track of His majestic providences. We ought to bend every energy and employ every available resource in giving the Gospel in its fullness to all the recently slaveholding States, with no truth which pertains to either God or man mutilated or repressed.”—*American Baptist Home Mission Society, 1865.*

Incorporated as Roger Williams University, 1883. Mr. and Mrs. Nathan Bishop, N. Y., gave \$28,000 toward purchase of the property and erection of building. Rev. A. Owen, D.D., President, with 12 assistants. Enrollment, 254. Location: in southwestern part of city. Rev. D. W. Phillips, D.D. (†1890), was for 25 years identified with the school.

—“There is being evolved here an American type of the Negro—as an American type of the white race—keen, alert, able, fertile in resources, own future—a man who will yet be



TEACHERS' RESIDENCE.

**JACKSON COLLEGE, JACKSON, MISS.**

MAIN BUILDING.

Originally established at Natchez, in 1877, in a Marine Hospital building bought of the U.S. Government. The present site of 52 acres, with residence, was purchased in 1882. Location: north of Jackson. Main building of brick, erected and school transferred to Jackson, 1884. Valuation, \$35,000. Endowment, \$500. Rev. Chas. Ayer, President, with 9 assistants. En-

rollment, 260. One student went as a missionary to Africa.

We must hasten to finish this work, so that as Ethiopia stretches out her hand for the bread of life she may receive it from her redeemed kindred here.

"It is our duty to give him education; to give him Christian civilization; to give him equality before the law and all his civil rights under the Constitution, and whatever else may be needed to lift him into true manhood."—*Dr. E. G. Robinson.*



RESIDENCE.

**ARKANSAS BAPTIST COLLEGE, LITTLE ROCK, ARK.**

MAIN BUILDING.

Begun by colored Baptists of Arkansas, in rented apartments, 1887. Adopted by the Society, 1888. New building completed, 1890, with help from the Society, though the larger part was given by our colored brethren of the State. Valuation, \$7,000. Rev. J. A. Booker, Principal, with 3 assistants. Enrollment, 120.

**LELAND UNIVERSITY, NEW ORLEANS, LA.**

Work begun by the Society, 1865; in 1870, the Society and Dea. Holbrook Chamberlain, representing the Baptist Free Mission Society, united to found the Institution. Ten acres purchased, in the western part of the city, 1870. Main building, brick, erected 1873; girls' dormitory, brick, begun 1881, completed, 1884. Valuation, \$125,000. Endowment, from estate of Dea. Chamberlain, Brooklyn, N. Y., \$93,000. Became self-supporting, 1886.

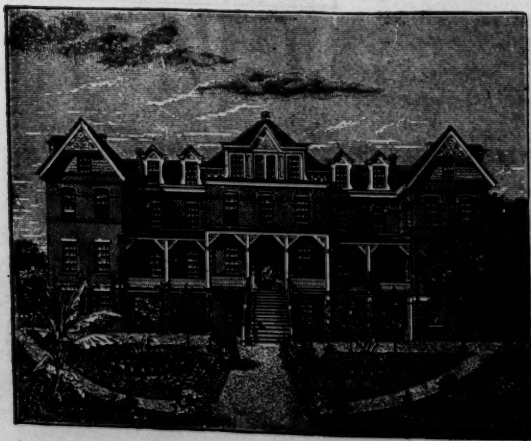


MAIN BUILDING.

Named "Leland" after the maiden name of Mrs. Chamberlain, a lineal descendant of Elder John Leland. Rev. C. E. Mitchell, D.D., President, with 7 assistants. Enrollment, 230. Incorporated, 1870. Dea. Chamberlain devoted years of personal attention to the interests of the institution and after giving liberally to it, willed to it most of his estate, which he had acquired by great industry and economy.

"Educate him for his sphere?" "A hewer of wood and drawer of water for a superior race?"

Not so. Educate him as you educate others! Give him equal opportunities for the life that now is and for the life to come! The theory of the Society is to lift up the leaders, who in turn shall lift up the masses; and there are vast numbers who have not been touched by the ennobling influences of these schools, either directly or indirectly.



CHAMBERLAIN HALL—GIRLS' BUILDING.

**HOWE INSTITUTE, NEW IBERIA, LA.**

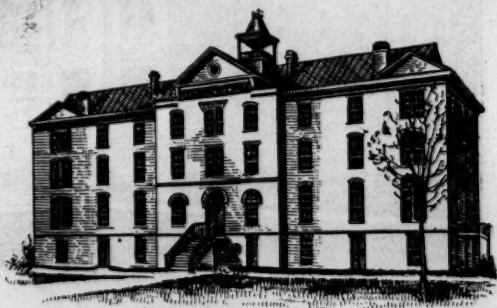
MAIN BUILDING.

School begun, 1887. Named after Peter Howe, of Illinois, who paid about \$7,000 for the property. Adopted by the Society, 1889. Academic grade. Tributary to Leland University. Rev. E. N. Smith, Principal, with two assistants. Enrollment, 105.

Whosoever establishes an institution for the building up of Christian character, builds for eternity.

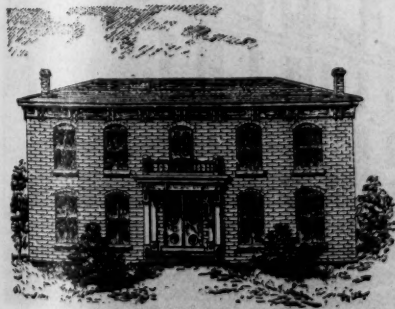
**SELMA UNIVERSITY, SELMA, ALA.**

School begun by colored Baptists, 1878; adopted by Society, 1880; site of 12 acres, with cheap buildings, 1878. Main building, brick, partly erected, 1890; completed, 1892. Valuation, \$25,000. Rev. Chas. L. Purce, D.D., President, with 8 assistants. Enrollment, 450, including a primary department.



MAIN BUILDING.

An intelligent Christianity is the hope of the human race, white or black.

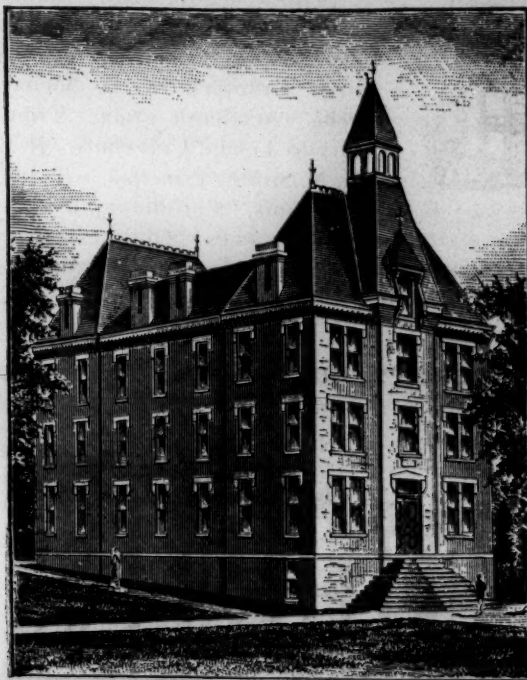
**MISSOURI COLLEGE, MACON, MO.**

MAIN BUILDING.

Begun by the colored Baptists, of Mo., 1890, at Independence; removed to Macon City, 1891. Adopted by the Society, 1891. President Rev. W. F. Smith, with 3 assistants.

Education without religion will uplift no race. To make them good citizens, they must become good Christians. So of the whites. A gospel of peace and good-will.



**BISHOP COLLEGE, MARSHALL, TEXAS.**

MARSTON HALL.

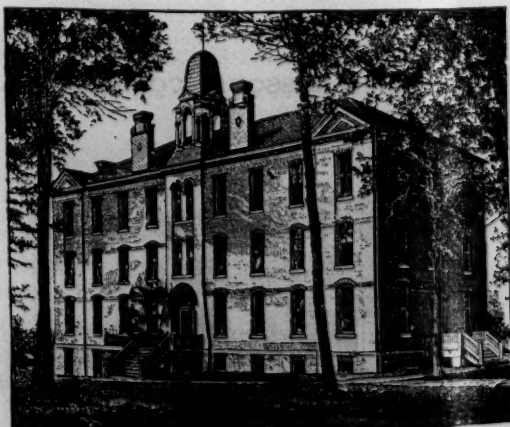
Site of ten acres and mansion, purchased, 1880. "Marston Hall," brick (Rev. S. W. Marston, D.D., Mo.), erected, 1881, colored Baptists of Texas contributing. School opened, 1881. "Bishop Hall" (Mrs. C. C. Bishop), girls' building, 1884; laundry, 1891. There are two other frame buildings, for industrial work, etc. New building for Normal School, projected, 1892. Valuation of property, \$50,000. Prof. N. Wolverton, President, with 8 assistants. Enrollment, 225. School named in memory of Nathan Bishop, LL.D., N. Y. A high-grade Normal

School will be supported in part by the Slater Fund, 1892.

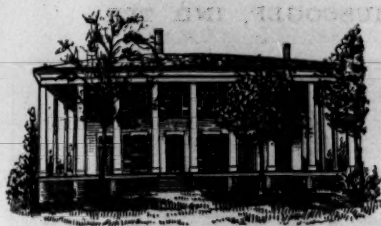
"I expect to stand side by side with these Freedmen on the day of Judgment. Their Lord is my Lord. They and I are brethren; and I am determined to be prepared for that meeting."—*Nathan Bishop, LL.D.*

This work appeals to Christian philanthropy, patriotism and piety.

The self-denials and sacrifices and devotion of the pioneers in this work are of the spirit of Christ himself.



BISHOP HALL—GIRLS.



RESIDENCE. (BISHOP COLLEGE.)

"Men pass away, but institutions, when they incarnate great moral and religious truths, are as enduring as human society. The founders of such institutions die, and their unfinished work is handed over to their successors. But their labor, their sacrifices, their purposes and ideas, their fears and

their hopes, are consecrated by the passing years, and constructed into sacred epics, which live in the memory, control the thought, and inspire the activity of those whom the Providence of God calls to enter upon the blessed inheritance which these founders leave behind them."—*M. B. Anderson, LL.D.*

#### HEARNE ACADEMY, HEARNE, TEXAS.

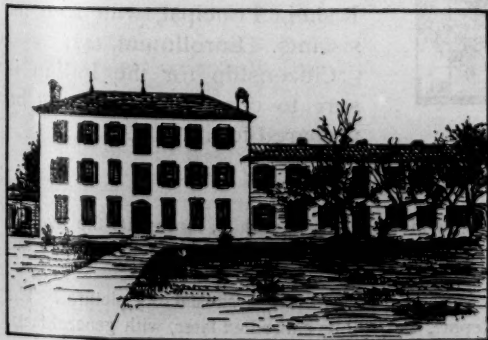
Begun in 1881, by colored Baptists of central Texas. Adopted by Society, 1890. Valuation, \$4,000. Rev. H. M. Williams, Principal, with two assistants. Enrollment, 123.

Secondary schools are the great need of the South, to raise up a better class of students for the college.



MAIN BUILDING.

#### GUADALUPE COLLEGE, SBGUIN, TEXAS.



Begun in 1887 by colored Baptists of southern Texas. Four and a half acres with buildings purchased for school. First aided by the Society, 1891. Rev. D. Abner, Jr., Principal, with two assistants.

Texas, in its area, is equal to four or five of the other States of the Union.

### INDIAN UNIVERSITY, MUSCOGEE, IND. TER.

School begun in Mission building, Tahlequah, 1880; new and spacious site, near Muscogee, 1882; "Rockefeller Hall," brick (J. D. Rockefeller), 1884; school opened here, 1885. Valuation, \$35,000. Prof. A. C. Bacone, A.M., President, with 8 assistants. Enrollment, 134.



ROCKEFELLER HALL.

Pupils have come from ten nations and tribes. Number of Indians in Indian and Oklahoma Territories, 70,401; in the whole country exclusive of Alaska, 243,534.—There are many tribes of Indians; but there is only one human nature and one Saviour for all.

"I am debtor to the barbarian."—*Paul*.

### ATOKA ACADEMY, ATOKA, IND. TER.



SCHOOL BUILDING.

Adopted by the Society, 1888. A new building, of which no illustration appears, erected, 1889. Additional property secured same year. Valuation, \$7,000. For Indians. Prof. E. H. Rishel, Principal, with four assistants. Enrollment, 142.

Citizenship for the Indian is sure to come, and he must be prepared for it.

NOTE (1.) The enrollment of pupils, as given in this pamphlet, represents the average attendance for three or four years. In some instances it has considerably exceeded this number.

(2.) Of several other schools we have not been able to secure satisfactory pictures. The complete list is found in the Annual Report, and will be embodied later, with general facts, in this pamphlet.

SCHOOLS, 1891-1892,  
OF THE  
**AMERICAN BAPTIST HOME MISSION SOCIETY,**  
FOR THE  
Education of Preachers and Teachers.

	STUDENTS.				
	Male.	Female.	TOTAL.	Studying for Ministry.	Conver- sions.
<b>WAYLAND SEMINARY.</b>					
WASHINGTON, D. C.					
<i>President</i> —Rev. G. M. P. King, D.D....					
<i>Assistants</i> —Prof. C. A. Bliesmer .....					
" Wayland J. Chase.....					
Miss Roxie Tuttle .....					
" Alice Morton .....					
" Nellie J. Smith .....					
Mr. James R. L. Diggs.....					
" James D. Coleman.....					
" Joshua B. Simpson.....	106	57	163	44	5
<b>RICHMOND THEOLOGICAL SEMI- NARY.</b>					
RICHMOND, VA.					
<i>President</i> —Rev. Chas. H. Corey, D.D ..					
<i>Assistants</i> —Prof. Geo. R. Hovey .....					
" J. Endom Jones, D.D.					
" David N. Vassar.....	59	.....	59	59	.....
<b>HARTSHORN MEM'L COLLEGE.</b>					
RICHMOND, VA.					
<i>President</i> —Rev. Lyman B. Tefft.....					
<i>Assistants</i> —Miss Carrie V. Dyer .....					
" Ella J. Fennell .....					
" Mary A. Tefft .....					
" M. C. Whipple .....					
" Jennie S. Caro.....					
Mrs. Clara F. Whitten .....	1	114	115	.....	12
<b>VIRGINIA SEMINARY.</b>					
LYNCHBURG, VA.					
<i>Principal</i> —Rev. Gregory W. Hayes ....	81	84	165	15	18



STATE UNIVERSITY. LOUISVILLE, KY.	STUDENTS.				
	Male.	Female.	TOTAL.	Studying for Ministry.	Conver- sions.
<i>President</i> —Rev. James H. Garnett, D.D.,					
<i>Assistants</i> —Prof. Charles F. Sneed .....					
“ J. W. Hoffman .....					
Mrs. Lavinia B. Sneed .....					
“ Mamie E. Steward.....					
“ Jane E. McKamey.....					
“ Ida Lee Garnett .....					
Miss Artishia G. Gilbert....	175	113	288	35	22
ROGER WILLIAMS UNIVERSITY. NASHVILLE, TENN.					
<i>President</i> —Rev. Alfred Owen, D.D....					
<i>Assistants</i> —Prof. D. R. Icland .....					
“ Chas. C. Phillips.....					
“ Charles Fisk McKenzie .....					
“ J. W. Johnson.....					
“ W. M. Bennett .....					
Rev. A. O. Kenny.....					
Miss Mary Severn Jones....					
“ Clara Mann .....					
“ Myra Handy .....					
“ Annie R. Owen.....					
“ Elizabeth V. Griffin....					
Mrs. M. C. Kenney.....					
“ Annie M. Haley .....	94	82	176	21	21
BIBLE AND NORMAL INSTITUTE. MEMPHIS, TENN.					
<i>Principal</i> —Rev. Harry R. Traver .....					
<i>Assistants</i> —Mrs. Mary R. Traver .....					
“ V. W. Broughton.....	139	185	324	14	.....
SHAW UNIVERSITY. RALEIGH, N. C.					
<i>President</i> —Rev. H. M. Tupper, D.D. ...					
<i>Assistants</i> —Rev. A. A. Smith.....					
“ N. F. Roberts.....					
Prof. A. W. Pegues.....					
“ A. B. Vincent.....					
“ M. W. Alston, M.D. ..					
“ Samuel N. Vass .....					
Miss Martha J. Powell .....					
“ Elizabeth C. Tupper..					
“ Harriet M. Buss .....					
Mrs. D. W. Martin .....					
Mr. Lovelace B. Capehart ..	265	16	432	46	10

	STUDENTS.				
	Male.	Female.	TOTAL.	Studying for Ministry.	Conver- sions.
<b>WATERS' NORMAL INSTITUTE.</b>					
WINTON, N. C.					
<i>Principal</i> —Rev. C. S. Brown .....	62	76	138	2	3
<hr/>					
<b>BENEDICT COLLEGE.</b>					
COLUMBIA, S. C.					
<i>President</i> —Rev. C. E. Becker .....					
<i>Assistants</i> — " James E. Hamilton .....					
Mrs. James E. Hamilton .....					
" J. R. Armstrong .....					
Miss Helen O. Willey .....					
" Hannah A. Baton .....					
" Florence H. Alger .....					
Mr. John R. Wilson .....	126	139	265	31	9
<hr/>					
<b>MATHER SCHOOL.</b>					
BEAUFORT, S. C.					
<i>Principal</i> —Mrs. Rachel C. Mather .....					
<i>Assistants</i> —Miss Rachel A. Tiffany .....					
" Lucy J. Gould .....					
" Clara B. Hayes .....	90	80	170	.....	.....
<hr/>					
<b>ATLANTA SEMINARY.</b>					
ATLANTA, GA.					
<i>President</i> —Rev. George B. Sale .....					
<i>Assistants</i> — " Samuel Graves, D.D. ....					
Prof. William E. Marshall ..					
" William E. Holmes ..					
" A. T. Von Schulz .....					
" George A. Goodwin .....					
Mrs. A. T. Von Schulz .....					
Miss Marie A. Barbour .....					
" Mary A. Fiske .....					
Mr. John J. Mitchell .....					
" David G. Gullins .....	197	.....	197	54	8
<hr/>					
<b>FLORIDA INSTITUTE.</b>					
LIVE OAK, FLA.					
<i>President</i> —Rev. M. W. Gilbert .....					
<i>Assistant</i> —Mr. George P. McKinney ...	57	97	154	13	25

	STUDENTS				
	Male.	Female.	TOTAL.	Studying for Ministry.	Conver- sions.
<b>SPELMAN SEMINARY.</b>					
ATLANTA, GA.					
<i>Principals</i> —Miss Hattie E. Giles .....					
“ Lucy H. Upton .....					
<i>Assistants</i> —Mrs. Esther M. Barrett .....					
“ Mary Davis Moore .....					
“ Harriet N. Morris .....					
“ Anna S. Fiske .....					
Miss Jennie L. Whitney .....					
“ Alice F. Sargent .....					
“ Bertha M. Fales .....					
“ Caroline M. Grover .....					
“ Lizzie G. Freeborn .....					
“ Sarah E. Mallory .....					
“ Mary J. Packard .....					
“ May B. Peckham .....	.....	836	836	.....	74
<b>SELMA UNIVERSITY.</b>					
SELMA, ALA.					
<i>President</i> —Rev. Charles L. Purce, D.D.					
<i>Assistants</i> —Miss Libbie M. Seeley .....					
“ Louisa M. Wilcox .....					
“ Charlotte Clayton .....					
“ Emma F. Smith .....					
Mr. James H. Eason .....					
“ B. H. Peterson .....	205	212	417	39	24
<b>JACKSON COLLEGE.</b>					
JACKSON, MISS.					
<i>President</i> —Rev. Charles Ayer .....					
<i>Assistants</i> —Prof. Frank G. Davis .....					
Mrs. Chas. Ayer .....					
Miss Emily C. Ayer .....					
“ E. O. Stilwell .....					
“ Flora D. McClellan .....					
“ Belle Brownell .....					
“ Mary E. Gordon .....					
Mr. S. S. Lynch .....					
“ J. H. Denson .....	102	148	250	22	15
<b>HOWE INSTITUTE.</b>					
NEW IBERIA, LA.					
<i>Principal</i> —Rev. Eli N. Smith .....					
<i>Assistants</i> —Miss Mary B. Washington .....					
“ Carrie Washington .....	30	33	63	.....	1

	STUDENTS.				
	Male.	Female.	TOTAL.	Studying for Ministry.	Conver- sions.
<b>ARKANSAS BAPTIST COLLEGE.</b>					
LITTLE ROCK, ARK.					
<i>Principal</i> —Rev. Joseph A. Booker .....					
<i>Assistant</i> — " J. E. Knox .....	83	55	138	20	14
<b>BISHOP COLLEGE.</b>					
MARSHALL, TEXAS.					
<i>President</i> —Rev. N. Wolverton .....					
<i>Assistant</i> —Prof. Lucian Drury .....					
" T. C. Bledsoe .....					
Mrs. Phoebe M. Drury .....					
Miss Clara E. Noble .....					
" Clara H. Denslow .....					
" Emma J. Batty .....					
" Rose Fowler .....					
Mr. J. R. E. Lee .....	174	161	335	19	15
<b>HEARNE ACADEMY.</b>					
HEARNE, TEXAS.					
<i>Principal</i> —Prof. H. M. Williams .....	52	150	202	11	2
<b>GUADALUPE COLLEGE.</b>					
SEGUIN, TEXAS.					
<i>Principal</i> —Rev. David Abner, Jr. ....	56	96	152	8	18
<b>INDIAN UNIVERSITY.</b>					
MUSCOGEE, IND. TER.					
<i>President</i> —Prof. Almon C. Bacon .....					
<i>Assistant</i> — " C. H. Maxson .....					
" Marion L. Brown .....					
Mrs. Marion L. Brown .....					
Miss Sadie E. Bonham .....					
" Minnie M. Pratt .....					
" Minnie L. Mitchell .....	78	36	114	8	2
<b>CHEROKEE ACADEMY.</b>					
TAHLEQUAH, IND. TER.					
<i>Principal</i> —Rev. Walter P. King .....					
<i>Assistant</i> —Mrs. Lizzie D. Wilson .....	64	51	115		4
<b>SEMINOLE ACADEMY.</b>					
SA-SAK-WA, IND. TER.					
<i>Principal</i> —Rev. W. P. Blake .....					
<i>Assistant</i> —Mrs. Loula G. Blake .....					
Miss Mary Horney .....		41	41		7



	STUDENTS.				
	Male.	Female.	TOTAL.	Studying for Ministry.	Conver- sions.
<b>ATOKA BAPTIST ACADEMY.</b>					
ATOKA, IND. TER.					
<i>Principal</i> —Prof. Edwin H. Rishel .....					
<i>Assistants</i> —Mrs. Martha J. Moore .....					
“ Ella M. Rishel .....					
Miss May M. Rishel .....					
“ Myra A. Shaw .....	65	58	123	.....	8
<b>DAWES ACADEMY.</b>					
BERWYN, IND. TER.					
<i>Principal</i> —Mrs. Mary A. Dawes .....					
<i>Assistants</i> —Miss Mary A. E. Downes ..					
“ Pauline Bodley .....					
“ Maggie E. Williams ..					
Mr. W. G. Carey .....	46	48	94	3	18
<b>WICHITA MISSION SCHOOL.</b>					
ANADARKO, IND. TER.					
<i>Teacher</i> —Miss Lauretta E. Ballew .....	10	10	20	.....	.....
<b>INTERNATIONAL SCHOOL.</b>					
MONTERREY, MEXICO.					
<i>Teachers</i> —Mrs. Frances B. Westrup....					
Manuel M. Lopez .....	84	72	156	.....	14
Total .....	2,501	3,201	5,702	464	349

NOTE.—The teachers in the foregoing list were those in service for the school year ending about June 1, 1892. The general missionary table following contains the names of all under appointment during the Society's year, from April 1, 1891, to April 1, 1892.

## MISSIONARY TABLE FOR 1891-92.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									By Baptism.	By Letter or Experience.							
MAINE.																	
Isaac B. Le Claire.....	French in Waterville.....	56.....	171	163	480	22	8	75	2	1	89	.....	1	.....	85	\$60 22	
Louis B. Talbot.....	French in Lewiston.....	39 1	73	154	1200	35	1000	5	.....	40	40	.....	2	.....	40	15 00	
NEW HAMPSHIRE.																	
John P. Westenberg.....	Swedes in Manchester.....	52	172	75	202	.....	.....	.....	25	7	60	.....	1	.....	55	412 48	
MASSACHUSETTS.																	
A. P. Mason, D.D.....	District Secretary or New Eng- land.....	49	6	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
F. T. Hazlewood, D.D..	Assistant District Secretary for New England.....	52	94	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
F. T. Hazlewood, D.D..	District Secretary for New Eng- land.....	52	150	54	1700	19	5000	20	6	.....	.....	.....	.....	.....	.....	.....	
Gid-son Aubin.....	French in Worcester.....	52	26	1	47	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
William S. Bullock.....	French in Boston.....	26	25	7	103	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
P. M. Clerc.....	French in Boston.....	26	25	7	103	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Eusebe Leger.....	French in Westfield Association..	52	146	128	2320	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Louis O. F. Coté.....	French in Marlboro.....	52	107	103	372	63	6400	6	.....	.....	.....	.....	.....	.....	.....	.....	
Napoleon Nathan Aubin	French in Lowell.....	61	147	81	1791	60	3,000	4	2	.....	.....	.....	.....	.....	.....	.....	
Moses Robert.....	French in Hudson and vicinity.....	52	15	45	566	53	1349	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Moses Robert.....	French in Lynn and vicinity.....	52	15	45	566	53	1349	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Nils Erick Nelson.....	Swedes in Lynn and vicinity.....	52	164	57	630	3	1300	21	8	122	.....	.....	.....	.....	.....	.....	
Andry Lillvis.....	Swedes in Brocton.....	52	164	57	630	3	1300	21	8	122	.....	.....	.....	.....	.....	.....	
B. F. Benoit.....	Swedes in Rockport, Quincy and vicinity.....	52	173	118	565	33	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Peter A. Englund.....	French in Worcester County.....	52	25	108	755	38	905	.....	.....	.....	.....	.....	.....	.....	.....	.....	
William Johanson.....	Swedes in West Quincy.....	52	202	92	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	Swedes in Lynn, Wakefield and Woburn.....	26 10	86	39	430	4	1693	.....	.....	.....	.....	.....	.....	.....	.....	.....	

† Not Reported.



	30	67	37	333	250	59		133	\$37 00
John Schuff.....									
Frederick Knorr.....									
Germans in Tonawanda.....									
Sixty-third Street German Mis-									
sion, and German Mission, Ho-									
boken, N. J.....	39	119	89	838	15	28	2	133	
Poles in Buffalo.....	39	81	28	483	9	34	2	205	
John Stumpf.....	22	70	33	220	2	160	1	89	
Germans in Tonawanda.....	22	44	22	45	1	41	1	129	10 00
Germans in Steinway.....	22							67	
Swedes in Western New York									
Old Pennsylvania and Eastern									
Ohio.....	22	98	67	132	7	14			
NEW JERSEY.									
Albert Brandt.....	52	101	47	348	3	7	1	192	196 67
Conrad Jung.....									
Second German Church, Newark.									
Pilgrim German Church, Jersey									
City Heights.....	13	42	16	130	1	46	1	46	33 00
Charles A. Schlipp.....	52	156	116	904	14	5	2	59	157 60
Hieronymus Groeminger.....	52	140	73	207		4	1	78	68 70
Frederick Knorr.....	9	27	22	110	5	5	1	160	
First German Church, Hoboken..									
PENNSYLVANIA.									
Ethan B. Palmer, D.D....									
District Secretary or Southern									
New Jersey, Pennsylvania, Del-									
aware, Maryland and District									
of Columbia Ch., Philadelphia..	52	67	72						
John Charles Schmitt.....	30	101	52	330					
John Charles Schmitt.....	22	175	45	198	6	10	1	100	480 25
Dettmer Koster.....	52	127	82	396	8	5	2	206	313 90
Louis Honorez.....	39	143	42	107	4	81	1	80	161 80
Louis Honorez.....	52								
French in Clearfield and adjoining									
Counties.....	13	43	12	38	20				
Swedes in McKeesport.....	43	179	113	289	15	4	1	80	144 00
Germans, Jeannette and vicinity	48	110	112	317	7	10	1	62	174 00
DELAWARE.									
Moses Heath.....	26	28	64	1020	1000		3	590	142 28
Frank Howes.....	52	128	75	135	2	53	2	93	138 00
R. E. Sibiakofsky.....	39	164	78	474	10	23	1	41	19 62
City Missionary for Wilmington..									
Harrington.....									
Swedes in Wilmington and Phila-									
delphia, Pa.....									
MARYLAND.									
E. J. Henry.....	52	202	263	469	5	34	1	51	266 85
Granville Hunt.....	52	175	65	565	1300	4	1	48	
William Wallace.....									
Colored People in Salisbury.....									
Colored People in Berlin and vi-									
cinity.....									
Colored People in Berlin and vi-									
cinity.....									
DIST. OF COLUMBIA.									
Samuel R. White.....	39	218	130	1184	25	18	1	470	262 50
General Missionary.....									

†Not Reported.



NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	WEEKS OF LABOR.		CHURCHES AND OUT- STATIONS SUPPLIED.		SERMONS PREACHED.		PRAYER AND OTHER MEETINGS HELD.		FAMILIES OR PERSONS RELIGIOUSLY VISITED.		BIBLES AND TESTA- MENTS DISTRIBUTED.		PAGES OF TRACTS DISTRIBUTED.		BY BAPTISM. By Letter or Experience.		NUMBER OF CHURCH MEMBERS.		CHURCHES ORGANIZED.		(CHURCH EDIFICES ERECTED.		NUMBER OF SUNDAY- SCHOOLS.		SUNDAY-SCHOOLS OR GANIZED.		ATTENDANCE AT SUN- DAY-SCHOOLS.		BENEVOLENT CONTRI- BUTIONS.	
		13	1	65	31	321	120	2	2	60	1	372	\$25	00																	
Samuel R. White	Maryland Ave. Ch., Washington.	52	18	17	31	321	120	2	2	60	1	372	\$25	00																	
*G. M. P. King, D.D., Pres.	Wayland Seminary, Washington.	9	10	2	17	321	120	2	2	60	1	372	\$25	00																	
*W. B. Johnson, D.D.	Wayland Seminary, Washington.	52	28	50	31	321	120	2	2	60	1	372	\$25	00																	
*C. A. Blissner	Wayland Seminary, Washington.	9	19	19	31	321	120	2	2	60	1	372	\$25	00																	
*Miss Lillian C. Roberts	Wayland Seminary, Washington.	35	57	77	31	321	120	2	2	60	1	372	\$25	00																	
*Miss Alice Morton	Wayland Seminary, Washington.	35	57	77	31	321	120	2	2	60	1	372	\$25	00																	
*Miss Roxie Tuttle	Wayland Seminary, Washington.	35	57	77	31	321	120	2	2	60	1	372	\$25	00																	
*James D. Coleman	Wayland Seminary, Washington.	35	57	77	31	321	120	2	2	60	1	372	\$25	00																	
*James R. L. Diggs	Wayland Seminary, Washington.	35	57	77	31	321	120	2	2	60	1	372	\$25	00																	
*Nellie J. Smith	Wayland Seminary, Washington.	26	5	21	34	321	120	2	2	60	1	372	\$25	00																	
*Joshua B. Simpson	Wayland Seminary, Washington.	26	5	21	34	321	120	2	2	60	1	372	\$25	00																	
*Wayland J. Chase	Wayland Seminary, Washington.	26	5	21	34	321	120	2	2	60	1	372	\$25	00																	
VIRGINIA.																															
*Charles H. Corey, D.D., Pres.	Richmond Theological Seminary.	52	22	7	31	321	120	2	2	60	1	372	\$25	00																	
*George R. Hovey	Richmond Theological Seminary.	48	12	8	31	321	120	2	2	60	1	372	\$25	00																	
*Joseph Endon Jones	Richmond Theological Seminary.	48	45	4	8	321	120	2	2	60	1	372	\$25	00																	
*David N. Vassar	Richmond Theological Seminary.	48	35	15	15	321	120	2	2	60	1	372	\$25	00																	
*Lyman B. Tefft, Pres.	Hartshorn Memorial College.	52	35	72	31	321	120	2	2	60	1	372	\$25	00																	
*Miss Carrie V. Dyer	Hartshorn Memorial College.	35	35	72	31	321	120	2	2	60	1	372	\$25	00																	
*Miss M. L. Voorhees	Hartshorn Memorial College.	13	11	2	164	321	120	2	2	60	1	372	\$25	00																	
*Miss Ella J. Fennell	Hartshorn Memorial College.	35	64	79	164	321	120	2	2	60	1	372	\$25	00																	
*Miss Mary A. Tefft	Hartshorn Memorial College.	35	56	56	79	321	120	2	2	60	1	372	\$25	00																	
*Miss Julia E. Hulst	Hartshorn Memorial College.	9	16	16	16	321	120	2	2	60	1	372	\$25	00																	
*Miss M. C. Whipple	Hartshorn Memorial College.	9	16	16	16	321	120	2	2	60	1	372	\$25	00																	
*Jennie S. Caro	Hartshorn Memorial College.	13	25	11	25	321	120	2	2	60	1	372	\$25	00																	
*Mrs. Clara F. Whitten.	Hartshorn Memorial College.	26	34	34	34	321	120	2	2	60	1	372	\$25	00																	
*Rev. Gregory W. Hayes, Prin	Virginia Seminary	26	2	28	28	321	120	2	2	60	1	372	\$25	00																	
WEST VIRGINIA.																															
*W. E. Powell	General Missionary	26	53	112	248	321	120	2	2	60	1	372	\$25	00																	
*A. B. Coleman	Colored People	31	68	16	25	31142	120	2	2	60	1	372	\$25	00																	

Stephen Drummond	Buckhannon	39	2	75	60	311	650	3	3	116	1	170	158 54
John S. Stump	Buckhannon	39	1	15	22	66	2	4	4	116	1	165	165
John S. Stump	East End Mission, Parkersburg	39	5	73	78	624	2	16	3	300	1	258	194 78
L. D. Starkey	Terra Alta and vicinity	52	8	173	56	260	26	6	6	275	3	104	145 51
Amos Robinson	Elkins and vicinity	52	3	167	72	1204	11	7640	2	4	22	58	55 23
Ross Ward	Morgantown	26	1	53	38	138	40	..	..	101	1	61	53 30
KENTUCKY.													
Paul H. Kennedy	Colored People	52	103	230	311	36	3139	11	..	..	..	..	..
Ludwig Lanyi	Germans in Newport	48	1	106	111	279	375	..	2	51	1	53	77 15
*James H. Garnett, Pres	State University, Louisville	39	..	51	50	..	1290	..	..	..	..	..	..
*Charles F. Sneed	State University, Louisville	39	..	5	23	32	..	..	..	..	..	..	..
*Miss Artisia G. Gilbert	State University, Louisville	39	..	..	32	2	3443	..	..	..	..	..	..
*Mrs. Jane E. McKamey	State University, Louisville	39	..	..	69	14	200	..	..	..	..	..	..
*Mrs. Lavinia B. Sneed	State University, Louisville	39	..	..	38	20	7196	..	..	..	..	..	..
*Mrs. Mamie E. Steward	State University, Louisville	39	..	..	28	9	2400	..	..	..	..	..	..
*William A. Credit	State University, Louisville	9	8	18	8	50	..	..	..	..	..	..	..
*T. I. Bryant	State University, Louisville	9	..	..	6	12	..	..	..	..	..	..	..
*J. W. Hoffman	State University, Louisville	30	3	13	3	125	..	..	..	..	..	..	..
*Mrs. Ida L. Garnett	State University, Louisville	30	..	44	15	650	..	..	..	..	..	..	..
TENNESSEE.													
William Haynes	Colored People	22	..	83	12	51	30	1822	7	..	..	1	..
W. H. C. Stokes	District Missionary to Colored People in Western Tennessee	26	..	72	13	25	..	12000	10	..	..	..	..
*Alfred Owen, D. D., Pres	Roger Wms. Univ., Nashville	52	..	28	47	..	..	..	..	..	..	..	..
*D. R. Leland	Roger Wms. Univ., Nashville	39	..	..	53	..	..	..	..	..	..	..	..
*Charles C. Phillips	Roger Wms. Univ., Nashville	39	..	..	..	..	..	..	..	..	..	..	..
*Miss Mary S. Jones	Roger Wms. Univ., Nashville	39	..	..	86	..	..	..	..	..	..	..	..
*Miss Rhoda A. Denman	Roger Wms. Univ., Nashville	9	9	9	14	..	..	..	..	..	..	..	..
*Miss Anna D. Jones	Roger Wms. Univ., Nashville	9	..	..	11	..	..	..	..	..	..	..	..
*D. F. Rivers	Roger Wms. Univ., Nashville	9	..	5	6	..	..	..	..	..	..	..	..
*Miss Cora E. Butler	Roger Wms. Univ., Nashville	9	..	..	..	..	..	..	..	..	..	..	..
*Miss Elizabeth V. Griffin	Roger Wms. Univ., Nashville	39	..	..	44	..	..	..	..	..	..	..	..
*Mrs. Maria Dowling	Roger Wms. Univ., Nashville	9	..	..	8	..	..	..	..	..	..	..	..
*Chas. Fisk McKenzie	Roger Wms. Univ., Nashville	9	..	..	..	..	..	..	..	..	..	..	..
*A. O. Kenny	Roger Wms. Univ., Nashville	39	..	..	..	..	..	..	..	..	..	..	..
*J. W. Johnson	Roger Wms. Univ., Nashville	39	..	24	152	..	..	..	..	..	..	..	..
*Miss Clara Mann	Roger Wms. Univ., Nashville	30	..	..	76	..	..	..	..	..	..	..	..
*Mrs. M. C. Kenney	Roger Wms. Univ., Nashville	30	..	..	68	..	..	..	..	..	..	..	..
*Miss Myra Handy	Roger Wms. Univ., Nashville	26	..	..	..	..	..	..	..	..	..	..	..
*Miss Annie R. Owen	Roger Wms. Univ., Nashville	30	..	..	21	..	..	..	..	..	..	..	..
*Mrs. Anna M. Haley	Roger Wms. Univ., Nashville	30	..	..	6	..	..	..	..	..	..	..	..
*W. M. Bennett	Roger Wms. Univ., Nashville	22	..	..	8	..	..	..	..	..	..	..	..
*Harry R. Traver, Prin.	Bible and Normal Ins., Memphis	54	..	13	28	..	..	..	..	..	..	..	..

\* Teachers.

### MISSIONARY TABLE.

1892.

NAMES OF MISSION-ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT-STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA-MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY-SCHOOLS.	SUNDAY-SCHOOLS ORGANIZED.	ATTENDANCE AT SUNDAY-SCHOOLS.	BENEFICENT CONTRIBUTIONS.
									BY BAPTISM.	BY LETTER OR EXPERIENCE.							
*Mrs. Mary R. Traver.	Bible and Normal Ins., Memphis.	35			28	86											
*Mrs. V. M. Broughton.	Bible and Normal Ins., Memphis.	35			49												
NORTH CAROLINA.																	
Peter F. Maloy.	Colored People.	52		162	70	143	18	12087	10					1			
John O. Crosby.	Colored People.	13		27	4												
*H. M. Tupper, D.D., Pres.	Shaw University, Raleigh.	52			45												
*A. A. Smith.	Shaw University, Raleigh.			40	54												
*A. W. Pegues.	Shaw University, Raleigh.	35		24	36	2											
N. F. Roberts.	Shaw University, Raleigh.	35		22	34	19											
A. B. Vincent.	Shaw University, Raleigh.	35		5	53	9	5	1075									
Samuel N. Vass.	Shaw University, Raleigh.	35		10	32	3	6										
Loveless B. Capehart.	Shaw University, Raleigh.	35			45												
M. W. Alston, M.D.	Shaw University, Raleigh.	35			34	15											
Miss Martha J. Powell.	Shaw University, Raleigh.	35			13												
Miss C. E. Blanchard.	Shaw University, Raleigh.	9		4	4												
Miss Elizabeth C. Tupper.	Shaw University, Raleigh.	26			18												
Mrs. D. W. Martin.	Shaw University, Raleigh.	26			17												
Miss H. M. Buss.	Shaw University, Raleigh.	26			54												
C. S. Brown, Prin.	Waters' Normal Institute, Winton.	26		54	54	8											
Miss Elsie P. Waugh.	Beaver Dam School.	26			21	10	50	660									
SOUTH CAROLINA.																	
E. R. Roberts.	Colored People.	52		144	20	65	128	150	203					3			\$40 79
Joseph L. McCoy.	Colored People in Charleston.	52	5	176	76	424	18	1214	4	14				3		132	
C. E. Becker, Pres.	Benedict College, Columbia.	52		14	56	7											
Mrs. Mary C. Becker.	Benedict College, Columbia.	4			2	5											
Mrs. J. R. Armstrong.	Benedict College, Columbia.	35			80												
Edmund Wells.	Benedict College, Columbia.	27		23	29												
Miss M. Fannie Clark.	Benedict College, Columbia.	9			12												
John R. Wilson.	Benedict College, Columbia.	35		33	35	7											
Miss Hannah A. Batton.	Benedict College, Columbia.	35			94												
J. E. Hamilton.	Benedict College, Columbia.	26		19	13												
Miss J. E. Hamilton.	Benedict College, Columbia.	26															

[illegible]

\* Teachers.

† Not Reported.



### MISSIONARY TABLE.

[illegible]



NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUM- MER DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									BY BAPTISM.	BY LETTER OR EXPERIENCE.							
*Sutton E. Griggs.....	Bishop College, Marshall.	9	...	...	14	...	...	...	...	...	...	...	...	...	...	...	...
*Lucian Drury.....	Bishop College, Marshall.	26	...	7	35	...	...	...	...	...	...	...	...	...	...	...	...
*Mrs. Phoebe M. Drury.....	Bishop College, Marshall.	26	...	...	44	...	...	...	...	...	...	...	...	...	...	...	...
*Miss Clara Noble.....	Bishop College, Marshall.	22	...	...	8	...	...	...	...	...	...	...	...	...	...	...	...
*H. M. Williams, Pres.....	Heane Academy.....	35	...	11	50	20	1600	...	...	...	...	...	...	...	...	...	...
*David Abner, Jr., Prin.....	Guadalupe College, Seguin.	26	...	21	22	25	88	312	...	...	...	...	...	...	...	...	...
*Mrs. Ida Lee Garnett, Prin.....	Guadalupe College, Seguin.	9	...	...	16	4	...	...	...	...	...	...	...	...	...	...	...
<b>OHIO.</b>																	
William Kohler.....	First Swedish Church, Cleveland.	30	2	90	63	403	8	312	2	6	32	...	...	1	...	32	\$10 00
Axel Wester.....	Swedes in Cleveland.	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
<b>MICHIGAN.</b>																	
E. H. E. Jameson, D. D.....	District Secretary for Ohio and Michigan.....	57	...	92	51	...	...	...	...	...	...	...	...	...	...	...	...
A. E. Cook.....	General Missionary for the Upper Peninsula.....	52	...	120	61	997	21	1100	5	...	...	...	...	1	...	...	...
Herman Thiel.....	Germans in Alpena.....	13	2	24	27	58	1	150	2	2	29	...	...	1	...	30	8 50
Jefferson J. Crosby.....	Menominee.....	52	1	112	103	320	...	80	13	4	106	...	...	1	...	159	187 83
Ludwig Djupstrom.....	Swedes in Menominee.....	13	2	76	58	38	5	...	...	...	35	...	...	1	...	21	114 20
Louis Auger.....	French in Menominee.....	13	6	9	19	371	21	2476	...	...	...	...	...	1	...	...	...
Nilo Smith.....	St. Ignace.....	39	1	80	72	230	2	300	...	...	36	...	...	1	...	45	63 87
Bartlett Foskett.....	Sault Ste. Marie.....	35	1	101	46	224	6	5000	11	...	95	...	...	1	...	120	90 60
Charles F. Bronson.....	Sault Ste. Marie.....	22	1	57	44	300	4	...	...	...	8	...	...	1	...	172	5 18
Charly Strandberg.....	Swedes in Iron River.....	13	2	42	13	20	...	...	...	...	34	...	...	2	...	24	22 50
J. A. Chellberg.....	Swedes in Muskegon.....	26	3	58	31	100	...	...	...	...	186	...	...	2	...	144	3 56
Nils Erikson.....	Swedes in Ironwood.....	52	1	280	116	282	18	300	16	17	47	...	...	3	...	32	330 50
Peter Berggren.....	Swedes in Norway.....	52	1	174	64	110	27	...	...	...	4	...	...	1	...	35	83 50
Alfred Kading.....	Swedes in Ludington.....	52	2	198	72	369	17	4000	3	...	44	...	...	1	...	53	60 00
F. A. Holzhausen.....	Hancock.....	52	1	138	57	276	...	...	...	...	1	...	...	1	...	57	...
Lars Arlander.....	Swedes in Cadillac.....	39	10	165	51	225	...	...	...	...	69	...	...	1	...	84	239 58
O. Hugfelt.....	Swedes in Manistee.....	39	3	171	55	245	1	3614	4	11	59	...	...	2	...	63	...
A. Sorenson.....	Norwegians and Danes in Lud- ington.....	26	3	100	55	230	32	550	...	3	18	...	...	2	...	99	37 50

INDIANA.		District Secretary for Indiana and Southern Illinois.																			
Dwight Spencer.....	52	2	28	4	81	3	70600	36	2	86	17 00										
Andrew Petersen.....	13						200														
ILLINOIS.																					
Wm. M. Haigh, D.D. ....	Superintendent of Missions for Illinois, Wisconsin, Iowa, Minnesota and North Dakota.																				
Christopher H. Keller....	52		137	48																	
Gerhard Kuhnlen.....	39	2	79	59			5450	2													
Nicola Brink.....	26	2	61																		
Gothard Mengel.....	52	4	261	97			335	9													
Petrus Swartz.....	13	3	39	28			300	3													
Joseph Scholz.....	13	2	39	6				5													
John Kejr.....	52	1	111	69			306	3													
Carl Jensen.....	52	3	236	80			6200	6													
Charles Palm.....	52	1	159	64			567	5													
O. F. Carlson.....	52	2	150	70			296	9													
Lauritz C. Hansen.....	52	1	183	73			190	3													
John A. Huggerth.....	43	2	133	76			159	15													
Uno N. Brauer.....	39	1	119	38			287	2													
Nils Ek.....	13	1	48	13			80														
Lum Kaw.....	52	1	152	69			140	3													
Carl Frischkorn.....	52	3	126	32			1349	3													
Jacob Fellmann.....	13	1	26	11			48														
August Klein.....	52	1	192	76			692	6													
F. F. G. Wolter.....	13	3	36	13			52	6													
Erik J. Nordlander.....	52	1	166	101			417	8													
Mattis A. Fridlund.....	39	2	103	43			211	7													
O. L. Swanson.....	39	2	121	48			139	4													
J. M. Sellwold.....	13	3	40	16			25	1													
August Johnson.....	13		28	18			60	1													
		Swedes in Morris.....																			
		Swedes in Lake View.....																			
		Chinese in Chicago.....																			
		German Mission, South Side, Chicago.....																			
		Second German Church, Chicago.....																			
		Germans in Sandwich.....																			
		Germans in Quincy.....																			
		Swedes in Pullman.....																			
		Salem (Swede) Church, Chicago.....																			
		Swedes in Sycamore.....																			
		Swedes in Morris.....																			
		Minnesota, Iowa, Wisconsin, and South Dakota.....																			
WISCONSIN.																					
D. E. Halemam, D. D. ....	52		114	44			402														
H. L. Dietz.....	17		52	20			120														
S. Augustus Abbott.....	52	6	205	111			464	10													
George D. Stevens.....	52	3	161	59			190	3													

† Not Reported.

\* Teachers.



NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									BY BAPTISM.	BY LETTER OR EXPERIENCE.							
Charles Wassell.....	Swedes in Sister Bay.....	26	3	81	55	87	.....	.....	.....	1	67	.....	.....	1	.....	55	.....
Edward S. Sundt.....	Scandinavians in Oconomowoc, Milwaukee and vicinity.....	26	4	129	81	297	22	1048	3	3	72	.....	.....	2	1	54	\$169 55
Christian J. Olsen.....	Scandinavians in Eau Claire and vicinity.....	52	4	178	71	361	10	144	4	6	14	.....	.....	2	.....	46	87 02
N. J. Nylander.....	Swedes in Grantsburg.....	26	2	91	66	90	.....	840	.....	4	53	.....	.....	2	.....	75	.....
John H. Sampson.....	Second Church, Oshkosh.....	26	1	58	52	375	.....	.....	1	2	103	.....	.....	1	.....	138	80 06
Daniel R. MacGregor.....	Wausau.....	50	1	112	81	675	.....	9600	.....	7	99	.....	.....	1	.....	121	41 50
George A. Cressey.....	River Falls.....	52	1	120	40	390	24	310	4	5	50	.....	.....	1	.....	78	51 85
Martin Domke.....	Swedes in Wausau.....	13	5	45	10	38	.....	350	2	67	.....	.....	1	.....	62	35 00	
John F. Matzick.....	Swedes in Wausau.....	26	3	87	38	230	.....	1278	4	7	78	.....	.....	1	.....	58	180 31
Marion L. Brown.....	Antigo.....	3	1	7	5	20	.....	.....	3	85	.....	.....	1	.....	132	47 90	
Enoch Pickering.....	New Lisbon.....	26	2	61	29	240	3	260	4	4	157	.....	.....	1	.....	127	26 90
Clarence N. Patterson.....	Whitewater.....	26	1	52	55	165	.....	.....	2	6	96	.....	.....	1	.....	88	61 32
Charles W. Brinstad.....	Antigo.....	19	1	45	19	137	20	200	2	3	79	.....	.....	1	.....	128	19 79
George J. Geis.....	Sun Prairie.....	20	2	35	25	187	1	175	10	1	85	.....	.....	2	1	117	32 95
Frank Sprague.....	Sun Prairie.....	4	3	9	5	20	.....	.....	2	77	.....	.....	.....	1	.....	138	.....
Henry J. Finch.....	Memorial Church, Chippewa Falls	52	2	113	112	524	.....	.....	10	8	77	.....	.....	2	.....	144	74 21
Elmer E. Dresser.....	Portage.....	52	3	261	44	444	.....	460	7	6	97	.....	.....	1	.....	109	80 18
Gustav Lundquist.....	Sheboygan.....	48	1	111	96	321	25	175	13	84	.....	.....	1	.....	154	65 95	
Eli L. Myrland.....	Swedes in Ashland.....	52	2	191	135	195	.....	20	18	3	82	.....	.....	1	.....	20	299 53
John J. Gorham.....	Scandinavians in La Crosse.....	13	1	38	18	68	.....	82	4	2	107	.....	.....	2	.....	145	32 72
W. M. Corkery.....	Tomah.....	52	3	127	52	730	.....	100	3	2	94	.....	.....	1	.....	81	39 50
Horace F. McDonald.....	Immanuel Church, Milwaukee	52	1	101	72	770	57	900	.....	4	45	.....	.....	1	.....	212	42 02
Horace F. McDonald.....	South Superior.....	26	1	52	42	168	4	700	.....	.....	.....	.....	1	.....	68	13 08	
J. W. Falls.....	West Superior.....	26	3	58	26	48	.....	4000	.....	.....	.....	.....	1	.....	46	13 20	
J. W. Falls.....	West Superior.....	18	2	38	46	484	5	300	.....	9	127	.....	.....	1	.....	127	3 50
J. F. Mills.....	Immanuel Mission, West Superior	26	2	49	58	247	5	100	.....	8	.....	.....	.....	1	.....	155	52 06
D. B. Cheney, Jr.....	West Superior.....	17	1	17	9	51	.....	275	.....	120	.....	.....	.....	1	.....	120	1 78
O. J. Nylander.....	First Church, West Superior.....	39	2	94	71	365	.....	175	11	33	104	.....	.....	2	.....	228	81 24
Enck Beckman.....	Scandinavians in West Superior.....	18	8	69	19	66	.....	.....	20	5	.....	.....	.....	1	.....	20	.....
N. F. Clarke.....	First Swedish Ch., West Superior	26	1	150	41	212	.....	200	7	13	67	.....	.....	1	.....	93	26 50
N. F. Clarke.....	Nemad and Menasha.....	26	1	59	46	230	.....	.....	7	6	59	.....	.....	1	.....	101	4 50
Marcus Haabach.....	Nemad.....	52	1	51	102	305	9	1354	7	1	93	.....	.....	1	.....	64	9 63
Larcus Haabach.....	Danes and Norwegians in Nemad	52	1	51	102	305	9	1354	7	1	63	.....	.....	1	.....	64	9 63

Coldrove J. Banks	134	111	708	100	16	13	85	138	191	50
Ludvig H. Harkner	199	108	295	3	3	13	80	20	20	55
William H. Harkner	131	55	980	41	2065	3	19	79	48	87
Thomas J. Giblett	68	25	94	1	1	9	43	33	39	17
Thomas J. Giblett	66	23	116	22	1	6	43	59	133	73
Henry E. Hoare	128	55	404	13	80	3	29	39	34	86
William F. Raasch	76	26	135	300	3	6	30	43	34	86
A. J. Delano	42	32	91	1	1	5	33	84	11	62
K. N. Morrill	18	38	223	5	125	5	33	100	7	47
Rasmus J. Peterson	79	30	178	300	3	3	75	172	100	7
E. A. Pettingill	70	35	180	403	9	2	41	170	170	170
Granger W. Smith	20	62	203	66	6	2	122	260	198	95
Marion L. Brown	22	76	174	560	9	13	107	110	28	46
Duncan C. Smith	82	42	321	2	1000	1	56	115	39	00
George C. Engemann	114	43	187	505	1	2	64	115	39	00
E. Day Bennett	74	26	287	250	1	1	83	60	27	65
E. Day Bennett	65	30	285	250	1	1	83	155	58	50
Henry A. Buzzell	70	101	680	5	1300	18	23	70	18	62
Henry Happell	30	93	675	2	125	9	101	128	30	10
Lars Jacob Anderson	52	4	288	3	1230	10	58	160	22	88
Luther P. Russell	39	129	679	20	6	30	36	81	30	22
George P. Holcomb	41	61	340	7	7	81	81	71	61	21
John B. Tope	26	70	125	5	50	2	20	28	27	25
G. W. Patrick	13	39	101	5	50	10	55	95	30	00
J. A. Ohn	13	43	104	500	3	3	17	19	30	00
C. G. Stein	19	62	120	1	150	2	13	39	00	
T. C. Peterson	7	100	147	11	337	4	19	22	35	75
Fred. Linden	16	4	105	6	6	184	10	2	1	94
C. Hansen	15	4	112	3	194	2	29	41	25	00
G. R. Anderson	19	3	54	1	80	1	31	208	7	90
T. P. Dudley	13	27	94	10	250	28	28	72	13	10
R. B. Fisher	13	26	67	4	275	50	9	39	2	50
W. J. Ford	4	42	74	5	275	30	1	66	2	50
R. T. Gurnsey	14	30	95	2	2	30	1	40	22	03
William J. Sly	16	1	141	10	56	2	9	146	12	20
F. A. J. Waldron	13	34	138	21	43	33	33	123	25	00
J. N. Utton	21	42	65	3	3	1	39	62	6	00
J. Staley	9	27	18	65	3	1	39	24	9	08
A. R. Stark	11	30	50	4	60	3	1	1	1	1
H. S. Potter	13	35	73	6	60	3	1	1	1	1
G. W. Patrick	26	1	110	8	1455	4	74	123	25	00
A. P. Mihm	13	3	115	1455	8	4	74	62	6	00
A. P. Mihm	13	3	115	1455	8	4	74	62	6	00
A. McEwan	11	24	39	1	1	1	1	24	9	08
William Morrison	22	48	150	10	600	13	86	8	1	1

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									By BAPTISM.	By LETTER OR EXPERIENCE.							
Frank La Bar .....	Dallas .....	7	3	20	10	...	...	...	2	2	21	...	...	2	1	...	\$3 20
W. H. Herrick .....	Ash Ridge and Sylvan .....	18	2	31	23	69	...	...	2	2	58	...	...	1	1	109	25 11
Louis Glaeser .....	Germans in Watertown .....	26	2	52	25	170	5	10	6	7	49	...	...	1	...	48	33 00
Ludwig Dupstrom .....	Swedes in Marinette .....	13	2	77	57	37	5	...	2	4	41	...	...	1	...	28	51 97
MINNESOTA.																	
T. R. Peters .....	General Missionary .....	52	...	27	20	...	...	...	...	...	...	...	...	...	...	...	...
Andrew Sisell .....	District Missionary to the Swedes in Northern and Southwestern Minnesota .....	26	...	97	45	192	7	5300	6	...	...	...	...	...	...	...	...
Andrew Sisell .....	District Missionary to the Swedes in Western Minnesota .....	26	...	127	78	201	22	2232	11	...	...	...	...	...	2	...	...
Albert J. Dahlstrom .....	District Missionary to the Swedes in Southwestern Minnesota .....	4	...	25	7	27	...	...	...	...	...	...	...	...	...	...	...
Isak Hedberg .....	District Missionary to the Swedes in Northeastern Minnesota .....	52	...	287	130	828	21	...	10	...	...	...	...	...	...	...	...
Louis M. Stolberg .....	District Missionary for North- western Minnesota .....	52	...	220	29	339	170	2336	...	...	...	...	...	...	1	...	...
John W. Crooks .....	District Missionary for Southern Minnesota .....	48	...	198	70	856	...	...	44	...	...	...	...	...	...	...	...
Charles O. Reohr .....	District Missionary for Northern Minnesota .....	22	...	145	13	311	12	300	15	...	...	...	...	...	2	...	...
Edwin J. Brownson .....	West Duluth .....	52	2	121	69	490	...	...	...	...	38	...	...	...	1	76	69 75
John A. Jenkins .....	Brainerd .....	52	2	135	94	444	180	370	...	8	71	...	...	...	1	102	110 17
E. Gravander .....	Swedes in Brainerd .....	26	7	98	39	208	7	550	5	7	54	...	...	...	1	48	70 00
George H. Gamble .....	St. Cloud .....	52	2	118	125	455	...	...	9	7	116	...	...	...	1	167	183 30
Evan M. Jones .....	St. James .....	22	2	73	36	170	...	40	4	3	82	...	...	...	2	110	69 50
C. W. Finwall .....	Norwegians and Danes in St. Paul apolls .....	52	2	152	54	250	5	...	11	...	107	...	...	...	2	143	439 25
Iver Larson .....	Norwegians and Danes in Minne- apolis .....	52	2	178	67	304	8	6050	11	12	130	...	...	...	2	152	613 54
William J. Eyles .....	Lake Benton .....	11	3	37	19	30	...	...	...	...	...	...	...	...	...	...	10 00
E. R. McKinney .....	Lake Crystal .....	26	4	118	70	300	...	670	14	2	59	...	...	...	1	88	173 21
Myron Cooley .....	Detroit .....	52	1	169	50	255	4	1507	7	4	48	...	...	...	1	63	171 13
Charles F. Bronson .....	Wacessa .....	21	1	50	38	160	3	20	1	4	42	...	...	...	1	70	34 15
Charles F. Bronson .....	Sleepy Eye .....	10	1	34	20	55	2	10	...	...	77	...	...	...	1	127	21 60

Carl D. Case	Sleepy Eye	26	96	23	143	200	13	4	89	137	58 50
A. C. Hall	.....	48	102	71	154	.....	4	7	82	40	141 53
D. Shaffel	.....	26	61	41	135	.....	5	1	30	106	34 82
Silas F. Price	.....	2	103	168	403	29	10	54	159	738	178 88
J. F. McNamee	.....	26	60	57	207	40	2	7	73	117	141 62
Charles A. Sandvall	.....	26	1	87	73	.....	.....	1	98	.....	.....
John W. Dunjee	.....	26	1	87	73	.....	.....	1	98	.....	.....
Harry H. Mower	.....	52	125	141	675	200	4	14	75	83	89 30
August Marquardt	.....	26	3	79	150	.....	.....	24	26	10	30 42
Jacob Albert	.....	52	3	207	352	5	2302	1	31	87	51 41
Raymond J. Hack	.....	49	161	57	214	6	4100	2	12	74	51 55
Ernest V. Hallgren	.....	52	2	166	89	424	9	16	79	120	70 00
O. N. Lindh	.....	26	5	95	77	.....	.....	2	105	47	34 40
Alfred G. Holm	.....	52	2	167	55	316	4	5	48	28	376 32
Edward E. Tyson	.....	52	3	209	111	259	7	37	83	41	268 82
Thomas T. Morice	.....	52	2	137	62	790	9	10	71	151	242 81
Volney A. Sage	.....	52	1	135	96	424	.....	1	60	164	246 01
Ralph W. Lowe	.....	17	2	51	47	101	.....	2	128	190	53 96
Jonas M. Shulene	.....	52	3	122	95	336	.....	3	89	123	109 33
William E. Hopkins	.....	48	4	112	90	299	13	8	78	134	236 49
Moses B. Critchett	.....	52	2	110	59	438	.....	3	73	172	23 40
Charles Hord	.....	39	5	128	25	79	.....	7	58	163	40 68
Charles Hord	.....	13	4	40	9	15	.....	1	31	37	217 10
J. L. Walters	.....	52	2	165	76	248	13	7	74	6	00
O. F. Wredberg	.....	52	2	165	76	248	13	7	74	83	79 30
J. C. Mower	.....	13	4	45	.....	.....	.....	1	53	54	19 25
C. D. Beldon	.....	12	3	39	14	74	4	3	51	173	15 23
Louis C. Sheafe	.....	22	2	72	25	153	.....	9	2	81	15 13
Peter Peterson	.....	52	7	122	132	315	18	4	120	112	49 71
William H. Travis	.....	52	10	132	62	213	9	5	40	57	60 38
R. C. Mosher	.....	39	2	102	54	195	.....	5	26	55	17 95
William E. Barker	.....	13	1	26	67	50	.....	36	88	62	21 43
Alfred Ohman	.....	26	2	58	69	195	.....	3	83	200	37 75
Charles T. Hallowell	.....	52	5	190	95	237	10	2	47	43	80 80
Fred. R. Leach	.....	4	1	8	9	24	.....	2	83	145	10 00
Eugene Walters	.....	39	1	77	29	463	.....	5	88	116	102 93
R. A. Clapp	.....	26	2	85	35	159	7	3	75	75	111 25
James A. Brown	.....	26	2	57	36	151	.....	4	68	111	4 50
Charles O. Reohr	.....	23	2	54	36	220	.....	5	79	234	186 08
Addison H. Carman	.....	26	3	104	55	267	14	100	89	133	61 78
E. Williams	.....	22	1	68	47	70	.....	4	34	116	77 01
W. R. Whidden	.....	22	1	44	44	120	.....	1	39	45	9 75
C. D. Blaker	.....	6	2	23	18	30	.....	1	30	96	.....
O. E. Brown	.....	13	1	26	16	53	.....	1	29	39	.....
Hubbard	.....	26	1	80	16	90	.....	1	36	.....	.....





Olin M. Thresher.....	30	6	97	72	263	68	16	42	1	1	56	26 45
Olga M. Thresher.....	13	2	28	16	65	80	4	42	1	1	56	6 00
Olga M. Thresher.....	26	3	71	26	214	80	4	42	1	1	56	6 00
Allen Amburn.....	52	3	150	74	383	9	1275	9	13	1	107	211 45
Marcus C. Jensen.....	33	2	120	97	177	.....	4	71	1	1	107	167 82
S. J. Almquist.....	13	2	44	31	110	.....	4	125	1	1	107	17 40
C. D. Badger.....	26	2	83	29	207	26	1250	25	21	1	130	96 25
Halbert D. Crawford.....	52	4	222	60	110	77	400	7	1	1	130	24 25
Jacob Cornelius.....	39	3	74	54	236	.....	7	47	1	1	68	18 90
Richard A. Belsham.....	39	3	74	54	236	.....	7	47	1	1	68	18 90
James W. Coffman.....	39	3	74	54	236	.....	7	47	1	1	68	18 90
Charles W. Riches.....	39	3	74	54	236	.....	7	47	1	1	68	18 90
Thomas M. Rickman.....	39	3	74	54	236	.....	7	47	1	1	68	18 90
W. H. Dorward.....	35	1	50	23	43	.....	2	140	1	1	130	50 00
Isaac C. Falls.....	13	5	62	35	208	.....	2	49	1	1	84	35 65
John A. Kees.....	13	5	39	13	93	.....	2	57	1	1	129	.....
Levi F. Compton.....	52	2	57	7	121	.....	7	29	1	1	67	42 61
Andrew Swartz.....	13	1	32	18	68	.....	2	75	1	1	67	42 61
Solomon Parsons.....	52	1	125	122	262	.....	3	53	1	1	68	232 86
John J. Valkenaar.....	52	3	123	69	290	.....	3	113	1	1	76	61 64
Gustave Johnson.....	13	2	24	9	81	.....	4	216	1	1	28	13 45
John J. Valkenaar.....	52	3	174	49	350	21	6000	5	33	1	85	41 50
John J. Valkenaar.....	52	3	174	49	350	21	6000	5	33	1	85	41 50
August C. Zellhoefer.....	52	2	127	52	461	27	300	6	17	1	58	27 16
A. T. Shortess.....	52	4	141	103	282	.....	9	60	1	1	157	49 00
William C. Shepherd.....	13	2	30	22	72	.....	55	17	72	1	76	27 00
Edward F. Perry.....	52	2	131	100	493	23	715	9	12	1	162	28 50
William H. Chads.....	52	2	149	62	80	.....	1000	19	10	1	34	49 30
I. R. Murphy, D.D.....	52	1	144	74	390	.....	875	7	6	1	70	122 97
W. E. Adams.....	52	2	130	73	429	21	1410	5	1	1	69	245 00
Robert Smith.....	52	3	141	37	328	.....	20	21	8	1	55	43 09
Silas J. McCormick.....	52	2	163	105	474	.....	215	10	4	1	93	69 50
T. S. Bovel.....	52	1	130	60	304	30	90	2	16	1	60	46 50
Joseph A. Elder.....	48	1	76	60	311	.....	585	12	22	1	214	127 65
George Wickham.....	20	1	38	20	55	.....	21	21	21	1	33	20 00
George F. Reinking.....	39	1	81	47	237	.....	3	8	78	1	97	92 30
Thomas E. S. Lapham.....	39	1	76	82	72	2	1900	2	2	1	45	100 06
James A. Cornelius.....	25	3	50	17	20	.....	3	55	55	1	84	29 50
W. L. Ferguson.....	39	1	85	37	399	.....	1519	3	3	1	88	61 50
John W. Bush.....	39	1	85	37	399	.....	1519	3	3	1	88	61 50
Colfax and Fairmount.....	14	8	98	43	70	.....	5	80	80	1	68	35 55
William F. Allen.....	26	3	78	37	315	9	700	9	3	1	152	16 00
F. M. Smith.....	22	2	70	32	375	.....	20	5	32	1	71	31 65
Henry J. Fanning.....	13	2	41	4	62	14	45	1	20	1	40	14 15
George A. Hickok.....	26	5	87	29	158	.....	200	1	58	1	31	26 00
Frank H. Webster.....	11	1	54	17	45	.....	1	28	28	1	55	8 10
Charles Carroll.....	26	2	59	36	237	.....	76	13	78	1	124	40 77
J. P. McCullough.....	13	1	48	30	252	.....	18	10	140	1	141	49 67
J. T. Floyd.....	13	1	37	24	30	10	200	1	60	1	71	21 00

† Not Reported.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS (DISTRIBUTED).	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									BY BAPTISM.	BY LETTER OR EXPERIENCE.							
T. M. Coffey	Dow City	13	2	47	36	...	...	...	3	3	70	...	...	1	2	57	\$45 30
E. A. Abbott	Epworth and vicinity	13	1	26	17	80	...	...	1	...	33	...	...	1	1	61	4 80
E. A. Bradshaw	Sibley	13	2	1	1	13	...	...	...	...	52	...	...	2	1	144	...
A. Carstensen	Danes in Newell	13	2	30	13	...	4	200	1	...	29	...	...	1	1	39	30 95
N. H. Daily	Charles City	13	2	34	13	171	...	...	...	...	66	...	...	1	1	107	20 15
N. H. Byers	Norw g s and Danes in Sioux Cy	13	2	31	9	93	8	45	...	...	7	...	...	1	1	5	25
W. K. Lane	Clarinda	13	2	35	20	72	...	250	...	5	63	...	...	1	1	6	15 00
J. A. Lapham	Rock Creek Mission of West Mit- chell Church	13	10	24	...	12	...	...	...	...	40	...	...	1	1	56	48 57
Henry Grant	Decorah	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
F. M. Gaines	Summerset	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
D. McMaster	Bonaparte	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
W. C. Levick	Bethany Church, Council Bluffs	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
MISSOURI.																	
Harrison N. Bouey	Colored People	52	...	94	54	55	...	5400	...	...	207	...	1	1	1	224	125 75
Elisha Anderson	Grand Ave. Church, St. Louis	52	4	132	63	660	...	...	30	76	...	...	...	...	...	...	...
*W. F. Smith, Prin.	Macon Academy, Macon	13	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*H. H. White	Macon Academy, Macon	13	...	16	20	...	...	...	...	...	...	...	...	...	...	...	...
*Mrs. C. R. McDowell.	Macon Academy, Macon	13	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...
INDIAN TER.																	
Amos J. Essex	General Missionary	52	...	137	39	999	20	550	...	17	...	...	...	...	...	...	...
J. S. Murrow.	Choctaw and Chickasaw Nations and Western Tribes	26	...	102	95	248	51	1948	12	...	...	...	...	1	1	68	28 50
William H. Wilson	Tahlequah and vicinity	52	3	121	76	246	30	520	14	9	66	...	...	2	1	103	4 06
Adam L. Laie	Cherokee Indians	52	10	152	98	386	8	...	1	3	...	...	...	2	1	118	5 00
Charles M. Green	Eastern Part of Cherokee Nation	52	4	168	47	655	...	1600	12	7	135	...	...	2	1	...	...
George Swimmer	Fourteen-Mile Creek and Long Prairie	39	11	113	21	18	...	...	4	8	280	...	...	6	...	88	...
Samuel Smith	Long Prairie	13	...	...	...	7	...	...	3	...	...	...	...	...	...	...	...
Johnson Spade	Antioch Church, Going Snake District	26	...	100	27	...	...	...	4	...	...	...	...	...	...	...	2 10
J. H. Hogan	Hudson Creek, Pleasant Hill, Ok- taw and Afton	52	4	144	22	80	...	...	2	26	85	...	...	3	...	...	...

Colored People in Southeastern Cherokee Nation and Indians in Greek Freedmen and Indians in Muscogee Nation and Indians in Mt. Zion Church (Colored), Mc- Alister.	52	5	119	85	75	62	1300	20	21	115	1	1	118	154	50
John Kernal.....	13	3	44	28	82	7	.....	.....	.....	66	.....	.....	74	2	72
Randal Cartwright.....	13	3	30	13	42	.....	.....	.....	.....	90	.....	.....	73	9	50
David Crosby.....	52	3	152	132	982	1	2104	38	29	128	1	1	102	232	20
James L. Caldwell.....	48	3	143	93	233	.....	75	3	10	23	.....	.....	27	2	00
Samuel Solomon.....	13	4	41	14	12	1	50	1	6	102	.....	.....	75	64	45
Samuel H. Mitchell.....	52	3	184	98	284	.....	850	15	21	177	1	.....	44	79	85
James H. Wells.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Spring Hill Church (Colored)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Atoka, Tobacco and Jack's Fork County.....	17	3	38	14	191	22	1050	6	12	17	1	.....	49	.....	.....
James N. Edwards.....	26	3	53	27	114	16	505	4	7	25	.....	.....	84	5	00
A. A. Drown.....	13	3	42	12	170	.....	150	.....	.....	18	.....	.....	3	2	.....
Vinita and Claremore.....	13	3	40	13	100	.....	.....	.....	.....	6	.....	.....	71	.....	.....
John B. Barry.....	13	5	40	13	100	.....	.....	.....	.....	6	.....	.....	82	6	20
Cortez Subfield.....	13	1	36	1	73	.....	.....	.....	.....	63	.....	.....	.....	.....	.....
Armore.....	13	1	36	1	73	.....	.....	.....	.....	63	.....	.....	.....	.....	.....
W. A. Treadwell.....	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South McAlister and vicinity	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Indian University, Muscogee.....	52	.....	14	31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*A. C. Bacone, Pres.....	13	.....	43	88	7	.....	200	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. Sarah F. Crosby.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss M. L. Mitchell.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss Minnie M. Pratt.....	39	.....	.....	89	58	.....	319	.....	.....	.....	.....	.....	.....	.....	.....
*M. T. Endaly.....	13	.....	.....	43	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Indian University, Muscogee.....	13	.....	.....	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss Ada J. Bonham.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*C. J. Brower.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Indian University, Muscogee.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Marion L. Brown.....	26	.....	22	56	3	.....	50	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. M. L. Brown.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*C. H. Maxson.....	26	.....	2	66	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Indian University, Muscogee.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss Sadie E. Bonham.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss Etie H. Mason.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. Lizzie D. Wilson.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*J. W. Ivey.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cherokee Academy, Tahlequah.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Walter P. King, Prin.....	35	.....	28	57	12	.....	10	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. Eliza M. Alberty.....	35	.....	33	80	57	.....	650	.....	.....	.....	.....	.....	.....	.....	.....
*W. P. Blake, Prin.....	17	.....	18	67	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. Loula G. Blake.....	9	.....	12	10	18	.....	39	.....	.....	.....	.....	.....	.....	.....	.....
*Miss Mary Horney.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. Maggie Williams.....	52	.....	44	14	7	.....	874	.....	.....	.....	.....	.....	.....	.....	.....
*Miss Caroline E. Green.....	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss F. B. Smith.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Seminole Academy, Sasakwa.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Edwin H. Rishel, Prin.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*F. B. Smith, Prin.....	4	.....	2	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Atoka Baptist Academy.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss Anna Docking.....	30	.....	17	38	21	2	300	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. Martha J. Moore.....	39	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss Anna Docking.....	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Mrs. Ella M. Rishel.....	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss May M. Rishel.....	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Miss Myra A. Shaw.....	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

\* Teachers. † Not Reported.













NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.		NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									By Baptism.	By Letter or Experience.							
John D. Puls	Red Cloud	52	1	125	108	701	3	249	6	3	71	1	...	1	...	123	\$46 54
James Sheppard	Broken Bow	39	1	72	90	300	6	1867	11	2	97	...	...	...	...	121	...
Oliver A. Buzzell	Lomax, Lodi, Arnold and Gandy	30	7	102	60	209	20	525	17	4	121	...	...	...	...	243	25
Joseph S. Cossart	Stanton and Battle Creek	30	4	147	68	100	2	500	17	5	86	...	...	...	...	236	85 00
John E. Ingham	Salem	26	2	47	16	145	...	...	8	3	101	...	...	...	...	176	39 75
John Richards	Blanche and vicinity	39	6	131	38	114	50	77	37	29	59	...	...	...	...	54	1 75
Chas. N. Busey	Rushville and Gordon	13	3	30	13	100	...	...	1	...	39	...	...	...	...	35	...
Chas. N. Busey	Rushville, Hay Springs and Gor- don	13	3	35	10	65	...	...	1	...	46	...	...	...	...	33	...
Wilson M. Cooney	St. Paul and Loup City	14	2	27	30	40	...	200	...	7	63	...	...	...	...	72	7 46
Wilson M. Cooney	St. Paul	13	1	30	26	25	...	80	...	...	56	...	...	...	...	34	...
Albert T. Griffith	Bladen and vicinity	11	3	35	...	1000	...	...	...	...	...	...	...	...	...	203	21 00
John G. Wirth	Plainview	13	1	32	20	600	...	...	...	2	34	...	...	...	...	54	8 45
Alvin A. Fries	Gering and vicinity	13	2	57	17	198	...	...	...	...	...	...	...	...	...	141	...
M. W. Foshat	Holdrege	13	1	26	22	54	...	...	...	2	55	...	...	...	...	93	...
S. D. Badger	Creighton	13	1	29	16	100	1	1460	...	...	23	...	...	...	...	81	10 00
G. C. Peck	Olivet Church, Omaha	13	1	61	26	110	...	...	...	4	56	...	...	...	...	89	13 63
Minus H. Perry	Omaha	13	1	28	20	100	...	...	3	3	41	...	...	...	...	84	2 50
A. B. Carson	Madison	13	2	51	11	25	...	200	26	7	61	...	...	...	...	65	...
W. F. Newton	Hemingford, Lawn and Box Butte	13	4	43	53	45	...	...	1	...	48	...	...	...	...	63	...
T. H. Dabney	Hooper and Jamestown	13	3	42	13	65	...	800	2	3	62	...	...	...	...	139	13 77
A. H. Law	Wynore	13	1	25	15	140	1	350	9	42	45	...	...	...	...	45	13 56
Fred. E. Britten	Norfolk	9	1	35	10	75	...	2182	...	6	44	...	...	...	...	56	10 00
J. B. Ward	Ponca	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Jephtha D. Stapp	Fairview and Flora	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
SOUTH DAKOTA.																	
T. M. Shanafelt, D.D.	General Missionary	52	...	126	56	225	95	1000	5	...	...	4	...	...	...	...	...
Charles G. Cressy	District Missionary for the North- eastern part of South Dakota	26	...	65	14	148	30	300	7	...	...	...	...	...	...	37	11 80
Charles Halsey McKee	Custer City and Hill City	26	4	55	32	154	41	3135	...	8	19	...	...	...	...	29	1 60
Charles Halsey McKee	Custer City, Hill City and Hot Springs	26	4	55	24	231	7	...	...	3	34	...	...	...	...	34	9 50
Enoch Y. Sweet	Hot Springs	26	6	...	...	125	...	55	...	10	16	...	...	...	...	...	...
Jacob Olsen	Scandinavians in South Dakota	52	...	283	75	362	13	1400	19	...	...	...	...	...	...	...	...

Scandinavians in Dell Rapids.....	52	3	165	87	243	7	200	4	4	111	2	78
Scandinavians in Brookings and	52	3	156	56	265	1	40	7	3	47	3	89
Rhion.....	52	4	124	26	320	.....	.....	14	4	60	2	98
Scandinavians in Oldham, and	48	4	124	26	320	.....	.....	14	4	60	2	98
Minor County.....	39	3	117	40	275	3	750	6	2	26	2	55
Scandinavians in Puckwana and	39	3	125	120	210	23	497	1	2	35	2	34
vicinity.....	52	2	151	80	138	160	300	1	.....	49	1	34
Swedes in Sun Prairie and vicinity	39	5	152	95	487	27	67	4	10	55	1	107
Swedes in Bloomingdale.....	52	3	164	91	160	20	500	1	8	125	1	84
Swedes in Sioux Falls.....	52	3	148	52	304	.....	.....	9	3	58	1	132
Brookings.....	52	3	147	52	135	5	2530	5	3	61	2	88
Rapid City.....	52	7	136	58	263	4	1100	11	11	115	2	112
Germans in Big Stone City.....	26	4	90	43	65	19	289	.....	.....	32	4	141
Germans in Emery and vicinity	39	9	155	36	412	94	2050	32	4	165	2	64
Germans in Salem.....	52	3	162	53	654	.....	700	2	10	99	1	123
Germans in Eureka and vicinity	52	3	158	114	660	11	1950	37	12	175	1	185
Watertown.....	52	5	118	79	183	.....	230	11	10	98	1	164
Mitchell.....	52	2	60	42	240	4	3700	.....	9	46	1	111
John Fremont Ames.....	52	2	60	42	240	4	3700	.....	9	46	1	203
Charles Carroll.....	13	1	30	10	30	.....	100	.....	.....	42	1	42
D. R. Landis.....	13	1	30	10	30	.....	100	.....	.....	42	1	57
Aaron W. Snider.....	39	3	106	50	181	.....	100	13	9	156	1	40
H. B. Foskett.....	39	3	33	17	28	4	.....	13	8	24	2	160
George R. Bisby.....	11	3	33	17	28	4	.....	13	8	24	2	91
George R. Bisby.....	52	4	220	70	315	.....	.....	13	8	50	2	141
William Joseph Eyles.....	52	2	147	51	255	.....	.....	13	8	50	2	96
Joseph T. Gallagher.....	52	2	147	51	255	.....	.....	13	8	50	2	112
Walter Ross.....	52	5	144	73	406	.....	.....	13	8	50	2	56
J. U. R. Wolf.....	52	2	63	34	270	.....	.....	13	8	50	2	153
Thomas Irvine.....	26	4	83	25	112	4	250	1	7	52	1	132
James J. McIntire.....	26	4	83	25	112	4	250	1	7	52	1	45
Vilas, Spencer and Beaver.....	39	3	98	43	226	.....	.....	2	1	30	1	22
Arlington and Hetland.....	13	3	30	19	70	.....	.....	2	1	30	1	22
Armour and Parkston.....	13	3	30	19	70	.....	.....	2	1	30	1	22
Dell Rapids.....	13	3	30	19	70	.....	.....	2	1	30	1	22
NORTH DAKOTA.	52	.....	90	17	367	4	3420	25	.....	.....	.....	.....
G. W. Huntley.....	52	.....	90	17	367	4	3420	25	.....	.....	.....	.....
C. H. Holden.....	52	1	142	64	605	.....	2968	5	4	38	1	70
J. R. Deckard.....	52	2	116	96	415	12	2710	3	6	55	1	50
George Kline.....	52	3	142	88	575	5	.....	.....	.....	107	1	36
Edwin H. Teall.....	52	3	142	88	575	5	.....	.....	.....	107	1	40
Berthold Matzke.....	13	17	47	25	80	.....	.....	22	3	107	1	133
Berthold Matzke.....	39	6	99	42	227	2	400	6	1	202	6	131
Alexander McDonald.....	39	6	99	42	227	2	400	6	1	202	6	131
George Hicks Davies.....	52	5	142	38	330	.....	840	4	4	138	1	88
.....	52	1	153	59	250	.....	.....	15	3	57	1	89
.....	52	1	153	59	250	.....	.....	15	3	57	1	95
.....	52	1	153	59	250	.....	.....	15	3	57	1	109
.....	52	1	153	59	250	.....	.....	15	3	57	1	136

Not Reported.



T. D. Haggard	Livingston	26	1	70	26	118	5	50	1	3	24	1	1	1	65	51 65
William M. Lewis	Livingston	13	1	26	13	60					21	1	1	39	39	
William R. Pope	Great Falls	39	1	71	61	100		100		10	38	1	1	30	129 70	
William Remington	Great Falls	13	1	29	24	270				7	43	1	1	92		
Miles L. Rickman	Stevensville and Bitter Root Valley	26	6	56	22	400				2	60		1	56	11 55	
Miles L. Rickman	Stevensville and vicinity	26	6	67	20	390					60		1	61	12 50	
William M. Lewis	East Gallatin and vicinity	52	2	177	43	120		120		1	59		2	121	81 50	
Harold Pattison	Bozeman	39	4	77	34	300	16	19	3	17	34		1	91	33 00	
W. C. Hale	Emanuel Church, Missoula	39	2	86	34	280	8		3	23	40		1	81	59 25	
George Henry Newman	Miles City and Glendive	9	2	18	7	25		200			11		1	32		
*Mrs. J. G. Pulliam	Chinese Mission School, Butte City	39			55	354	23	3978								
*Mrs. J. Whittemore	Chinese Mission School, Butte City	9			14	13	2									
Thos. T. Howd.	General Missionary	52		138	34	267	25	1134	3			2	2			
W. J. McCollum	Buffalo and vicinity	52	2	115	50	225	10	1022	2	3	19		1	101	5 00	
Leroy H. White	Evanston	52	1	121	82	437			6	5	30		1	91	26 50	
Alexander Turnbull	General Missionary for Colorado and New Mexico	52		118	44	230		700				1	4			
E. Herbert Hayden	Salida	26	2	104	84	423	15		38	10	130		1	132	174 47	
James McDermid	Salida	13	1	25	13	120					119		1	133		
Sidney C. Davis	Boulder	52	3	142	98	653	3	493	2	18	111		1	212	241 06	
Charles M. Jones	Loveland and Lone Tree	52	3	128	52	235			4	14	98		1	134	74 75	
Henry Coldress	Grand Junction	26	2	61	55	199			9	8	63		1	94	36 07	
Elmer H. Craven	Grand Junction	26	1	60	61	350		50		5	66		1	73	8 05	
B. F. Lawler	Trinidad	52	3	179	74	195			4	19	70		1	262	75 00	
Calvin Allen	Las Animas	13	1	28	23	30			7		65		1	98	33 20	
Thomas S. Dulin	Las Animas	35	1	84	62	267		3858	1	2	67		1	108	93 26	
Thomas S. Dulin	Saguache	13	1	39		130		3000			97		1	66	30 00	
Ebenezer B. Porter	Longmont	52	1	112	54	223	2	350	6	6	46		1	65	34 88	
N. L. Reynolds	Mesa Church, Pueblo	52	1	126	132	446		430	8	24	96		1	129	39 40	
William E. Orton	Golden	5	1	10	4	21	3	100			66		2	234	1 75	
David T. Pulliam	Golden	7	2	19	6	54			3	7	60		2	163		
Henry H. Beach	Golden	13	1	27	21	72				3	66		1	141	10 00	
David T. Pulliam	Colorado City	15	1	36	15	297			2	16	97		1	268	85 40	
George E. Morphy	Colorado City	13	1	41	8	100			9	1	103		1	129	12 50	
Frederic Wells Hart	Colorado City	18	1	33	18	120			16	8	87		1	138	24 93	
Thomas Anderson	First Church, Pueblo	26	1	50	27	280			4	8	105		1	184	28 00	
Henry Grant	Delta and vicinity	39	4	118	45	75		812			29		3	128	38 00	
Albert T. Griffith	Fountain and vicinity	26	3	94	19	59		1500	2	4	3		2	81	38 25	
Isaac Belknap	Coryell and vicinity	13	1	22	10	52		30			23		2	40		

† Not Reported.

\* Teachers



NAMES OF MISSION- ARIES, TEACHERS, &C.	FIELDS OF LABOR.	ADDED TO CHURCH.															CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	BY BAPTISM.		BY LETTER OR EXPERIENCE.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEFICENT CONTRI- BUTIONS.
		WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	BY BAPTISM.	BY LETTER OR EXPERIENCE.																						
James Waters.....	Bethany Church, Highlands.....	52	2	106	132	211	130	3200	12	39	12	1	1	2	1	32	\$442 34															
John P. Sundstrom.....	First Swedish Church, Denver.....	29	2	144	91	265	50	50	1	31	148	1	1	1	1	51	238 25															
John P. Sundstrom.....	Swedes in Denver.....	13	1	58	51	125	1	200	7	4	144	1	1	1	1	60	24 70															
Charles A. Parker.....	Gunnison and vicinity.....	39	2	98	26	253	1	1	1	2	49	1	1	1	1	75	32 55															
Charles A. Parker.....	Lake City.....	13	1	11	4	91	1	30	6	2	73	1	1	1	1	201	64 90															
James F. McGee.....	La Vista.....	52	3	152	60	191	50	2030	13	6	88	1	1	1	1	99	139 25															
L. L. Kneeland.....	Sterling.....	39	5	131	78	295	196	1350	11	17	60	1	1	1	1	117	79 30															
William Pearce.....	Aspen.....	26	1	68	34	196	400	4	8	63	129	1	1	1	1	158	58 37															
W. C. Jenkins.....	Aspen.....	20	1	52	51	233	450	4	27	129	1	1	1	1	1	175	93 46															
John H. Thompson.....	Broadway Church, Denver.....	39	1	78	39	450	1	1	1	37	97	1	1	1	1	98	111 46															
Frank Barnett.....	Broadway Church, Denver.....	52	2	121	102	659	273	1	15	37	82	1	1	1	1	22	100 00															
Arthur S. Phelps.....	Immanuel Church, Denver.....	52	2	147	101	273	1	314	13	10	82	1	1	1	1	67	19 20															
James B. Murch.....	Fort Collins.....	23	3	67	25	364	143	10	6	8	68	1	1	1	1	67	19 20															
Charles H. Green.....	Durango.....	26	2	45	43	143	68	1	1	2	58	1	1	1	1	46	26 50															
Thomas T. Ward.....	Second Ch. (Colored), Pueblo.....	13	1	40	26	68	938	1	2800	1	30	28	1	1	1	49	36 00															
Frederick C. Koehler.....	Eighth St. Ch. (Colored), Pueblo.....	35	1	110	56	938	1	1000	1	16	35	1	1	1	1	75	17 15															
G. A. Schneider.....	First German Church, Denver.....	39	4	81	63	83	200	2	20	3	29	42	2	2	2	51	9 00															
N. F. Hoyt.....	Germans in Denver.....	13	2	31	19	80	106	20	1	7	43	1	1	1	1	78	31 87															
N. F. Hoyt.....	Montrose and Colorow.....	45	2	86	44	106	1	1	1	11	28	1	1	1	1	65	28 73															
N. F. Hoyt.....	Montrose and vicinity.....	50	3	89	5	337	1	1	1	1	34	1	1	1	1	38	.....															
Charles M. Reid.....	La Junta.....	13	1	35	12	40	1	1	1	1	34	1	1	1	1	82	177 86															
Forest A. Marsh.....	Monte Vista.....	13	1	35	12	40	1	1	1	1	34	1	1	1	1	69	34 50															
John Anderson.....	St. John's Church (Colored), Col- orado Springs.....	13	1	35	12	40	1	1	1	1	34	1	1	1	1	47	40 00															
NEW MEXICO.																																
Allen Asa Layton.....	East Las Vegas.....	52	2	140	71	449	5	1900	11	5	31	1	1	1	1	82	177 86															
James H. Roberts.....	Raton.....	26	1	50	33	59	482	1	1	1	31	1	1	1	1	69	34 50															
M. S. Stapp.....	Eddy and vicinity.....	39	3	61	36	190	2200	1	3	30	42	1	1	1	1	47	40 00															
John H. Thompson.....	Albuquerque.....	13	1	26	13	200	4	1	1	5	31	1	1	1	1	81	29 05															
ARIZONA.																																
Matthew M. Hitchcock.....	Tempe and vicinity.....	52	2	147	40	356	2	144	1	1	32	1	1	1	1	70	50 00															
Freeman D. Rickerson.....	Phoenix.....	52	1	78	17	125	1	1	1	1	32	1	1	1	1	47	15 00															
Charles A. Rice.....	Prescott.....	52	1	99	43	376	1	1	1	1	42	1	1	1	1	47	15 00															



## MISSIONARY TABLE.

[1892.]

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR ORGANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
Carl M. Nelson .....	District Missionary for the Swedes in Northern and Central Cali- fornia .....	35	4	76	70	418	.....	.....	1	72	.....	.....	1	.....	108	\$ 46 00
John H. Storms .....	Tulare and Visalia .....	70	4	76	70	418	.....	.....	1	72	.....	.....	1	.....	108	\$ 46 00
John H. Storms .....	Tulare .....	70	4	76	70	418	.....	.....	1	72	.....	.....	1	.....	108	\$ 46 00
August Olsen .....	First Swedish Ch., San Francisco .....	52	1	109	64	251	.....	18944	14	76	.....	.....	1	.....	134	629 32
Nicholas Hayland .....	First Swedish Ch., Los Angeles .....	52	1	126	30	181	11	200	4	80	1	.....	2	.....	33	246 35
William Appel .....	Germans in Los Angeles .....	52	3	145	48	344	33	1243	4	53	.....	.....	1	.....	41	172 20
Henry L. Dietz .....	First German Ch., San Francisco .....	39	1	131	64	423	1	350	1	69	.....	.....	1	.....	59	273 40
M. U. Squires .....	Redding and Anderson .....	13	3	30	25	150	.....	.....	.....	32	.....	.....	2	.....	84	.....
T. R. Bowles .....	Selma and Sanger .....	26	3	91	15	285	.....	1408	.....	61	.....	.....	2	.....	50	32 35
Victor A. Henry .....	Selma .....	13	5	53	8	154	.....	775	.....	52	.....	.....	2	.....	67	4 25
Henry Tratt .....	National City .....	26	3	71	43	105	2	.....	6	57	.....	.....	2	1	127	158 00
Arthur P. Brown .....	Coronado and National City .....	13	2	28	27	219	.....	1116	.....	4	.....	.....	1	.....	89	7 26
Thomas L. Crandall .....	The Palms .....	61	3	146	106	202	14	3104	16	44	.....	.....	2	.....	127	98 07
A. W. Runyon .....	Alhambra and South Pasadena .....	39	2	70	44	105	.....	.....	.....	56	.....	1	2	.....	115	2 50
John C. Jordan .....	Hamilton Square Church, San Francisco .....	52	1	128	82	390	.....	.....	10	150	.....	.....	1	.....	159	171 00
Everett F. Whittemore .....	Bakersfield .....	52	3	187	58	275	31	2800	8	67	.....	.....	2	.....	110	107 00
William H. Stenger .....	Berkeley .....	52	1	118	91	381	.....	2050	8	64	.....	.....	1	.....	136	409 00
George E. Good .....	Emmanuel Church, San José .....	45	3	107	100	217	25	700	7	81	.....	.....	1	.....	214	21 00
Samuel B. Randall .....	Woodland .....	13	1	18	20	60	48	100	.....	.....	.....	.....	1	.....	60	16 00
N. W. Alger .....	Los Gatos .....	52	1	107	78	656	2	315	10	125	.....	.....	1	.....	181	958 70
Andrew J. Sturtevant .....	Second Church, Santa Cruz .....	30	2	94	104	400	5	250	5	45	.....	.....	1	.....	96	35 90
P. W. Dorsey .....	Napa .....	58	2	105	96	276	.....	.....	4	89	.....	.....	1	.....	112	40 50
C. J. Bickford .....	Emmanuel Ch., San Francisco .....	26	1	52	35	165	4	1450	5	17	.....	.....	1	.....	167	50 00
J. F. Merriam .....	Calvary Church, Los Angeles .....	4	1	10	9	10	2	.....	.....	21	.....	.....	1	.....	45	2 50
Herbert B. Hutchins .....	Indians at Round Valley Reser- vation .....	52	1	116	95	488	8	.....	.....	.....	.....	.....	2	1	162	.....
John D. Green .....	Emmanuel Church Sacramento .....	52	1	116	35	651	5	.....	.....	34	.....	.....	1	.....	118	92 55
Winnifred S. Cole .....	Chico .....	52	1	61	26	200	.....	55	14	126	.....	.....	1	.....	139	38 99
S. L. Sanford .....	Colton .....	52	1	114	01	225	36	.....	.....	40	.....	.....	1	.....	87	22 40
Peter Grant .....	Azusa .....	38	2	74	37	190	5	1000	2	48	.....	.....	1	.....	54	25 77
.....	Clear Lake Association .....	48	2	30	30	130	.....	600	6	9	.....	.....	2	.....	88	26 00
.....	Goleta and Carpinteria .....	39	2	64	39	113	.....	.....	.....	38	.....	.....	2	.....	51	17 00

J. H. Cross.....	52	3	130	70	270	8	12	20	1	80	103 50
Charles N. Ford.....	25	50	38	110	110	2	2	77	1	87	172 35
W. F. Bush.....	26	2	26	47	90	2	2	80	1	88	172 35
Z. C. Rusey.....	39	58	47	26	427	10	11	50	3	110	81 00
Madera.....	20	3	58	31	102	2	2	37	1	62	28 90
George E. Eldredge.....	22	1	51	27	519	2	12	63	1	71	37 24
W. de Rondon Pos.....	22	3	35	3	53	50	6	13	1	15	5 00
T. J. Wood.....	26	3	35	3	53	50	6	13	1	15	5 00
Ballena and Julian.....	13	1	43	20	150	1	14	28	1	24	92 85
Danish Church, Oakland.....	39	1	73	39	309	11	425	2	1	43	92 85
Knut Nelson.....	59	101	58	226	100	2354	7	56	3	88	204 25
Robert A. McGuinn.....	52	5	123	125	171	75	10150	5	2	20	20
J. B. Hartwell, D.D.....	43	4	94	71	70	18	1535	5	4	2	20
Tong Tsin Cheung.....	26	26	25	25	15			15			
Chinese Baptist Church, San Francisco.....	39	39	33	33							
Fung Yuet Man.....	39	39	24	24							
*Mrs. E. J. Houghton.....	43	43	48	48	319						
*Mrs. A. Florence Ford.....	39	39	33	33							
*Miss Ida M. Egli.....	39	39	33	33							
*Miss Lulu Maxwell.....	39	39	33	33							
*Miss Eliza Willise.....	39	39	33	33							
*Mrs. Elvira I. Bradway.....	39	39	33	33							
*Mrs. Laura P. Baker.....	39	39	33	33							
*Mrs. L. P. Huntsman.....	39	39	33	33							
*Miss Salie E. Stein.....	39	39	33	33							
*Mrs. Amanda Egli.....	39	39	33	33							
*Mrs. Emma J. Bullard.....	39	39	33	33							
*Mrs. Emma A. Fitch.....	39	39	33	33							
*Miss L. Thompson.....	39	39	33	33							
OREGON.											
Claiborne M. Hill.....	52	144	53	538	500			2	3		
L. J. Trumbull.....	52	208	94	420	4	800	13				
General Missionary District, Oregon.....	13	90	40	90	20	1000	20				
George W. Donnel.....	39	5	129	46	65	3	8	7	111	167	126 99
George W. Hill.....	39	2	87	57	175	24	300	12	7	451	449 55
John Croen.....	13	8	42	14	45	4	415	4	112	100	80 00
Germans in Bethany.....	52	2	131	85	385	16	415	6	24	46	22 00
Germans in Salem.....	39	2	73	38	497	2	5585	25	25	38	171 85
First German Church, Portland.....	26	9	68	25	50	900	5	7	115	170	18 50
William C. Rabe.....	52	2	151	39	115	2	8	14	48	92	18 50
J. T. Moore.....	52	2	151	39	115	2	8	14	48	92	18 50
Francis E. Scofield.....	52	2	151	39	115	2	8	14	48	92	18 50
Fernando K. Van Tassel.....	39	2	122	42	200	10	14	15	62	74	11 70
George W. Black.....	13	3	42	17	125			2	92	92	8 75
E. Estes.....											

\* Teachers

† Not Reported.



NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	Weeks of Labor.	Churches and Out- stations Supplied.	Sermons Preached.	Prayers and Other Meetings Held.	Families or Persons Religiously Visited.	Bibles and Testa- ments Distributed.	Pages of Tracts Distributed.	Added to Church.		Number of Church Members.	Churches Organized.	Church Edifices Erected.	Number of Sunday- Schools.	Sunday-Schools Or- ganized.	Attendance at Sun- day-Schools.	Benevolent Contri- butions.
									By Baptism.	By Letter or Experience.							
Lorin T. Bush .....	Emmanuel Church, Portland.	52	1	104	169	387	6	48	2	22	103			1		316	\$208 74
George T. Ellis .....	Baker City .....	52	1	150	112	290			21	16	117			1		160	95 31
William A. C. Rowe .....	Pendleton .....	52	1	20	9	75			1		49			1		81	20 83
Charles A. Bowker .....	Dallas .....	7	1	14	6	45			22	3	29			1		72	
J. H. Teale .....	Calvary Baptist Church, East Portland .....	51	2	107	59	332		15000	2	17	48		3	1		139	155 78
James H. Hargreaves .....	Clackamas County .....	52	2	154	93	210	31	956			9		2	2	1		22 46
C. R. Lamar .....	Lebanon and North Palestine .....	39	4	142	23	334	31	700	40	18	165		1	4		267	129 95
C. R. Lamar .....	Lebanon .....	26	3	74	26	120			10		125			1		83	41 25
Lorenzo D. Goodwin .....	Central Point .....	24	2	75	24	90			7	11	120			1		88	
Louis C. Davis .....	Medford .....	56	3	83	35	142			1	7	19			2	1	184	41 96
William J. Crawford .....	Newberg .....	26	1	43	35	150		100	4	11	65			1		88	1 40
Mark Noble .....	Roseburg .....	28	1	20	14	77			12	8	72			1		91	20 03
Samuel E. Milum .....	Roseburg .....	26	4	87	57	172			12	11	50		1	1		42	7 55
Samuel J. Nunn .....	Springfield .....	13	1	42	10	93		200	3	17	59		1	1		82	33 56
Charles K. Corning .....	Albina Church, Portland .....	26	4	95	28	150		420	11	2	76		1	2	1	128	33 62
A. Le Roy .....	Grants Pass .....	26	1	24		36					18		1	1		56	16 00
Albert A. Witham .....	Cove .....	13	2	14	20	75				5	70		1	1		53	3 56
Lum Chan .....	Hillsboro .....	26		55	28	68	35	2418	1		35			1		11	6 20
Elias Stillwell .....	Chinese in Portland .....	13	3	66	3	80			5	12	93			2	1	171	
August Westberg .....	Adams, Athena and Weston .....	39	4	66	3					9	18			1		21	162 49
*Miss Mary E. Thompson .....	Scandinavians in Portland .....	52	3	138	55	414	16	1450			98			1			
*Miss E. A. Byers .....	Chinese Mission School, Portland .....	52		118		256		65									
*Mrs. A. Dickinson .....	Chinese Mission School, Astoria .....	13			4	130	27	2387									
WASHINGTON.																	
D. D. Proper .....	General Missionary .....	56	--	127	51	283			4				2	3	1		
A. M. Allen .....	District Missionary for Eastern Washington .....	52		143	79	388			8	28						198	78 20
Charles Davis .....	North Yakima and Roslyn .....	52	4	126	64	332		500			56			2		270	91 50
Joseph H. Beaven .....	Walla Walla .....	26		76	100	160	11	3000	24	9	113			2		270	91 50
Eliza O. Grant .....	Spangle and Richland Prairie .....	52	3	138	48	228					55		1	2		99	51 50
Dr. Wm C. Ellis .....	Promised City and Tekoa .....	13			12	139					31			1		5	11 50
T. L. Lewis .....	Tekoa and vicinity .....	13		56	12	40	3	864	3	2	14			1		57	

	13	2	34	15	72	2	1434	2	38	45	1	1	42	30 00
T. L. Lewis	52	1	131	70	1000	11	325	17	12	95	1	1	188	321 21
Newton C. Foster	52	3	154	69	235	40	325	17	12	95	1	1	81	133 70
William H. Black	52	3	178	49	214	26	26	12	12	93	1	1	91	102 65
Evan W. Lloyd	17	52	6	75	300	3	11	141	84	122 60	1	1	84	25 00
Knut Nelson	39	2	93	73	157	98	3	30	11	141	1	1	84	122 60
G. H. Newman	26	5	86	20	98	3	3	30	11	141	1	1	84	122 60
C. A. McIlroy	26	1	57	66	116	105	2	139	7	22	1	1	43	11 45
Samuel W. Beaven	22	3	68	22	100	2	2	7	10	101	2	2	264	89 50
James Carns	52	2	131	103	173	6	100	12	10	101	2	2	56	6 00
S. B. Chastain	52	5	168	40	344	16	269	9	5	86	2	2	131	124 95
Ebenezer M. Bliss	39	1	82	64	496	325	5	14	67	208	2	2	126	77 07
Charles F. Brownlee	17	1	52	17	30	100	5	75	195	10 00	2	2	208	121 26
Charles F. Brownlee	39	1	81	38	117	5	170	5	21	35	1	1	195	10 00
August Sandell	26	3	72	28	200	15	1	38	70	32 60	1	1	70	32 60
Swedes in New Watcom	22	2	54	31	145	3	82	2	4	32	1	1	35	1 35
George N. Jones	52	4	162	79	575	3	1100	14	12	71	2	2	41	45 90
Kent and White River	9	1	21	12	100	200	3	43	87	118 20	1	1	141	94 12
Wright Ave. Church, Tacoma	31	3	95	31	239	30	4	36	88	25 70	2	2	88	25 70
Wright Ave. Church and Grace	30	2	80	56	63	4	2	18	49	14 00	1	1	49	14 00
Mission, Tacoma	26	1	61	22	142	5	38	5	65	20 00	1	1	65	20 00
Oysterville	39	3	85	46	40	7	156	9	26	12	2	2	28	26 12
Blaine	26	6	64	21	145	24	400	14	14	46	1	1	48	21 35
West Ferndale and Blaine	17	3	48	21	92	2	250	2	2	36	1	1	53	63 25
Willapa, South Bend and Oyster	52	3	193	78	768	312	880	9	22	95	1	1	99	119 43
Willapa and South Bend	26	3	71	29	378	3	3	33	30	35 00	1	1	30	35 00
Scandinavians in Dogfish Bay and	13	1	33	22	100	1	3	91	44	30 40	2	2	44	30 40
around the Puget Sound	39	2	136	93	333	10	14	114	69	220 00	2	2	69	220 00
First Swedish Church, Seattle	25	2	60	54	213	88	28	25	64	55	1	1	64	55
Hogman	26	3	79	32	95	45	14	30	120	266 95	2	2	120	266 95
Aberdeen and Montesano	56	2	147	162	835	10	1500	5	14	44	1	1	76	68 12
Port Townsend	9	1	18	9	35	20	30	13	30	8 33	1	1	109	8 33
Port Angeles	30	1	96	34	410	5	5	13	30	8 33	1	1	109	8 33
Fair Haven	61	3	181	89	1039	150	4	27	51	79 75	2	2	100	79 75
Winnick	52	2	145	86	755	5	5	12	108	64 35	1	1	108	64 35
Fern Hill Church and Zion Mis-	39	3	100	75	255	100	11	2	18	21 14	2	2	219	21 14
sion, Tacoma	13	2	25	16	79	2	84	2	84	85 20	1	1	30	85 20
Mt. Vernon	26	2	70	21	200	2	9	55	121	121	1	1	121	121
Chehalis	32	2	69	29	251	224	4	15	31	58	1	1	58	58
Olympia	26	3	55	30	168	4	10	53	169	25 60	1	1	169	25 60
Black Diamond	26	2	81	29	125	7	7	30	30	30	1	1	30	30
Norwegian, Danish Ch., Seattle	26	2	81	29	125	7	7	30	30	30	1	1	30	30

\* Teachers.

Not Reported.

NAMES OF MISSION- ARIES, TEACHERS, &c.	FIELDS OF LABOR.	WEEKS OF LABOR.	CHURCHES AND OUT- STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER AND OTHER MEETINGS HELD.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTA- MENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	ADDED TO CHURCH.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	CHURCH EDIFICES ERECTED.	NUMBER OF SUNDAY- SCHOOLS.	SUNDAY-SCHOOLS OR- GANIZED.	ATTENDANCE AT SUN- DAY-SCHOOLS.	BENEVOLENT CONTRI- BUTIONS.
									By Baptism.							
David T. Richards.	Kirkland .....	13	1	26	13	20	...	...	...	39	...	...	2	1	58	...
*Mrs. J. H. Scott.	Chin. Miss. Sch'l, Port Townsend	13	...	62	...	...	100	...	...	...	...	...	...	...	...	...
ALASKA.																
W. E. Roscoe	St. Paul, Kadiak Island	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Mrs. Ida Koscoe	St. Paul, Kadiak Island	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Nicholas Faodorf	Agnak, Kadiak Island	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Mrs. Nicholas Faodorf.	Agnak, Kadiak Island	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...
ONTARIO.																
John Stumpf.	Germans in Arnprior .....	26	2	63	46	134	...	50	2	86	...	...	2	...	55	57 00
MANITOBA.																
F. A. Peterit	Germans in Manitoba and North- west Territory .....	13	2	39	13	52	1	124	1	68	...	...	1	...	49	15 00
F. A. Peterit	Mt. Pleasant Church, Vancouver	39	5	123	46	195	14	640	3	68	1	...	1	...	34	...
A. R. Brucks.	Germans in Ebenezer, Northwest Territory .....	39	2	132	91	234	...	882	15	76	...	...	2	1	72	15 00
BRIT. COLUMBIA.																
George E. Good	Nanaimo .....	39	1	83	74	195	...	370	7	58	...	...	1	...	86	145 00
James A. Banton	Nanaimo .....	9	1	18	25	60	12	...	...	50	...	...	1	...	90	25 00
James A. Banton	Mt. Pleasant Church, Vancouver	43	2	108	70	250	12	3000	12	44	...	1	2	1	98	18 25
Charles W. Townsend	Emmanuel Church, Victoria	51	1	156	61	526	...	...	4	41	1	...	1	...	133	169 40
MEXICO.																
Albert J. Steelman	City of Mexico.	52	1	159	103	173	9	10310	14	100	...	...	1	...	83	172 67
Teofilo Barocio	Assistant to A. J. Steelman in City of Mexico .....	52	...	72	115	355	3	1491	7	94	...	...	1	...	78	2 00
Thomas M. Westrup	General Missionary for Nueva Leon .....	52	...	...	...	...	...	...	...	...	...	...	...	...	...	...
W. T. Green	Pueblo .....	52	9	244	50	551	68	17200	4	...	...	...	...	...	...	...
Francisco F. Trevino	Linares and Monterrey	54	1	116	43	623	4	2770	...	...	...	...	1	...	7	...
Margarito Tescam	Linares and Monterrey	13	2	19	...	69	13	...	...	50	...	...	1	...	32	...
James F. Kitchell.	San Luis Potosi and vicinity	13	...	27	15	...	...	...	...	34	...	...	...	...	46	...
		52	5	168	109	184	...	...	9	23	...	...	...	...	...	18 00

Fernando Uriegas	Assistant to J. F. Kimball at San Luis Potosi	39	1	91	21	485	9	6730	1	24	1	11
Fernando Uriegas	Aguas Calientes	13	13	39	13	134	4	4000	1	6	1	10
Ignacio Varios Heath	Aguas Calientes	22	1	58	45	17	...	33366	1	...	1	12
Donaciano Cortez	Assistant to J. F. Kimball at San Luis Potosi	13	2	30	...	100	...	...	...	...	...	...
Trinidad Armendariz	Monterrey and vicinity	52	7	174	47	958	5	3896	6	5	3	117
Refugio Garza	Nueva Laredo and vicinity	13	4	42	13	42	16	500	...	12	2	11
Refugio Garza	Apodaca and vicinity	26	4	117	26	165	5	700	1	5	2	53
Manuel Trevino Flores	Santa Rosa, Apodaca and Salinas	13	9	39	12	182	4	209	...	64	3	60
Manuel Trevino Flores	Salinas and Santa Rosa	37	5	52	22	428	7	1824	...	1	2	22
Jose M. Villanil	Higuera and vicinity	52	6	108	72	530	9	2748	1	1	1	17
Antonia Garcia	Sabinas and vicinity	33	...	60	37	492	13	175	...	...	1	22
Mascimo A. Villarreal	Lampazos and Loredo	26	1	91	25	296	6	160	...	...	1	20
Zeferino Guajardo	Ebanos and vicinity	52	16	156	51	203	13	110	12	52	1	56
Mrs. J. G. V. de Estrada	City of Mexico	52	...	...	68	630	1	3059	...	53	2	...
*Antonio Garcia	International School, Monterey	13	...	5	8	16	...	...	...	...	...	...
*Miss Esther Galvan	International School, Monterey	13	...	...	11	4	...	...	...	...	...	...
*Mrs. F. B. Westrup	International School, Monterey	30	...	30	12	75	19	48	...	...	...	...
*Manuel M. Lopez	International School, Monterey	30	...	24	24	157	35	14	...	...	...	...
*Miss Hattie Kossier	International School, Monterey	43	...	...	...	...	...	...	...	...	...	...
*Miss Genoveva Garcia	Mission School, Caderita	43	...	...	43	169	12	76	...	...	...	...
*Miss Sarah Hale	Mission School, City of Mexico	4	...	...	...	...	...	...	...	...	...	...
*Miss Juana Westrup	Mission School, Santa Rosa	48	...	...	36	108	...	...	...	...	...	...
*Miss Teresa Garza	Mission School, Montemorelos	43	...	...	87	186	...	105	...	...	...	...

\* Teachers.

† Not Reported.



# SUMMARY

## OF STATES, RECEIPTS, MISSIONARIES, LABORS AND RESULTS.

STATES, ETC.	CONTRIBUTIONS AND LEGACIES IN 1891-92.	No. OF MISSIONARIES.	Weeks OF LABOR.	CHURCHES AND OUT-STATIONS SUPPLIED.	SERMONS PREACHED.	PRAYER-MEETINGS ATTENDED.	FAMILIES OR PERSONS RELIGIOUSLY VISITED.	BIBLES AND TESTAMENTS DISTRIBUTED.	PAGES OF TRACTS DISTRIBUTED.	By BAPTISM.	Added TO CHURCH. By LETTER OR EXPERIENCE.	NUMBER OF CHURCH MEMBERS.	CHURCHES ORGANIZED.	NUMBER OF SUNDAY-SCHOOLS.	ATTENDANCE AT SUNDAY-SCHOOLS.	BENEVOLENT CONTRIBUTIONS.
Maine .....	\$2,040 91	2	95	1	24	317	1,680	57	1,875	7	1	129	...	3	135	\$75 22
New Hampshire ..	3,514 38	1	52	2	172	75	202	...	...	25	1	60	...	1	55	412 48
Vermont .....	1,602 84	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Massachusetts ..	38,998 85	17	710	44	1,509	1,077	9,393	286	21,247	85	30	418	...	40	518	818 82
Rhode Island ..	4,225 05	3	156	11	470	189	2,660	49	2,550	18	32	130	...	2	39	165 06
Connecticut .....	38,022 71	9	329	22	1,102	645	2,558	24	4,525	64	113	524	...	8	457	2,248 33
New York .....	122,492 59	13	499	17	1,297	778	3,647	213	20,758	58	113	643	1	11	1,103	702 73
New Jersey .....	9,320 05	5	178	7	466	274	1,879	23	4,132	7	20	245	...	6	535	455 97
Pennsylvania .....	16,797 38	6	299	16	845	530	1,675	29	3,840	40	20	419	4	6	528	1,273 55
Delaware .....	385 41	3	117	6	320	217	1,629	...	10,644	12	8	76	...	6	643	299 90
Maryland .....	2 50	3	104	3	377	328	1,034	...	2,983	6	4	61	2	2	99	260 85
Dist. of Columbia ..	1,972 99	12	366	2	363	538	1,512	...	120	28	20	117	1	2	842	287 50
Virginia .....	968 01	14	449	...	152	335	143	...	172	...	...	...	...	...	...	...
West Virginia .....	1,744 51	7	276	19	686	454	2,846	44	11,376	75	20	931	2	8	715	622 06
Kentucky .....	492 42	12	412	1	286	672	804	47	18,824	11	2	51	...	1	53	77 15
Tennessee .....	1,415 70	24	669	...	225	796	156	30	13,822	17	...	...	...	1	...	...
North Carolina .....	1,919 13	17	553	...	344	560	209	79	13,822	10	...	...	...	1	...	...
South Carolina .....	4,429 26	20	553	5	...	732	668	204	16,349	207	14	296	...	6	132	40 76
Georgia .....	3,490 26	3	859	...	168	1,341	145	268	12,856	...	...	...	...	...	...	...
Florida .....	1,506 26	8	158	...	271	530	256	31	3,400	62	...	...	...	...	...	...
Alabama .....	533 29	13	285	...	177	488	160	3	22,169	...	...	...	...	...	...	...
Mississippi .....	1,340 71	12	314	...	37	...	...	...	...	...	...	...	...	...	...	...
Louisiana .....	516 10	8	178	...	103	111	215	83	9,650	...	...	...	...	...	...	...
Arkansas .....	617 35	3	122	...	247	107	212	132	5,997	52	27	...	...	3	...	...
Texas .....	4,524 18	24	601	13	578	638	899	190	17,452	41	34	300	2	10	311	377 75
Ohio .....	11,272 72	2	30	2	90	63	403	8	312	2	6	32	...	1	32	10 00
Michigan .....	7,191 43	18	642	41	1,997	998	4,395	155	17,570	76	59	888	1	23	1,158	\$1,364 36

	61	2	65	2	86	28	81	3	70,800	...	...	36	...	2	86	17 00
Indiana.....	2,543	61	888	2	86	1,154	6,492	129	25,482	75	195	1,176	1	30	1,932	2,815 33
Illinois.....	9,405	90	25	25	2,751	3,669	20,279	433	25,482	342	325	4,575	6	113	7,429	3,288 08
Missouri.....	7,415	19	2,368	101	6,011	3,562	15,904	588	36,924	336	329	3,837	7	78	6,480	5,787 44
Iowa.....	53,070	10	2,332	144	6,848	3,562	18,834	376	52,665	405	286	4,089	9	104	5,340	3,717 16
Missouri.....	11,079	32	2,346	247	6,721	3,528	18,834	376	52,665	405	286	4,089	9	104	5,340	3,717 16
Indian Territory	1,571	11	5 143	4	244	137	715	...	5,400	30	76	207	1	1	224	125 75
Oklahoma Ter...	1,296	60	1,608	71	2,104	2,235	5,724	261	15,720	139	188	1,454	5	39	1,266	596 08
Kansas.....	14 95	8	244	11	533	203	2,044	23	517	23	88	88	2	10	369	183 73
Nebraska.....	5,366	63	2,134	187	6,909	3,879	17,488	518	47,910	544	531	4,824	9	96	6,610	4,114 24
South Dakota ..	4,081	43	1,818	152	5,142	2,702	15,204	726	59,850	340	311	3,522	8	91	5,644	2,326 53
North Dakota ..	413 76	35	1,372	113	4,035	1,860	8,795	573	21,183	212	180	2,185	12	59	3,181	2,382 52
Montana.....	328 99	31	1,141	114	2,914	1,379	7,465	104	26,227	202	104	1,777	3	52	2,049	1,239 83
Wyoming.....	194 13	15	482	35	1,070	619	3,535	121	7,354	26	100	651	...	17	1,091	1,849 48
Colorado.....	63 50	3	156	3	374	166	929	35	2,156	11	8	49	2	3	195	31 50
New Mexico...	2,191	46	1,376	78	3,533	2,076	10,254	2 8	23,547	209	443	3,108	6	56	5,066	2,632 00
Arizona.....	48 20	4	130	6	277	153	904	9	4,582	12	13	106	1	3	198	122 36
Utah.....	34 25	3	56	4	324	100	857	2	144	5	20	152	...	3	207	94 95
Nevada.....	5 65	8	263	7	323	364	2,963	21	5,942	26	57	293	2	9	794	111 18
Idaho.....	10 00	2	78	3	154	82	729	24	2,914	...	5	53	...	2	151	43 20
California.....	122 80	7	329	31	872	309	1,451	14	2,508	13	40	410	1	13	881	231 40
Oregon.....	5,059	57	2,377	85	4,767	2,871	13,377	593	82,520	233	318	2,437	13	59	3,771	3,933 30
Washington...	2,507	15	1,178	78	2,935	1,509	7,021	212	33,308	253	287	2,311	9	42	3,379	2,014 89
Alaska.....	3,492	98	1,630	108	4,410	2,301	12,626	843	14,222	237	470	2,480	5	63	4,490	2,913 40
Ontario.....	...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Manitoba.....	...	1	26	2	63	46	134	...	50	2	...	86	...	2	55	57 00
British Columbia	...	2	91	9	294	150	481	15	1,646	19	32	212	1	4	155	30 00
Mexico.....	116 75	3	142	5	365	239	1,031	24	3,300	23	31	196	1	5	407	357 65
Ger. Miss. Soc'y.	82 45	27	996	74	1,837	1,198	7,410	257	91,241	55	77	712	2	25	658	419 88
Burmah.....	7,500 00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
England.....	1 00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
France.....	500 00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Japan.....	190 89	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Woman's A. B.	1 00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
H. Miss. Soc.	17,391	28	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Women's B. H.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
M. Soc'y, Ill.	376 53	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Woman's B. H.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
M. Soc. Mich.	969 25	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals.....	\$375,783	57 1052	34,775	2,018	79,082	49,312	222,107	8,127	916,080	4,335	5,053	4,6624	110	1122	69,453	\$50937 37

## MEMBERS FOR LIFE.

*Total Number Constituted Such During the Year—120.*

- Ackley, George L., Fall River, Mass., by First Church.
- Alling, Mrs. Susan, New Haven, Conn., by Mrs. Emily M. Alling.
- Alling, Miss Susie, New Haven, Conn., by Mrs. Emily M. Alling.
- Alling, Charles E., New Haven, Conn., by Mrs. Emily M. Alling.
- Alling, Mrs. Emily M., New Haven, Conn., by Mrs. Emily M. Alling.
- Alling, Master Charles E., New Haven, Conn., by Mrs. Emily M. Alling.
- Alling, Miss May E., New Haven, Conn., by Mrs. Emily M. Alling.
- Anderson, A. H., Troy, N. Y., by First Baptist Sunday-school.
- Ashley, Henry J., Evansville, Ind., by Self.
- Baker, Mrs. Sarah J., Austin, Ill., by Mission Band.
- Ballard, Rev. Asa Howard, Anamosa, Iowa, by Mrs. Maria Alden.
- Ballard, Mrs. May Virginia, Anamosa, Iowa, by Mrs. Maria Alden.
- Beard, Henry, Washington, D. C., by Calvary Church.
- Bergren, Charles T., Sioux City, Iowa, by E. E. Lewis.
- Bolles, Charlton B., New Bedford, Mass., by First Church.
- Borden, Miss Susan W., Fall River, Mass., by First Church.
- Bowen, Mrs. Martha J., Mendotta, Ill., by the Church.
- Boyden, Mrs. Edith, Chicago, Ill., by First Baptist Sunday-school.
- Brown, Hon. Lucius, Norwich, Conn., by Central Baptist Sunday-school.
- Carpenter, Mrs. Marietta C., Seymour, Ind.
- Carrol, Rev. Robert, Boone, Iowa, by Self.
- Chapman, John H., Chicago, Ill., by Self.
- Chapman, Mrs. John H., Chicago, Ill., by Self.
- Chegwidden, John, Brooklyn, N. Y., by Calvary Church.
- Cobb, Harlan P., Saco, Me., by the Church.
- Cole, Emily E., Elbridge, New York, by the Church.
- Converse, Miss Clara A., Yokohama, Japan, by Baptist Church of Saxton's River, Vt.
- Cutberley, Rev. James A., New Market, N. J., by the Church.
- Curtice, W. A., Red Oak, Iowa, by the Church.
- Cutler, W. F., Lawrence, Mass., by Second Church.
- Dallas, George, Wolcottville, Ind., by the Church.
- Davis, George W., Fall River, Mass., by First Church.
- Davol, Stephen B., Fall River, Mass., by First Church.
- Dugdale, Mrs. Sarah, Fall River, Mass., by First Church.
- Easton, Norman S., Fall River, Mass., by First Church.
- Ferries, William, Wauwatosa, Wis., by the Church.
- Fisher, Rev. Charles L., Selma, Ala., by Selma University.
- Fowler, Rev. Arthur, Washington, Iowa, by Rev. and Mrs. N. B. Rairden.
- Fox, Rev. E. T., Seymour, Ind., by Self.
- Fox, Charles H., Waukegan, Ill., by Church and Sunday-school.
- French, Rev. J. M., Cambridge, Ill., by Ezra Whitman.
- Gardner, Rev. F. M., Lawrence, Mass., by Second Baptist Church.
- Garside, Miss Mary A., Fall River, Mass., by First Church.
- Googins, H. Frank, Chicago, Ill., by First Baptist Sunday-school.
- Grant, W. W., Indianapolis, Ind., by Self.
- Greene, Deacon William P., Eaton Rapids, Mich., by the Church.
- Griffiths, Mrs. Harriet, Fall River, Mass., by First Church.
- Hamblen, Samuel Willis, Sendai, Japan, by Self.
- Hayes, Rev. S. B., Fullerton, Neb., by Self.
- Hill, Herbert L., Chicago, Ill., by Western Avenue Church.
- Hilton, Mrs. John F., Damariscotta, Me., by the Church.
- Hinman, Miss Kate, Sioux City, Iowa, by E. E. Lewis.
- Hodges, Gilbert, Medford, Mass., by First Church.
- Hoffman, H., Germantown, Pa., by First Church.
- Howland, L. M., Fort Edward, N. Y., by Fort Edward Village Church.

Hudson, Mrs. H. B., New York, N. Y., by Trinity Church.  
 Hulbert, James H., Bolton, Mass., by Wachusett Association.

Isaac, Rev. E. W. D., Dallas, Tex., by New Hope Church.

Johnson, Rev. D., Hillsboro, Tex., by Mt. Moria Church.

Knowles, Mrs. Louise J., Milwaukee, Wis., by Geo. Knowles.

Larkins, Elihu, New Haven, Conn., by Calvary Church.

Latourette, Rev. W. H., Alameda, Cal., by Self.  
 Latourette, Mrs. W. H., Alameda, Cal., by her husband.

Leland, Mrs. Hector C., Mendota, Ill., by the Church.

Lewis, Rev. J. C., Emerson, Iowa, by the Church.

Lindman, John J., Chicago, Ill., by Self.

Lloyd, A. M., Hollidaysburg, Pa., by the Church.

Loomis, Merrill, New Haven, Conn., by Calvary Church.

Marston, Leander K., Boston, Mass., by the South Church.

McGowan, George E., Boston, Mass., by the South Church.

Merrim, Frank A., Westminster, Mass., by Wachusett Association.

Morrison, John W., South Berwick, Me., by the Church.

Munro, D. Elmer, Elbridge, N. Y., by the Church.

Murray, Miss Agnes F., Fall River, Mass., by First Church.

Neighbour, Miss May Emma, Chicago, Ill., by Zetta.

Oldfield, John, Medford, Mass., by First Church.

Olds, J. E. Ottawa, Ill., by Self.

Parry, J. J. Medford, Mass., by First Church.

Partridge, G. D., Brooklyn, N. Y., by Calvary Church.

Pate, Miss Anna, Fall River, Mass., by First Church.

Patrick, Rev. C. H., Crockett, Texas, by his Church.

Phelps, Mrs. S. Emilia, New Haven, Conn., by Calvary Church.

Phillips, Mrs. S. H., Salem, Mass., by Mrs. Robert Harris.

Pitcher, William B., Albany, N. Y., by Calvary Church.

Post, Olivia A., Troy, N. Y., by First Baptist Sunday-school.

Potter, Mrs. Haley Gordon, New Haven, Conn., by Calvary Church.

Potter, Giles, New Haven, Conn., by Calvary Church.

Potter, Elizabeth D., New Bedford, Mass., by First Church.

Read, William L., Fall River, Mass., by First Church.

Rees, George A., Brooklyn, N. Y., by Calvary Church.

Richardson, Miss Myrta L., Sioux City, Iowa, by E. E. Lewis.

Richmond, Elizabeth E., New Bedford, Mass., by First Church.

Roberts, Joseph D., South Berwick, Me., by the Church.

Robinson, D. F., Lawrence, Mass., by Second Church.

Roe, Charles T., Chicago, Ill., by Lamoille Church.

Rose, Deacon A., Dundee, Ill., by the Church.

Rudd, Mrs. Mary J., Washington, Iowa, by Rev. and Mrs. N. B. Raarden.

Russell, V. N., Owego, N. Y., by the Church.

Sanders, Rev. W. Langdon, Kankakee, Ill., by the Church.

Scatchard, George, Germantown, Pa., by the First Church.

Seccomb, Mrs. A. G., West Newton, Mass., by Self.

Seccomb, Miss A. L., West Newton, Mass., by Self.

Simmons, Charles C., New Bedford, Mass., by First Church.

Smith, Rev. R. B., Parkersburgh, W. Va., by the First Church.

Snider, Alonzo, Chicago, Ill., by Second Church.

Sparks, Samuel, Albany, N. Y., by Calvary Church.

Stakely, Rev. Charles A., Washington, D. C., by First Church.

Stevens, Miss Eliza S., Fall River, Mass., by First Church.

Strickland, C. H., Jr., Sioux City, Iowa, by E. E. Lewis.

Strickland, Mrs. C. H., Jr., Sioux City, Iowa, by E. E. Lewis.

Swan, Adam, Ogdensburg, N. Y., by First Church.

Swan, Mrs. Isabel, Ogdensburg, N. Y., by First Church.

Taylor, Mrs. Anna J., Sioux City, Iowa, by E. E. Lewis.

Tilly, Alfred, Brooklyn, N. Y., by Calvary Church.

Waite, Russell, Redlands, Cal., by the Church.

Waite, Mrs. Adaline, Redlands, Cal., by the Church.

Ward, Miss Nettie V., Newark, N. J., by First Baptist Peddie Memorial Sunday-school.

Waterbury, E. R., Saratoga Springs, N. Y., by Self.

Webster, Rev. W. E., Whitesboro, N. Y., by the Church.

Wentworth, Rev. D. L., Hudson Centre, N. H., by Mrs. N. B. Merrill.

White, Mrs. M. Edna C., Milwaukee, Wis., by Tabernacle Church.

Whitman, Ezra, Cambridge, Ill., by Self.

Whittemore, Rev. Edwin C., Damariscotta, Me., by the Church.

Wilkins, Rev. F. H. Marshall, Texas, by Bethesda Church.

Wills, Rev. Joshua E., Philadelphia, Pa., by Self.



## TABLE OF ANNUAL MEETINGS.

DATE.	PLACE.	PRESIDENT.	CORRESPONDING SECRETARY.	TREASURER.
1832, April 27.....	N. Y. Organizat'n	Hon. Thomas Stocks...	Rev. Jonathan Going, elected	Wm. Colgate elected.
1833, May 8.....	New York.....	Hon. Heman Lincoln...	Rev. Jonathan Going.	William Colgate.
1834, May 7 & 8.....	New York.....	Hon. Heman Lincoln...	Rev. Jonathan Going.	William Colgate.
1835, May 4 & 5.....	Richmond.....	Hon. Heman Lincoln...	Rev. Jonathan Going.	William Colgate.
1836, June 7 & 8.....	Philadelphia.....	Hon. Heman Lincoln...	{ Rev. Jonathan Going } { Rev. Luther Crawford }	William Colgate.
1837, April 27-30.....	Philadelphia.....	Hon. Heman Lincoln...	{ Rev. Jonathan Going } { Rev. Luther Crawford }	Runyon W. Martin.
1838, April 27 & 28.....	New York.....	Hon. Heman Lincoln...	Rev. Luther Crawford	Runyon W. Martin.
1839, April 26.....	Philadelphia.....	Hon. Heman Lincoln...	Rev. Benj. M. Hill.	Runyon W. Martin.
1840, April 28.....	New York.....	Hon. Heman Lincoln...	Rev. Benj. M. Hill.	Runyon W. Martin.
1841, April 27, 28 & May 1	Baltimore.....	Hon. Heman Lincoln...	Rev. Benj. M. Hill.	Runyon W. Martin.
1842, April 26-28.....	New York.....	Hon. Heman Lincoln...	Rev. Benj. M. Hill.	Runyon W. Martin.
1843, April 25.....	Albany.....	Hon. Heman Lincoln...	Rev. Benj. M. Hill.	Runyon W. Martin.
1844, April 23, 26, 29 & 30	Philadelphia.....	Hon. Heman Lincoln...	Rev. Benj. M. Hill.	Runyon W. Martin.
1845, April 29 & May 1 & 2	Providence.....	Hon. Heman Lincoln...	Rev. Benj. M. Hill.	Runyon W. Martin.
1846, May 13 & 14.....	Brooklyn.....	Friend Humphrey.....	Rev. Benj. M. Hill.	Runyon W. Martin.
1847, May 10 & 11.....	New York.....	Friend Humphrey.....	Rev. Benj. M. Hill.	Runyon W. Martin.
1848, May 11.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.	Runyon W. Martin.
1849, May 10.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.	Runyon W. Martin.
1850, May 9.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.	Chas. J. Martin.
1851, May 8.....	New York.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.	Chas. J. Martin.
1852, May 14-16.....	Cleveland.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.	Chas. J. Martin.
1853, May 13-15.....	Troy.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill.	Chas. J. Martin.
1854, May 11-14.....	Philadelphia.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill, D.D.	Chas. J. Martin.
1855, May 9.....	Brooklyn.....	Hon. Isaac Davis.....	Rev. Benj. M. Hill, D.D.	Chas. J. Martin.
1856, May 9 & 10.....	New York.....	Hon. Albert Day.....	Rev. Benj. M. Hill, D.D.	Chas. J. Martin.
1857, May 13 & 14.....	Boston.....	Hon. Albert Day.....	Rev. Benj. M. Hill, D.D.	Chas. J. Martin.
1858, May 14 & 15.....	Philadelphia.....	Hon. Albert Day.....	Rev. Benj. M. Hill, D.D.	J. E. Southworth.
1859, May 13-15.....	New York.....	Hon. J. P. Crozer.....	Rev. Benj. M. Hill, D.D.	D. C. Whiteman.
1860, May 24.....	Cincinnati.....	Hon. J. P. Crozer.....	Rev. Benj. M. Hill, D.D.	Eben. Cauldwell.
1861, May 31.....	Brooklyn.....	J. E. Southworth.....	Rev. Benj. M. Hill, D.D.	Eben. Cauldwell.
1862, May 20.....	Providence.....	Hon. Ira Harris.....	Rev. Benj. M. Hill, D.D.	Eben. Cauldwell.
1863, May 21.....	Cleveland.....	Hon. J. W. Merrill.....	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.

1864, May 19, 21 & 24	Philadelphia	Hon. J. W. Merrill	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1865, May 18, 20, 22 & 23	St. Louis	M. B. Anderson, L.L.D.	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1866, May 17 & 18	Boston	M. B. Anderson, L.L.D.	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1867, May 23 & 24	Chicago	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1868, May 26 & 27	New York	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1869, May 19	Boston	Hon. J. M. How	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1870, May 26	Philadelphia	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1871, May 20 and 21	Chicago	Hon. Wm. Kelly	Rev. Jay S. Backus, D.D.	Eben. Cauldwell.
1872, May 23	New York	Hon. J. M. S. Williams	Rev. Jay S. Backus, D.D.	Wm. A. Gellatly.
1873, May 21 & 22	Albany	Hon. J. M. S. Williams	Rev. Jay S. Backus, D.D.	Wm. A. Gellatly.
1874, May 23-25	Washington	Hon. S. A. Crozer	Rev. Jay S. Backus, D.D.	Jos. B. Hoyt.
1875, May 27	Philadelphia	Hon. S. A. Crozer	Rev. Jay S. Backus, D.D.	Jos. B. Hoyt.
1876, May 26	Buffalo	Hon. S. A. Crozer	Rev. Jay S. Backus, D.D.	Jos. B. Hoyt.
1877, May 24	Providence	Hon. Robert O. Fuller	Rev. S. S. Cutting, D.D.	Jos. B. Hoyt.
1878, May 29	Cleveland	Hon. Robert O. Fuller	Rev. S. S. Cutting, D.D.	Jos. B. Hoyt.
1879, May 29 & 30	Saratoga Springs	Hon. Robert O. Fuller	Rev. S. S. Cutting, D.D.	Jos. B. Hoyt.
1880, May 26 & 27	Saratoga Springs	Hon. Wm. Stickney	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1881, May 24 & 25	Indianapolis	Hon. Wm. Stickney	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1882, May 24, 25 & 26	New York	Hon. James L. Howard	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1883, May 25 & 26	Saratoga Springs	Hon. James L. Howard	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1884, May 26 & 27	Detroit	Hon. James L. Howard	Rev. H. L. Morehouse, D.D.	Jos. B. Hoyt.
1885, May 27 & 28	Saratoga Springs	John B. Trevor	Rev. H. L. Morehouse, D.D.	William Phelps.
1886, May 27, 28, & 29	Asbury Park, N.J.	Samuel Colgate	Rev. H. L. Morehouse, D.D.	J. G. Snelling.
1887, May 27, 28 & 29	Minneapolis	Samuel Colgate	Rev. H. L. Morehouse, D.D.	J. G. Snelling.
1888, May 16 & 17	Washington	Samuel Colgate	Rev. H. L. Morehouse, D.D.	J. G. Snelling.
1889, May 17 & 18	Boston	Hon. C. W. Kingsley	Rev. H. L. Morehouse, D.D.	J. G. Snelling.
1890, May 26 & 27	Chicago	Hon. C. W. Kingsley	Rev. H. L. Morehouse, D.D.	J. G. Snelling.
1891, May 20 & 21	Cincinnati	Hon. C. W. Kingsley	Rev. H. L. Morehouse, D.D.	J. G. Snelling.
1892, May 27 & 28	Philadelphia	Hon. E. Nelson Blake	Rev. H. L. Morehouse, D.D.	J. G. Snelling.

Officers were elected generally at the Annual Meeting previous to that against which their names appear in the foregoing table.

# REVISED MISSIONARY TABLE SHOWING THE DISTRIBUTION

SOCIETY'S YEAR.	Me.	N. H.	Vt.	Mass.	R. I.	Conn.	N. Y.	N. J.	Penn.	Del.	Md.	D. C.	Va.	W. Va.	Ky.	Tenn.	N. C.	S. C.	Ga.	Fla.	Ala.	Miss.	La.	Ark.	Tex.	Ohio.
1-1832-33							6	2	1						1	1										12
2-1833-34	1						4									3										15
3-1834-35							1									5										13
4-1835-36			1						1							5					1					20
5-1836-37							1		3	1						5										21
6-1837-38							2		2	1	2					1	1	1								17
7-1838-39							2		1	2	2					2		1								15
8-1839-40						1	2		1	2	2				1	1	4				1					17
9-1840-41							2			1	2				1	1	3									12
10-1841-42	1								1	1	2				2	2	1									11
11-1842-43	1								1	2	5	2			2	2	2				1					9
12-1843-44									1	2	4	2			1	2	2	1			1					21
13-1844-45									1	1	3				1	2	1									6
14-1845-46							1			1	2				1	2	3			2						4
15-1846-47		2													1	1	3	2		3						1
16-1847-48		1	1				5	2	1						1	1	3	2								1
17-1848-49		1	1				7	2	1	1					1	2	2	1		1						3
18-1849-50		1	1				6	1		1					2											1
19-1850-51		1	1				3			1										1						4
20-1851-52		1					2			1																2
21-1852-53										1																3
22-1853-54							1		3	2																2
23-1854-55							1		6	2																7
24-1855-56							1		7	1																8
25-1856-57							2		4																	4
26-1857-58							1		1	1																3
27-1858-59							1		1	1																4
28-1859-60									1	1																3
29-1860-61									1	1																1
30-1861-62									1	1																1
31-1862-63									1	1																1
32-1863-64																										1
33-1864-65							1		1	1					1	5		4								1
34-1865-66							2		2	1					1	17	6	1	13	1	8					2
35-1866-67							5		4	2					10	55	10	1	15	5	6	5	1	2	2	1
36-1867-68							3		5	3					12	56	12		14	10	5	3	1	1	2	1
37-1868-69							3		5	4					4	29	7		14	10	5	3	2	3	3	3
38-1869-70							25		5	4					6	24	6		1	10	9	7	6	1	3	1
39-1870-71							36		1	3	11				9	28	5		2	11	5	8	3	1	2	1
40-1871-72							37		5	2	8				6	36	2		1	12	4	6	16	4	1	2
41-1872-73							48		4	4					3	37	5		1	9	4	9	8	7	1	3
42-1873-74							59		1	5	3				3	34	4		1	7	16	11	7	6	4	2
43-1874-75							63		1	5	3				3	9	1	3	3	7	4	3	1	2	3	1
44-1875-76	1						43		1	3	3	1	3	10	1	1	5	6	4	3	2	2	1	5	2	1
45-1876-77	1						2		1	5	5	1	3	8	1	3	6	7	5	6	2	1	1	5	2	1
46-1877-78	1						2		2	7	2	1	3	6	2	2	18	11	5	7	1	3	2	6	1	1
47-1878-79	1						2		5	1	5	2		3	6	2	2	15	9	6	7	1	1	5	5	1
48-1879-80	1						3		3	1	5	2		4	7	2	2	1	15	9	6	7	1	1	5	1
49-1880-81	1						4		4	4				4	6	2	1	10	8	6	9	1		5	4	1
50-1881-82	2						3		4		5	2		1	6	8	2	1	12	11	10	9	3	4	7	4
51-1882-83	1						3		4	2	7	3	1	9	8	3	2	9	12	12	14	6	7	7	6	24
52-1883-84	1						4		2	6	2	1	11	7	4	9	11	15	12	12	8	9	7	11	10	37
53-1884-85	1						6		5	3	6	2	1	6	10	3	6	16	11	13	8	8	7	12	6	40
54-1885-86	1						7		3	5	1	1	10	12	3	5	18	18	13	22	7	10	8	15	2	44
55-1886-87	2						6		9	2	5	1		9	11	2	10	16	14	9	27	8	12	8	13	34
56-1887-88	2						9		9	2	5	3		11	8	2	10	12	16	7	25	9	11	6	9	3
57-1888-89	2						10		6	10	2	5	2		10	12	3	15	15	16	10	23	8	12	9	2
58-1889-90	2						8		11	4	5	2		13	10	6	14	14	14	12	21	8	12	9	1	4
59-1890-91	2	1					2		7	9	4	6	2	3	11	11	5	15	18	13	23	8	8	9	4	15
60-1891-92	2	1					6		14	4	8	2	4	10	13	5	16	20	20	15	29	10	10	9	4	16
							9		13	5	6	3	3	12	14	7	12	24	17	20	30	8	13	12	8	24

NOTES ON ABOVE TABLE.—This table does not include General Officers and missionaries of auxiliary bodies, as also all those who received appointments but did not actually render and report service. In the Eastern, Middle, and older Southern States, the missionary operations of Baptists among the white English-speaking population have been conducted almost wholly by the State Conventions. This has been true also for many years in Ohio, Indiana, Illinois, Missouri, and Michigan. The exceptions to this rule occur between 1864 and 1874, during portions of which time the Society was in co-operation with New York, Indiana, Illinois, Missouri, and Michigan, and also with Wisconsin, Kansas, Nebraska, California, and Florida. Since 1878 co-operation has been resumed with several of the newer States, so that, in 1882, the Conventions of Minnesota, Iowa, Nebraska, Kansas, Wisconsin, California, North Pacific Coast, Texas, and Arkansas are in general co-operation with the Society.

# OF MISSIONARIES AND TEACHERS BY STATES FOR EACH YEAR.

Ind.	Ill.	Mo.	Mich.	Wis.	Iowa.	Minn.	Kas.	Neb.	Colo.	Ind. T.	Dak.	Mon.	Id.	Wyo.	Utah.	N. Mex.	Ariz.	Nev.	Cal.	Or.	Wash.	Can.	Mex.	New Granada.	Total.	SOCIETY'S YEAR.	
5	9	7	8																			1			50	1832-33-1	
12	9	9	6																			3			62	1833-34-2	
13	16	8	11																			3			79	1834-35-3	
10	19	10	14																			4			96	1835-36-4	
11	23	7	15	1	1																	8			103	1836-37-5	
11	21	12	12	1	1																	14			105	1837-38-6	
10	23	13	10	1	2																	15			115	1838-39-7	
10	11	16	11	6	6	2	2	2	3													11			87	1839-40-8	
11	15	8	9	3	6	6	6	7														8			71	1840-41-9	
8	11	8	9	9	6	7	7															6			93	1841-42-10	
7	11	7	7	9	6	8																2			85	1842-43-11	
14	19	7	11	11	11	10																2			73	1843-44-12	
14	23	6	6	7	13	11																1			97	1844-45-13	
20	32	5	8	8	20	10																5			98	1845-46-14	
19	30	4	4	1	21	19	12															17			136	1846-47-15	
14	24	1	1	28	12	13																12			151	1847-48-16	
8	22		18	13	14	2																16			128	1848-49-17	
14	32	1	18	21	14	3																15			110	1849-50-18	
20	36		13	24	19	3																16			132	1850-51-19	
35	33		9	36	22	4																11			141	1851-52-20	
28	34		8	35	23	8																8			164	1852-53-21	
22	29		7	38	21	10	2															9			175	1853-54-22	
10	17		5	25	12	7	2															10			169	1854-55-23	
11	8		5	17	10	12	2	3														8			111	1855-56-24	
12	6		5	14	17	15	4	3														6			1	88	1856-57-25
7	3		6	18	20	21	4	4														4			1	97	1857-58-26
9	3		5	20	27	30	6	4														6			106	1858-59-27	
8	4		3	23	25	31	11	4														7			128	1859-60-28	
4	1		1	12	18	25	9	3														6			131	1860-61-29	
3	7		1	3	8	16	22	10	4																84	1861-62-30	
10	21	5	6	12	21	23	11	4	2																87	1862-63-31	
15	21	6	10	24	34	22	14	3	2	2		2		1											147	1863-64-32	
12	16	24	7	35	35	18	13	6	2	1		1													227	1864-65-33	
17	55	36	25	36	32	22	14	9	2	3		1		1											312	1865-66-34	
22	15	35	36	31	26	20	14	9	3	9															391	1866-67-35	
15	10	17	27	21	13	16	8	5	2	8															326	1867-68-36	
5	20	14	25	24	10	21	8	6	4	7															266	1868-69-37	
4	38	7	24	22	8	19	16	19	6	7															301	1869-70-38	
6	47	14	18	23	15	31	22	22	5	5	4	1													338	1870-71-39	
4	37	15	20	28	16	83	27	32	9	6	6	1													414	1871-72-40	
2	37	5	20	15	7	35	24	26	9	6	5														435	1872-73-41	
4	24	8	16	9	11	29	38	35	11	5	10														329	1873-74-42	
5	7	12	5	7	8	25	33	28	9	10	9														324	1874-75-43	
3	2	7	4	6	4	20	17	34	8	12	8														254	1875-76-44	
4	2	5	4	3	6	26	17	30	8	12	6														225	1876-77-45	
4	2	7	4	4	9	35	21	26	5	18	5														213	1877-78-46	
2	2	7	4	4	23	32	36	32	5	18	11														238	1878-79-47	
2	13	6	4	15	38	32	58	34	9	23	18	1	1	1	1	1	1	1	1	1	1	1	1	1	277	1879-80-48	
1	20	5	3	24	60	36	63	43	11	25	23	2	3	1	1	2	2	2	2	2	2	2	2	2	390	1880-81-49	
3	22	5	4	25	67	44	67	38	12	27	41	5	3	4	7	4	2	2	3	15	5	1	2	5	512	1881-82-50	
3	22	4	4	22	57	40	60	42	16	32	53	8	4	7	4	2	2	2	2	16	5	1	5	5	607	1882-83-51	
3	22	6	8	28	54	44	65	45	15	25	57	7	6	7	2	4	2	2	2	17	13	12	5	10	636	1883-84-52	
3	19	5	9	31	58	51	58	43	14	27	55	5	9	4	2	2	2	2	2	24	17	17	8	11	702	1884-85-53	
2	20	3	7	48	49	56	57	40	15	34	58	7	6	1	5	4	3	3	3	20	14	16	8	13	676	1885-86-54	
2	25	3	7	42	42	55	59	40	22	37	63	9	7	2	8	4	5	2	35	27	17	5	22	3	2	678	1886-87-55
2	23	4	7	43	43	62	61	47	26	44	65	9	6	1	8	4	3	1	42	26	22	4	25	3	743	1887-88-56	
3	22	4	7	43	43	62	61	47	26	44	65	9	6	1	8	4	3	1	42	26	22	4	25	3	790	1888-89-57	
3	24	2	11	52	52	62	56	54	28	47	67	11	6	3	6	4	4	2	53	23	27	5	23	3	833	1889-90-58	
2	25	5	18	77	76	62	63	57	40	64	66	15	7	3	8	4	3	2	61	35	46	6	27	4	948	1890-91-59	
2	25	5	18	77	76	62	63	57	40	64	66	15	7	3	8	4	3	2	61	35	46	6	27	4	1053	1891-92-60	

Operations in the South were discontinued on the organization of the Southern Baptist Convention in 1845. They were resumed in 1862, since which time they have been chiefly among the Freedmen, and are largely educational. The decrease of laborers among the Freedmen after 1873 is largely accounted for by the fact that students were no longer commissioned as teachers and missionaries during their summer vacations. The Territory of Dakota was divided into the two States of North Dakota and South Dakota in 1889. Of the 67 missionaries reported in 1890, 30 were in North Dakota and 37 in South Dakota; and of the 73 in 1891, 33 were in North Dakota and 40 in South Dakota; of the 65 in 1892, 31 were in North Dakota and 34 in South Dakota. In 1891 there were also 4 missionaries in the new Oklahoma Territory, and 9 in 1892.



TABLE OF COMPARATIVE RESULTS.

SOCIETY'S YEAR.	Contributions and Legacies.	No. of Missionaries.	Churches and Stations Supplied.	Baptisms Reported.	Churches Organized.	Years of Labor.
1-1832-33	\$6,586 73	50		400		23
2-1833-34	7,776 52	62		1,600	40	55
3-1834-35	8,663 84	79		1,200	60	68
4-1835-36	16,910 85	96	300	1,040	96	79
5-1836-37	12,361 66	103	247	873	33	89
6-1837-38	13,437 81	105	237	1,431	29	81
7-1838-39	15,345 05	115		1,058	24	88
8-1839-40	17,334 29	87		761	24	62
9-1840-41	10,779 09	71	300	1,134	59	45
10-1841-42	12,506 92	93	325	1,495	36	68
11-1842-43	11,806 51	85	304	1,489	50	63
12-1843-44	13,401 76	73	249	1,127	29	46
13-1844-45	18,675 68	97	327	818	51	62
14-1845-46	15,727 73	98	472	992	33	71
15-1846-47	18,161 50	136	505	490	29	84
16-1847-48	20,068 73	151	558	694	35	105
17-1848-49	20,876 64	128	453	774	45	92
18-1849-50	25,201 09	110	338	949	33	81
19-1850-51	29,648 28	132	386	981	33	98
20-1851-52	38,114 16	141	380	1,187	46	99
21-1852-53	42,872 01	164	500	1,025	59	116
22-1853-54	56,381 08	175	612	1,322	67	137
23-1854-55	55,545 40	169	481	1,026	55	128
24-1855-56	47,928 54	113	196	542	21	87
25-1856-57	43,361 76	88	211	336	24	64
26-1857-58	41,707 82	97	247	593	27	77
27-1858-59	43,525 92	106	269	764	53	85
28-1859-60	55,749 50	128	358	496	50	96
29-1860-61	44,678 67	131	371	867	71	109
30-1861-62	31,144 28	84	252	473	30	71
31-1862-63	32,095 30	87	215	501	17	55
32-1863-64	56,090 00	147	372	892	36	83
33-1864-65	94,403 17	227	429	2,141	57	130
34-1865-66	105,936 25	312	378	4,151	89	158
35-1866-67	144,184 46	391	406	7,236	132	233
36-1867-68	139,060 44	326	352	6,712	106	207
37-1868-69	130,877 23	266	301	4,424	64	183
38-1869-70	177,878 90	301	321	3,840	70	184
39-1870-71	197,071 30	338	491	4,038	90	195
40-1871-72	186,251 29	414	500	6,029	160	259
41-1872-73	210,660 07	435	484	4,910	166	278
42-1873-74	221,272 97	329	362	2,264	113	187
43-1874-75	198,343 98	324	358	2,100	92	188
44-1875-76	177,876 62	251	300	2,036	65	159
45-1876-77	159,032 94	225	256	1,581	60	163
46-1877-78	126,463 91	213	250	1,834	36	149
47-1878-79	115,083 38	238	274	1,172	42	157
48-1879-80	122,419 21	277	836	1,160	67	175
49-1880-81	193,373 24	390	1,202	1,304	61	236
50-1881-82	311,918 38	512	1,460	1,675	75	318
51-1882-83	226,914 76	607	1,762	2,515	152	406
52-1883-84	369,302 51	636	1,599	2,949	145	404
53-1884-85	315,245 53	702	1,628	3,317	139	444
54-1885-86	326,279 09	676	1,512	3,296	140	442
55-1886-87	513,623 22	678	1,385	3,300	129	442
56-1887-88	551,595 92	743	1,594	2,886	137	446
57-1888-89	296,461 53	790	1,795	3,646	181	522
58-1889-90	360,414 15	833	1,659	3,834	163	522
59-1890-91	213,566 62	948	1,828	4,523	199	502
60-1891-92	318,986 06	1,053	2,018	4,335	119	622
Totals...	7,388,982 85			122,438	5,344	10,537

## CHARTER OF THE SOCIETY.

The American Baptist Home Mission Society was originally incorporated by act of the Legislature of the State of New York, passed April 12, 1843. This charter was amended Feb. 9, 1849, and further amended April 30, 1877. In its present form the charter is as follows:

SECTION 1. All such persons as now are, or may hereafter become, members of the American Baptist Home Mission Society, formed in the City of New York in the year one thousand eight hundred and thirty-two, shall be, and hereby are constituted a body corporate, by the name of "The American Baptist Home Mission Society," for the purpose of promoting the preaching of the Gospel in North America.

§ 2. This Corporation shall be capable of taking, holding, or receiving any property, real or personal, by virtue of any devise or bequest, contained in any last will and testament of any person whomsoever, the clear annual income of which devise or bequest shall not exceed ten thousand dollars; provided that every such bequest or devise shall be subject to the provisions of the act three hundred and sixty, of the laws of eighteen hundred and sixty. It shall be lawful for this Corporation to establish and maintain schools in connection with its missionary work among the colored population of the United States, now generally known as freedmen, and also among the Indians of North America, and for that purpose to take and hold necessary real estate, and to receive, accumulate, and hold in trust endowment funds for the support of such schools, provided that the annual income of real estate and endowment funds held for the use and maintenance of such schools shall not exceed fifty thousand dollars. The net annual income of the said Society arising from their real estate, other than that held for school purposes, shall not exceed the sum of ten thousand dollars.

§ 3. This Corporation shall possess the general powers and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

§ 4. This Act shall take effect immediately.

§ 5. The Legislature may at any time modify or repeal this Act.

NOTE.—Section 4 of title third, above referred to in § 3 is as follows:

To hold, purchase and convey such real and personal estate as the purposes of the Corporation shall require, not exceeding the amount limited in its Charter.

By a general act of the Legislature of the State of New York, approved June 7, A. D. 1890, this Society is enabled to take and hold property not exceeding in value three millions of dollars or the yearly income therefrom not exceeding two hundred and fifty thousand dollars.

## CONSTITUTION.

### NAME.

I.—This Society shall be called THE AMERICAN BAPTIST HOME MISSION SOCIETY.

### OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

### MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates and Life Members. Any Baptist Church, in union with the denomination, may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Fifty dollars shall be requisite to constitute a Member for Life.

### OFFICERS.

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

### MANAGERS.

V.—There shall be fifteen managers also, residing chiefly in the City of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The terms of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of the managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot and continue to discharge their official duties until superseded by a new election.

### EXECUTIVE BOARD.

VI.—The Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board, to control the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman, and Recording Secretary, enact their own By-laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution; fill all vacancies which may occur in their own body, or in the offices of the Society, during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interests of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present the Society, at each annual meeting, a full report of their proceedings during the current year.

### DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

### TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

### ELIGIBILITY TO APPOINTMENT.

IX.—All the Officers, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist Churches.

### ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

### ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

### District Secretaries and Superintendents.

FOR NEW ENGLAND—Rev. F. T. Hazlewood, D.D., Tremont Temple, Boston, Mass.  
 NEW YORK AND NORTHERN NEW JERSEY—Rev. Halsey Moore, D.D., Temple Court, New York City.  
 SOUTHERN NEW JERSEY, PENNSYLVANIA, DELAWARE, MARYLAND, AND DISTRICT OF COLUMBIA—Rev. E. B. Palmer, D.D., 1420 Chestnut St., Philadelphia, Pa.  
 MICHIGAN AND OHIO—Rev. E. H. E. Jameson, D.D., 106 Smith Avenue, Detroit, Mich.  
 INDIANA AND SOUTHERN ILLINOIS—Rev. Dwight Spencer, Box 106, Indianapolis, Ind.  
 ILLINOIS, WISCONSIN, MINNESOTA, IOWA, AND NORTH DAKOTA—Rev. William M. Haigh, D.D., 122 Wabash Ave., Chicago, Ill.  
 KANSAS, COLORADO, OKLAHOMA, ARIZONA, NEW MEXICO, AND UTAH—Rev. H. C. Woods, D.D., Colorado Springs, Colo.  
 SUPERINTENDENT OF EDUCATION—Rev. M. MacVicar, LL.D., Temple Court, New York City.

### General Missionaries.

TO THE FRENCH IN NEW ENGLAND—Rev. J. N. Williams, Providence, R. I.

WEST VIRGINIA—Rev. W. E. Powell, Parkersburg.  
 WISCONSIN—Rev. D. E. Halteman, D.D., Delavan.  
 MINNESOTA—Rev. T. R. Peters, 1406 Seventh Ave, North, Minneapolis.  
 KANSAS—Rev. I. D. Newell, Manhattan.  
 IOWA—Rev. N. B. Rairden, Washington.  
 NEBRASKA—Rev. J. J. Keeler, Central City.  
 COLORADO AND NEW MEXICO—Rev. Alex. Turnbull, Denver.  
 SOUTH DAKOTA—Rev. T. M. Shanafelt, D.D., Huron.  
 NORTH DAKOTA—Rev. C. H. Holden, Fargo.  
 WYOMING—Rev. T. T. Howd, Sheridan.  
 WASHINGTON—Rev. D. D. Proper, Seattle.  
 OREGON—Rev. C. M. Hill, Portland.  
 NORTHERN CALIFORNIA—Rev. W. H. Latourrette, Alameda.  
 SOUTHERN CALIFORNIA—Rev. W. W. Tinker, Los Angeles.  
 MEXICO, CENTRAL—Rev. A. J. Steelman, Calle Norte 10 Núm 515.  
 MEXICO, NEW LEON, & C.—Rev. Thos. M. Westrup, Monterrey.  
 FOR THE CHINESE—Rev. J. B. Hartwell, D.D., 1011 Mason St., San Francisco, Cal.  
 FOR THE GERMANS—Rev. J. C. Grimmell, 204 Penn St., Brooklyn, N. Y.

## THE BAPTIST HOME MISSION MONTHLY, ILLUSTRATED.

The List of Contributors embraces the names of Leading Ministers, Laymen, and Women in the Denomination from all parts of the Country. It furnishes the latest facts about our Missionary Operations, on Church Edifice Work, and our Educational Work among the Freedmen; also Editorial Notes on Current Topics; itemized list of Contributions; Appointments of Missionaries, etc.

No Pastor can afford to be without it.

No Patriotic Baptist can afford to be without it.

Indispensable for the Monthly Concert of Prayer.

Single Subscription Price,	50c. per year.
Clubs of Ten,	45c. "
Clubs of Twenty,	40c. "
Clubs of Forty and over,	35c. "

Payable in advance. Postage Stamps received for Single Subscriptions.

An Annual Volume of from 300 to 500 pages, beautifully printed on fine paper, for 50 cents!

Direct Subscriptions and Money to the American Baptist Home Mission Society, Temple Court, 7 Beekman St., New York.

### A VALUABLE WORK.

#### "Baptist Home Missions in North America."

This volume of 619 pages contains a full Historical Sketch, in thirty-one chapters, of the work of the American Baptist Home Mission Society for fifty years; a complete report of the proceedings and addresses of the Jubilee Meeting in 1882; also elaborate tables showing the places in every State and Territory where the Society's missionaries have labored, the names of the missionaries, with the date of the commencement and the duration of their services, and other valuable statistics.

Price, postage prepaid, \$1.00. Send orders to the American Baptist Home Mission Society, Temple Court, N. Y.

From Numerous Notices of the Book the following are taken:

"A work of great interest and permanent value."—*The Christian Secretary*.

"A valuable addition to our denominational literature."—*Zion's Advocate*.

"A complete history of this subject, such as may be sought for elsewhere in vain."—*The Examiner*.

"A record of achievements and a source of historical information that any one may be glad to have upon his shelves."—*The Journal and Messenger*.

"The book is a highly interesting one, and will have permanent value. It should go abroad over the country by thousands."—*The Standard*.